



TOWN OF DURHAM

8 Newmarket Road

Durham, NH 03824

Tel: 603-868-5571

Fax: 603-868-1858

www.ci.durham.nh.us

NOTICE: Although members of the Town Council will be meeting in the Council chambers, the Council meetings are still available for members of the public to participate via Zoom or in-person.

DURHAM TOWN COUNCIL

MONDAY, MAY 6, 2024

DURHAM TOWN HALL - COUNCIL CHAMBERS

6:00 PM

IAW RSA 91-A:2 I: (a) Strategy or negotiations with respect to collective bargaining; and
(b) Consultation with legal counsel relative to the Durham Police Officer's Union N.E. Police Benevolent Association, Local 21, Collective Bargaining Unit contracts.

NOTE: *This meeting is not open to the public.*

AGENDA

DURHAM TOWN COUNCIL

MONDAY, MAY 6, 2024

DURHAM TOWN HALL - COUNCIL CHAMBERS

7:00 PM

NOTE: *The Town of Durham requires 48 hours notice if special communication aids are needed.*

- I. Call to Order
- II. Town Council grants permission for fewer than a majority of Councilors to participate remotely
- III. Roll Call of Members. Those members participating remotely state why it is not reasonably practical for them to attend the meeting in-person
- IV. Approval of Agenda

V. Special Announcements

VI. Public Comments (*) - Please state your name and address before speaking

VII. Report from the UNH Student Senate External Affairs Chair or Designee

VIII. Unanimous Consent Agenda *(Requires unanimous approval. Individual items may be removed by any councilor for separate discussion and vote)*

Shall the Town Council Accept the Recommendations of the Town's Prior Assessor, Jay Ferreira, and the Administrator relative to FY 2023 Property Tax abatement requests in the total amount of \$45,269.96?

IX. Committee Appointments

- A. Shall the Town Council, Upon Recommendation of the Conservation Commission Chair, Appoint Nicholas Lanzer, 12 Ambler Way, to fill an Unexpired Regular Membership on the Conservation Commission with a term expiration of April 2025?
- B. Shall the Town Council, Upon Recommendation of the Conservation Commission Chair, Appoint Jacob Cragg, 127 Durham Point Road, to fill an Alternate Membership on the Conservation Commission with a term expiration of April 2027?
- C. Shall the Town Council, Upon Recommendation of the Conservation Commission Chair, Appoint Steve Moyer, 13 Fellows Lane, to fill an Alternate Membership on the Conservation Commission with a term expiration of April 2026?
- D. Shall the Town Council, Upon Recommendation of the Conservation Commission Chair, Appoint Anne Lightbody, 95 Madbury Road, to fill an Alternate Membership on the Conservation Commission with a term expiration of April 2025?
- E. Shall the Town Council, Upon Recommendation of the Administrator, Appoint Michael Lehrman, 20 Cedar Point Road, to be a Durham representative to an unexpired vacancy on the Strafford Regional Planning Commission with a term expiration of April 2026?
- F. Shall the Town Council, Upon Recommendation of the Trustees of the Trust Fund Chair, Appoint Victor Sosa, 45 Edgewood Road, to fill an Alternate Membership on the Trustees of the Trust Fund with a term expiration of April 2025?

X. Presentation Items

Receive report on the Historic District/Heritage Commission activities and projects – Larry Brickner-Wood, Chair

XI. Unfinished Business

XII. Approval of Minutes – April 1, 2024

XIII. Councilor and Administrator Roundtable

XIV. New Business

First Reading on Ordinance #2024-03 Amending Chapter 68 “Fire Prevention” of the Durham Town Code To Repeal Article III “Sprinkler Code” and Scheduling a Public Hearing for Monday, May 20, 2024.

- XV. 2024/2025 Town Council Goals**
Continued discussion on the draft 2024-25 Town Council goals
- XVI. Nonpublic Session (if required)**
- XVII. Extended Councilor and Administrator Roundtable (if required)**
- XVIII. Adjourn (NLT 10:30 PM)**

() The public comment portion of the Council meeting is to allow members of the public to address matters of public concern regarding town government for up to 5 minutes. Obscene, violent, disruptive, disorderly comments, or those likely to induce violence, disruption or disorder are not permitted and will not be tolerated. Complaints regarding Town staff should be directed to the Administrator.*



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AGENDA ITEM: **#8 TS**

DATE: **May 6, 2024**

COUNCIL COMMUNICATION

INITIATED BY: Jay Ferreira Assessor

AGENDA ITEM: SHALL THE TOWN COUNCIL ACCEPT THE RECOMMENDATIONS OF THE TOWN'S PRIOR ASSESSOR, JAY FERREIRA, AND THE ADMINISTRATOR RELATIVE TO FY 2023 PROPERTY TAX ABATEMENT REQUESTS IN THE TOTAL AMOUNT OF **\$45,269.96?**

CC PREPARED BY: Jim Rice, Assessor

CC PRESENTED BY: Todd Selig, Administrator
Jim Rice, Assessor

AGENDA DESCRIPTION:

Each year the Town receives requests for property tax abatements. The deadline for filing abatement requests is March 1, 2024. The Town must respond to the applicants in writing by July 1, 2024, or the application is automatically denied.

The Assessor's Office has reviewed abatement requests received to date, conducted site inspections, and met with those property owners or tax representatives who requested a meeting. These inspections and meetings have been held on an ongoing basis. Once these meetings concluded, the Assessor reviewed the requests in more detail and formulated recommendations. If the taxpayer has appealed their assessment with the municipality and is dissatisfied with the decision of the Town, they may appeal the abatement to either the New Hampshire Board of Tax and Land Appeals or Superior Court, but not both.

ASSESSOR COMMENTS:

Nancy and Kenneth Lynch of 32 Bagdad Road submitted an abatement application on behalf of 28 properties located on Bagdad Road based on disproportionality.

They believe the Neighborhood Code of “85” that was applied to this section of Bagdad Road by Municipal Resources, Inc. (MRI) during the 2023 revaluation is disproportionate when compared to other Neighborhood Code designations in nearby neighborhoods. Those neighborhood codes range from “50 to 70.” Of the 28 properties on Bagdad Road the Lynch’s are appealing, fourteen (14) signed written statements supporting this appeal “to change the 85 NBHD designation for all 28 properties on Bagdad Road to reflect compatibility with similar and surrounding neighborhoods.”

During the Council meeting on April 1, 2024, the Council denied the abatement recommendation written by assessor Jim Rice (prior to his retirement on March 1st) that was presented at the meeting by then assessor Jay Ferriera. During the meeting and after much discussion, Mr. Ferriera stated that he would “fix the problem” moving forward by changing the neighborhood code, intimating, and believing that there was in fact a problem.

Later, when asked what the neighborhood code should be, Mr. Ferriera indicated a “75” based on his review and conveyed this to the taxpayers and, separately, to Mr. Selig. Since the assessing software does not have a “75” neighborhood code. (there is an “80” or a “70” neighborhood factor available as part of the State-approved USPAP report), Mr. Selig recommended it should be adjusted to a neighborhood code of “70” for consistency purposes and abatements granted to all 28 property owners based on “good cause.” The neighborhood will be revisited as a part of the next statistical update and a more precise factor assigned.

Attached for the Council’s review and information are abatement recommendations for the following properties:

1. Seal - 9 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,566.48** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

2. Barrett - 11 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,575.48** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

3. **17 Bagdad Road, LLC – 17 Bagdad Road**
Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,520.86** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”
4. **MacKay – 19 Bagdad Road**
Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,634.48** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”
5. **James – 21 Bagdad Road**
Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,417.17** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”
6. **Hall – 23 Bagdad Road**
Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,450.50** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”
7. **Avery – 27 Bagdad Road**
Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,590.61** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”
8. **Paulin – 29 Bagdad Road**
Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,625.59** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”
9. **Paley – 39 Bagdad Road**
Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,636.20** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

10. Shirley – 50 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,642.70** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

11. Everngam – 48 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,581.59** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

12. Seaman & Sekera – 46 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,603.17** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

13. Quigley – 40 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,575.00** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

14. Schluenberg – 38 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,576.14** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

15. Needell – 36 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,626.67** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

16. Stasko – 31 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,638.76** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

17. Inglefinger – 35 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,510.42** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

18. Lynch – 32 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,884.27** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

19. Chan – 30 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,511.85** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

20. Anderson – 24 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,608.52** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

21. Pollard – 22 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,512.54** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

22. Congin – 20 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,561.38** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

23. Schroeder – 18 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of **\$1,687.69** including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

24. Whelan – 16 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of \$1,647.26 including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

25. Spielman – 5 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of \$1,394.80 including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

26. Schrader – 7 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of \$2,466.37 including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70 and correcting the “site index” from “Lamprey River” to “Site Index 1.”

27. Cavaretta – 10 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of \$1,668.70 including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

28. Catboat Properties, LLC – 8 Bagdad Road

Recommendation: GRANT (for Tax Year 2023). The Assessor recommends granting the abatement in the amount of \$1,554.76 including interest. This abatement was determined by changing the “neighborhood code” in the assessing software from “85” to “70.”

LEGAL AUTHORITY:

RSA 76:16 describes the process for the apportionment, assessment, and abatement of property taxes.

LEGAL OPINION:

N/A

FINANCIAL DETAILS:

As part of the FY 2024 budget, the Town of Durham has appropriated \$125,000 to be used for tax abatement/appeal purposes. To date, the Town has abated \$80,729 to taxpayers who have appealed their assessments with the municipality, to the Board of Tax and Land Appeals or Superior Court.

SUGGESTED ACTION OR RECOMMENDATIONS:

MOTION:

The Durham Town Council does hereby accept the recommendations of the Town's Prior Assessor, Jay Ferreira, and the Administrator relative to FY 2023 Property Tax abatement requests in the total amount of \$45,269.96.

| | |
|----------------------------|-------|
| FOR MUNICIPALITY USE ONLY: | |
| Town File No.: | _____ |
| Taxpayer Name: | _____ |

RSA 76:16 ABATEMENT APPLICATION TO MUNICIPALITY

SECTION A. Party(ies) Applying (Owner(s)/Taxpayer(s))

Name(s): Nancy and Ken Lynch

Mailing Address: 32 Bagdad Road, Durham, NH 03824

Telephone Number(s): ^{Nancy Cell} (Work) 774-279-2619 ^{Ken Cell} (Home) 508-733-2700

Note: If an abatement is granted and taxes have been paid, interest on the abatement shall be paid in accordance with RSA 76:17-a. Any interest paid to the applicant must be reported by the municipality to the United States Internal Revenue Service, in accordance with federal law. Prior to the payment of an abatement with interest, the taxpayer shall provide the municipality with the applicant's social security number or federal tax identification number. Municipalities shall treat the social security or federal tax identification information as confidential and exempt from a public information request under RSA 91-A.

SECTION B. Party's(ies)' Representative if other than Person(s) Applying (Also Complete Section A)

Name(s): _____

Mailing Address: _____

Telephone Number(s): (Work) _____ (Home) _____

SECTION C. Property(ies) for which Abatement is Sought

List the tax map and lot number, the actual street address and town of each property for which abatement is sought, a brief description of the parcel, and the assessment.

| <u>Town Parcel ID#</u> | <u>Street Address/Town</u> | <u>Description</u> | <u>Assessment</u> |
|---|----------------------------|--------------------|-------------------|
| please note this abatement is being filed for 28 properties | | | |
| designated NBHD 85 on Bagdad Road, addresses highlighted on attached exhibit A. | | | |
| | | | |
| | | | |
| | | | |
| | | | |

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SECTION D. Other Property(ies)

List other property(ies) in the municipality owned in the same name(s), even if abatements for the other property(ies) have not been sought. The taxpayer's entire real property estate must be considered in determining whether the appealed property(ies) is (are) disproportionately assessed.

| <u>Town Parcel ID#</u> | <u>Street Address/Town</u> | <u>Description</u> | <u>Assessment</u> |
|------------------------|----------------------------|--------------------|-------------------|
| N/A | | | |
| <hr/> | | | |
| <hr/> | | | |
| <hr/> | | | |

SECTION E. Reasons for Abatement Application

RSA 76:16 provides that an abatement may be granted for "good cause shown." "Good cause" generally means: 1) establishing an assessment is disproportionate to market value and the municipality's level of assessment; or 2) establishing poverty and inability to pay the tax. This form can be utilized for either basis of requesting an abatement. The taxpayer has the burden to prove good cause for an abatement.

- 1) If claiming disproportionality, state with specificity all the reasons supporting your application. Statements such as "taxes too high," "disproportionately assessed" or "assessment exceeds market value" are insufficient. Generally, specificity requires the taxpayer to present material on the following (all may not apply):
 1. physical data – incorrect description or measurement of property;
 2. market data – the property's market value on the April 1 assessment date, supported by comparable sales or a professional opinion of value; and/or
 3. level of assessment – the property's assessment is disproportionate by comparing the property's market value and the town-wide level of assessment.

Note: If you have an appraisal or other documentation, please submit it with this application.

- 2) If claiming poverty or inability to pay, state in detail why abatement of taxes is appropriate as opposed to some other relief such as relocating, refinancing or obtaining some alternative public assistance. Ansara v. City of Nashua, 118 N.H. 879 (1978).

(Attach additional sheets if needed.)

Please see attached cover letter, abatement application, Exhibits A-D and letters of support.

SECTION F. Taxpayer's(s') Opinion of Market Value

State your opinion of the market value of the property(ies) appealed as of April 1 of the year under appeal.

Town Parcel ID# _____ Appeal Year Market Value \$ _____

Town Parcel ID# _____ Appeal Year Market Value \$ _____

Explain the basis for your value opinion(s). (Attach additional sheets if necessary.)

Please see attached abatement application.

SECTION G. Sales, Rental and/or Assessment Comparisons

List the properties you are relying upon to show overassessment of your property(ies). If you are appealing an income producing property, list the comparable rental properties and their rents. (Attach additional sheets if needed.)

Town Parcel ID# Street Address Sale Price/Date of Sale Rents Assessment

Please see attached abatement application.

SECTION H. Certification by Party(ies) Applying

Pursuant to BTLA Tax 203.02(d), the applicant(s) **MUST** sign the application. By signing below, the Party(ies) applying certifies (certify) and swear(s) under the penalties of RSA ch. 641 the application has a good faith basis, and the facts stated are true to the best of my/our knowledge.

Date: 2/15/24


(Signature)


(Signature)

SECTION I. Certification and Appearance by Representative (If Other Than Party(ies) Applying)

By signing below, the representative of the Party(ies) applying certifies and swears under penalties of RSA ch. 641:

1. all certifications in Section H are true;
2. the Party(ies) applying has (have) authorized this representation and has (have) signed this application; and
3. a copy of this form was sent to the Party(ies) applying.

Date: _____

(Representative's Signature)

SECTION J. Disposition of Application* (For Use by Selectmen/Assessor)

*RSA 75:16, II states: the municipality "shall review the application and shall grant or deny the application in writing by July 1 after notice of tax date"

Abatement Request: GRANTED _____ Revised Assessment: \$ _____ DENIED _____

Remarks:

Date: _____

(Selectmen/Assessor Signature)

(Selectmen/Assessor Signature)

(Selectmen/Assessor Signature)

(Selectmen/Assessor Signature)

Rev. 3/12

February 19, 2024

Dear Mr. Ferreira

We, along with fellow residents of Bagdad Road are filing this abatement to change the 85 NBHD designation for all 28 properties on Bagdad Road between Madbury and Emerson Roads and including 48 and 50 Bagdad to reflect compatibility with similar and surrounding neighborhoods all of which are 50/60/70's. As per our conversation and your request at our meeting on February 1, we, in conjunction with a core committee (Jayson Seaman, Mike Stasko, Chris Hall) are submitting this one abatement as opposed to multiple forms from all neighbors for the same purpose. Additionally, the neighbors listed on the attached sheet have requested that their names be submitted in support of this abatement request. (Signature letters attached)

Nancy Lynch
(774-279-2619)
Ken Lynch
(508-733-2700)
32 Bagdad Road
Durham, NH 03824

Following is a list of those requesting to be listed as in support of this application:

| | |
|----------------------------|--------------|
| Trish and Chris Hall | 23 Bagdad |
| Jayson Seaman & Kim Sekera | 46 Bagdad |
| Michael Stasko | |
| and Carla Wiles-Stasko | 31 Bagdad |
| Trina and Eric Ingelfinger | 35 Bagdad |
| James and Diane Pollard | 22 Bagdad |
| Andrea Chan | 30 Bagdad |
| Mary James | 21 Bagdad |
| Juddie Barrett | 11 Bagdad |
| Andrew and Samantha Seal | 9 Bagdad |
| Mike and Heather Anderson | 24 Bagdad |
| Pamela Weeks | 26-28 Bagdad |
| Tracy Schroeder | 18 Bagdad |
| Vincent and Anne Avery | 27 Bagdad |
| Gary and Megan Congin | 20 Bagdad |
| Sean Paley | 39 Bagdad |
| Phyllis and Ed MacKay | 19 Bagdad |

***Please note: All neighbors who were contacted are in support of this application. Those missing were out of town and/or not reachable.**

This abatement is being filed in order to contest the change of NBHD code from a 60 to an 85 neighborhood designation for our property and for all 28 properties in the portion of Bagdad Road from the intersection of Madbury and Bagdad to the intersection of Bagdad and Emerson plus 48 and 50 Bagdad designated 85 by the 2023 Town Assessment . (see list of properties in Exhibit A) The recoding is not supported by the data.

According to the assessment office, NHBD factors are assigned based on:

1. Sales from 4/1/2021 to 3/30/2023 in that neighborhood and determining a factor that brings assessment and sales values close to a 1/1 ratio of assessment/ sales.
2. The desirability of the neighborhood which is based on location and proximity to schools, downtown and UNH.

The NBHD assignment at last assessment was 60. It is now designated 85. There have been no changes to this neighborhood of early 1900 homes in the past 5 years. We are no closer to town, schools or UNH. We wish to point out this and other inequities in the application of both these criteria to our Bagdad neighborhood and the resultant excessive tax burden for property owners.

1) Sales Data and resultant inequities:

There were only two sales in our NHBD 85 neighborhood during the period being evaluated. As we will point out, only one fits our designation. Data for the sold properties follows:

7 Bagdad Road NBHD: 85, factor 1.8 The assessment ratio using the assigned 85 factor is RA: 1.1538. Tax card shows:

Sale Date: 8/23/22

Sale price : \$420,000

Total Assessment: \$484,600

Difference: \$ 484,600-\$420,000= ***\$64,600 too high assessment***

Building assessment: \$204,600

Base land assessment: $x = \$280,000/1.8 = \$155,000$

Designation of 1.8 factor results in an assessment that is 15% too high.

Using 1.3 as factor:

Land value: $1.3 \times \$155,000 = \$201,500$ plus

Building value: \$204,600

Total: \$406,100

RA: $\$406,100 / \$420,000 = .96$

Factor of 1.3 or NBHD designation of 70 is closer to the 1/1 ratio and a more appropriate factor.

A better factor would be the 1.3 factor associated with 70 NBHD factor.

20 Bagdad Road NBHD 85; The assessment ratio using the assigned 85 factor is RA: .9732.

Tax card shows:

Sale 12/29/22

Sale price \$615,000

Assessment: \$598,500

Building assessment: \$330,400

Base land assessment: $\$268,100 / 1.8 = \$148,944$

If 1.6 factor were applied: $\$148,944 \times 1.6 = \$238,311$;

Land plus bldgs. = $\$238,311 + \$330,400 = \$568,711$

RA: $\$568,711 / 615,000 = .9247$

A 1.8 or 1.6 factor would be appropriate.

As has been stated, there were only two sales in our neighborhood. It appears that the higher factor sale was considered, and the lower factor sale was ignored in determining our neighborhood designation. Essentially, our NBHD

code is based on ONE sale. Why was NBHD 85 chosen when 60/70 would be more in keeping with contiguous streets and neighborhoods and more equitable when comparing sales in other contiguous neighborhoods? When approached, town officials said that our neighborhood was being grouped with the Faculty neighborhood which is across town instead of with our contiguous streets. No reason was given for doing so. And now we were 2 in a sales group of 16 . Our NBHD designation was, according to the third-party assessor, not based on one sale but part of a larger group of sales. This appears to be circular reasoning.

Consider the following inequities when compared to the NHBD code assigned in our contiguous neighborhoods. Emerson has a sales profile during that same time frame that mimics Bagdad's. Emerson also had two sales during the period of 4/1/2021 to 3/30/2023. For one property, a **1.8 factor would be more in line to achieve a near 1/1 ratio; for the other, a 1.3** factor would be appropriate, the same situation noted for Bagdad.

Emerson Street Data:

16 Emerson Road NBHD: 70. RA: .8905. Factor 1.3

Tax cards shows:

Sale: 6/8/22

Sale Price: \$800,000

Assess: \$718,100

Difference sale vs assess: **\$81,900 too low**

Building assessment: \$523,100

Land assessment using 1.3 factor: \$195,000

Base land value: $1.3X = \$195,000$ $X = \$150,000$

Using 1.8 factor for 85 neighborhood

Land eval using $1.8 X \$150,000 = \$270,000$

Bldg: $\$523,100 + \text{land } \$270,000 = \$793,100$

Total assessment: \$793,100

RA: $\$793,100/\$800,000 = .99$

10 Emerson NBHD 70 RA: 1.0591

Sale: 4/27/2021

Factor of 1.3 is appropriate.

Emerson has an appropriate 1.8 property and an appropriate 1.3 property, not unlike sales on Bagdad yet Emerson has retained a 70 neighborhood and Bagdad was recoded from a 60 to an 85.

More inequities.

Let's look at Edgewood.

54 Edgewood NBHD: 70 RA .8916 Factor 1.3 Tax card shows:

Sale: 7/5/22

Sale price: \$775,000

Assess: \$691,000

Difference sales vs assessment: **\$84,000 too low**

Building assessment: \$538,700

Land use assess using 1.3 factor: \$195,600

Base land assess: $1.3 \times \$195,600 = \$254,280$

Assessment using 1.6 factor.

Land assess using 1.6 (80 NHBD) : $\$150,462 \times 1.6 = \$240,740$

Building plus land: $\$538,700 + \$240,740 = \$779,439$

RA: $\$779,439/\$775,000 = 1.00$

1.6 factor is more appropriate.

49 Edgewood NBHD 70; RA .8252 Factor 1.3. Tax card shows:

Sale date: 7/15/22

Sale price: \$ 651,000

Assessment: \$537,200

Building assessment: \$376,800

Land assessment with 1.3 factor: \$191,400.

Base land assessment: $1.3 X = \$191,400$, $X = \$147,230$

Using 1.8 factor:

Land assessment $147,230 \times 1.8 = \$265,014$

Land assessment plus building assessment: $\$265,014 + \$376,800 = \$641,814$

RA: using 1.8 factor: $\$641,814 / \$651,000 = .985$

1.8 factor and NBHD 85 more appropriate here

(Two other sales on Edgewood have an appropriate 1.3 factor.)

These streets retained their original designations. Perhaps they are grouped with contiguous streets in their neighborhood and not with a neighborhood across town.

2) Desirability and Inequities:

We were told we were a highly desirable neighborhood because of location and being close to town and schools. Looking at a map of our area of town, we see:

- **Dennison, a 60 designation is closer to school and town.**
- **Madbury, which is as close to school and closer to town is a 50 (at the intersection of Bagdad) to a 70 designation further up.**

- Bagdad from 50 Bagdad to Rte 108, is a 60, as are 52 Bagdad and 53 Bagdad which are across the street from 50 Bagdad which is an 85. That part of Bagdad is closer to the High School.
- For comparison, Beard's Landing, Woodman Road, Little Hale, Emerson Road and Edgewood Road are all equivalent (or slightly better) in location, desirability and proximity to schools and are 60/70 NBHDs.
- Our neighborhood has at least 7 houses that are not occupied by owner only. That constitutes 25% of our NBHD properties. The housing profile for these 7 properties includes 6 non-owner occupied rentals; 1 multifamily (6 units); 3 duplexes; and 6 student rentals. This profile is generally considered to detract from neighborhood desirability.
- Much of our street is in earshot of fraternities and around the corner from multiple student rentals; some would say that detracts from desirability.
- Bagdad is a through street, also a value detractor.

Following are contiguous and nearby streets and their designations. (see Exhibit B, Map)

- Bagdad from Emerson (except 52 and 53 Bagdad) to Dover Road 60
- Dennison 60
- Madbury 50- 70
- Emerson 70
- Coe 50
- Edgewood 70
- Little Hale 70

We are 28 properties designated an 85 NBHD surrounded by 50, 60 and 70 neighborhoods and of questionable higher desirability based on location, proximity to schools, town and UNH.

3) Resultant Excessive Tax Implications:

As a result of this 85 designation, property valuations in our neighborhood have increased 89% while the average for residential

properties in Durham 48% (per assessor's office). Property values have gone up in general; however, at a value nearly two times more here on Bagdad than the rest of Durham seems excessive and unrealistic.

The average property tax bill for our neighborhood went up 33% which is more than 2X that for other properties in neighborhoods similar to our in location, desirability and proximity to schools. Taxes have increased as much as 60% over last assessment for some residents in our neighborhood. That is a very large increase that is not substantiated by the data. Please see attached table (Exhibit C) indicating the percentage increase for all 28 properties affected by this designation.

For comparison, Beard's Landing, Woodman Road, Littlehale Road and Emerson Road- all equivalent in location, desirability and proximity to schools as Bagdad, saw the following average tax increases:

Woodman: 15%

Emerson: 18%

Littlehale: 17%

To summarize:

The data does not support the recoding of Bagdad from a 60 to an 85 neighborhood.

- The sales for the Bagdad properties do not support it.
- Inequities exist when compared with data from contiguous neighborhoods.
- We are an 85 designation in a sea of 50, 60 and 70 NBHDs. All abutting streets except Emerson are 50 and 60 NBHDs, as were we.
- There have been no significant changes to our neighborhood since the last assessment coding us as a 60.
- Other neighboring streets have retained their last designation; ours has gone from a 60 to an 85.
- Households on this street have seen an average tax increase of 33% and as much as 60% for some.

In order to rectify these inequities, all 28 properties on Bagdad from the intersection of Madbury to the intersection of Emerson plus 48 Bagdad and 50 Bagdad need to be changed from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods, all of which are 50/60/70 neighborhoods.

Attachments:

Exhibit A: Chart showing Bagdad 85 properties.

Exhibit B: Map with NBHD designations.

Exhibit C: Property valuation/tax increase for Bagdad Rd.

Exhibit D: Chart comparing tax increase by neighborhoods.

Exhibit A,

By Location

| St. # | Street Name | Map | Map Cut | Block | Block Cut | Lot | Lot | Unit | Unit | Owner's Name | Use Code | Total Assessed Land | Total Assessed Improvements | Total Assessed Parcel Val |
|-------|--------------|-----|---------|-------|-----------|-----|-----|------|------|---------------------|----------|---------------------|-----------------------------|---------------------------|
| 18 | AMBLER WAY | 206 | | | | 27 | 0 | 0 | 0 | SWEETMAN, PETER M | 1010 | 173100 | 362200 | 535300 |
| 20 | AMBLER WAY | 206 | | | | 18 | 0 | 0 | 0 | WHITE, MICHAEL P | 1010 | 173300 | 343700 | 517000 |
| | B & M R.R. / | 233 | | | | 33 | 0 | 0 | 0 | NATURE | 6303 | 487 | 0 | 487 |
| | CONSTABLE RO | | | | | | | | | CONSERVANCY | | | | |
| 1 | BACK RIVER | 216 | | | | 3 | 0 | 0 | 0 | SMITH, JOSHUA G | 1010 | 262200 | 356500 | 618700 |
| | ROAD | | | | | | | | | | | | | |
| 32 | BACK RIVER | 216 | | | | 7 | 0 | 0 | 0 | LOCKE, DONALD ANGUS | 1010 | 207200 | 144700 | 351900 |
| | ROAD | | | | | | | | | | | | | |
| 33 | BACK RIVER | 207 | | | | 5 | 0 | 0 | 0 | BEAUDOIN REV TRUST, | 1320 | 18800 | 0 | 18800 |
| | ROAD | | | | | | | | | LISA J | | | | |
| | BACK RIVER | 216 | | | | 8 | 0 | 0 | 0 | SMITH IRREV TRUST, | 6002 | 3221 | 0 | 3221 |
| | ROAD | | | | | | | | | GERALD L & DOROTHY | | | | |
| 5 | BAGDAD ROAD | 106 | | | | 33 | 0 | 0 | 0 | SPIELMAN, STEVEN B | 1010 | 241100 | 219900 | 461000 |
| 7 | BAGDAD ROAD | 107 | | | | 8 | 0 | 0 | 0 | SCHRADER, CONN | 1010 | 280000 | 204600 | 484600 |
| | | | | | | | | | | JASON | | | | |
| 8 | BAGDAD ROAD | 107 | | | | 10 | 0 | 0 | 0 | CATBOAT PROPERTIES | 1011 | 268100 | 427800 | 695900 |
| | | | | | | | | | | LLC | | | | |
| 9 | BAGDAD ROAD | 104 | | | | 7 | 0 | 0 | 0 | SEAL, ANDREW R | 1010 | 270000 | 257000 | 527000 |
| 10 | BAGDAD ROAD | 107 | | | | 9 | 0 | 0 | 0 | CAVARETTA, DAVID | 1040 | 288200 | 434900 | 723100 |
| 11 | BAGDAD ROAD | 104 | | | | 8 | 0 | 0 | 0 | BARRETT TRUST, | 1010 | 272300 | 271400 | 543700 |
| | | | | | | | | | | JUDDIE M | | | | |
| 16 | BAGDAD ROAD | 104 | | | | 82 | 0 | 0 | 0 | WHELAN KINCADE REV | 1010 | 284600 | 356300 | 640900 |
| | | | | | | | | | | TRUST | | | | |
| 17 | BAGDAD ROAD | 104 | | | | 9 | 0 | 0 | 0 | 17 BAGDAD ROAD LLC | 1010 | 262000 | 214600 | 476600 |
| 18 | BAGDAD ROAD | 104 | | | | 81 | 0 | 0 | 0 | SCHROEDER-ROTNER | 1010 | 291400 | 319700 | 611100 |
| | | | | | | | | | | 2018 REV TRUST | | | | |
| 19 | BAGDAD ROAD | 104 | | | | 10 | 0 | 0 | 0 | MACKAY REV TRUST, | 1010 | 281400 | 621200 | 902600 |
| | | | | | | | | | | PHYLLIS R | | | | |
| 20 | BAGDAD ROAD | 104 | | | | 80 | 0 | 0 | 0 | CONGIN, MEGAN L | 1010 | 268100 | 330400 | 598500 |
| 21 | BAGDAD ROAD | 104 | | | | 11 | 0 | 0 | 0 | JAMES REV LIVING | 1010 | 245000 | 233500 | 478500 |
| | | | | | | | | | | TRUST, ROBERT & | | | | |
| 22 | BAGDAD ROAD | 104 | | | | 79 | 0 | 0 | 0 | POLLARD REV TRUST, | 1011 | 261000 | 383300 | 644300 |
| | | | | | | | | | | JAMES E | | | | |
| 23 | BAGDAD ROAD | 104 | | | | 12 | 0 | 0 | 0 | HALL, CHRISTOPHER D | 1011 | 260500 | 319200 | 579700 |
| 24 | BAGDAD ROAD | 104 | | | | 78 | 0 | 0 | 0 | ANDERSON, MICHAEL R | 1010 | 264000 | 427900 | 691900 |
| 27 | BAGDAD ROAD | 104 | | | | 13 | 0 | 0 | 0 | AVERY FAMILY REV | 1011 | 273800 | 367000 | 640800 |
| | | | | | | | | | | LIVING TRUST | | | | |
| 29 | BAGDAD ROAD | 104 | | | | 14 | 0 | 0 | 0 | PAULIN, JEREMY G | 1010 | 280000 | 406000 | 686000 |
| 30 | BAGDAD ROAD | 104 | | | | 76 | 0 | 0 | 0 | CHAN REV TRUST, | 1010 | 261000 | 302400 | 563400 |
| | | | | | | | | | | ANDREA D | | | | |
| 31 | BAGDAD ROAD | 104 | | | | 73 | 0 | 0 | 0 | STASKO REV TRUST, | 1011 | 283100 | 517200 | 800300 |
| | | | | | | | | | | MICHAEL P | | | | |
| 32 | BAGDAD ROAD | 104 | | | | 75 | 0 | 0 | 0 | THE LYNCH REV TRUST | 1010 | 349400 | 418900 | 768300 |

By Location

| St. # | Street Name | Map | Map Cut | Block | Block Cut | Lot | Lot | Unit | Unit | Owner's Name | Use Code | Total Assessed Land | Total Assessed Improvements | Total Assessed Parcel Val |
|---------|-------------|-----|---------|-------|-----------|-----|-----|------|------|--|----------|---------------------|-----------------------------|---------------------------|
| | | | | | | 74 | 0 | 0 | 0 | INGELFINGER, ERICH H | 1010 | 305600 | 284600 | 590200 |
| 35 | BAGDAD ROAD | 104 | | | | 72 | 0 | 0 | 0 | NEEDELL REV TRUST, GERALD J | 1010 | 280200 | 370300 | 650500 |
| 36 | BAGDAD ROAD | 104 | | | | 71 | 0 | 0 | 0 | SCHULENBERG, MICHAEL D | 1010 | 271200 | 412000 | 683200 |
| 38 | BAGDAD ROAD | 104 | | | | 15 | 0 | 0 | 0 | PALEY, SEAN | 1010 | 344500 | 601500 | 946000 |
| 39 | BAGDAD ROAD | 104 | | | | 70 | 0 | 0 | 0 | QUIGLEY, JULIA W | 1011 | 276800 | 335000 | 611800 |
| 40 | BAGDAD ROAD | 104 | | | | 69 | 0 | 0 | 0 | SEAMAN, JAYSON O | 1011 | 276800 | 446600 | 723400 |
| 46 | BAGDAD ROAD | 104 | | | | 68 | 0 | 0 | 0 | EVERNGAM, MARCUS K | 1010 | 272700 | 148800 | 421500 |
| 48 | BAGDAD ROAD | 104 | | | | 67 | 0 | 0 | 0 | SHIRLEY, WAYNE D | 1010 | 285700 | 238300 | 524000 |
| 50 | BAGDAD ROAD | 104 | | | | 66 | 0 | 0 | 0 | MORONG, CYNTHIA | 1010 | 183300 | 275000 | 458300 |
| 52 | BAGDAD ROAD | 104 | | | | 42 | 0 | 0 | 0 | MACGREGOR JR, MALCOLM | 1010 | 173900 | 285600 | 459500 |
| 53 | BAGDAD ROAD | 104 | | | | 43 | 0 | 0 | 0 | DRAKE REV TRUST, ALLEN D | 1040 | 177200 | 386500 | 563700 |
| 55 | BAGDAD ROAD | 104 | | | | 44 | 0 | 0 | 0 | BROWN III, RICHARD L | 1011 | 164200 | 328700 | 492900 |
| 57 | BAGDAD ROAD | 104 | | | | 20 | 0 | 0 | 0 | LILLY, RICHARD G | 1010 | 156700 | 280800 | 437500 |
| 62 | BAGDAD ROAD | 209 | | | | 24 | 0 | 0 | 0 | MCRAE FAMILY REV TRUST | 1010 | 178900 | 328400 | 507300 |
| 63 | BAGDAD ROAD | 209 | | | | 19 | 0 | 0 | 0 | O'QUINN, RYAN T | 1010 | 173000 | 464900 | 637900 |
| 64 | BAGDAD ROAD | 209 | | | | 25 | 0 | 0 | 0 | WELLS FAMILY IRREV TRUST | 1010 | 180500 | 314600 | 495100 |
| 65 | BAGDAD ROAD | 209 | | | | 18 | 0 | 0 | 0 | MILLER FAMILY REV TRUST, PETER & HEATHER | 1010 | 155900 | 467000 | 642900 |
| 66 | BAGDAD ROAD | 209 | | | | 12 | 0 | 0 | 0 | PAK 2018 REV TRUST, DAVE C | 1010 | 175900 | 555400 | 731300 |
| 74 | BAGDAD ROAD | 209 | | | | 45 | 0 | 0 | 0 | DAY, TIMOTHY J & DENISE R | 1010 | 173100 | 260200 | 433300 |
| 89 | BAGDAD ROAD | 206 | | | | 11 | 0 | 0 | 0 | JOHNS REV TRUST, THANH T | 1010 | 181600 | 404900 | 586500 |
| 90 | BAGDAD ROAD | 209 | | | | 46 | 0 | 0 | 0 | MULHERN, MICHAEL J | 1010 | 174631 | 220400 | 395031 |
| 91 | BAGDAD ROAD | 206 | | | | 47 | 0 | 0 | 0 | IMBRIE, GREG A | 1010 | 173100 | 766700 | 939800 |
| 93 | BAGDAD ROAD | 206 | | | | 48 | 0 | 0 | 0 | NIEVES, JUAN P | 1011 | 172200 | 368100 | 540300 |
| 95 | BAGDAD ROAD | 206 | | | | 10 | 0 | 0 | 0 | GRISSOM, DOUGLAS | 1010 | 173300 | 290400 | 463700 |
| 96 | BAGDAD ROAD | 209 | | | | 77 | 0 | 0 | 0 | PERIDOT PROPERTIES | 3600 | 437000 | 464800 | 901800 |
| 26-28 | BAGDAD ROAD | 104 | | | | 16 | 0 | 1 | A | MOYER, JUDITH N | 1021 | 0 | 317200 | 317200 |
| 43A/43C | BAGDAD ROAD | 104 | | | | 16 | 0 | 1 | B | MOYER, JUDITH N | 1021 | 0 | 317200 | 317200 |
| 43B/43D | BAGDAD ROAD | 104 | | | | 14 | 0 | 0 | 0 | TOWN OF DURHAM | 9030 | 320600 | 0 | 320600 |
| | BAGDAD ROAD | 107 | | | | 15 | 0 | 0 | 0 | TOWN OF DURHAM | 9030 | 286400 | 0 | 286400 |
| | BAGDAD ROAD | 107 | | | | | | | | | | | | |

EXHIBIT B

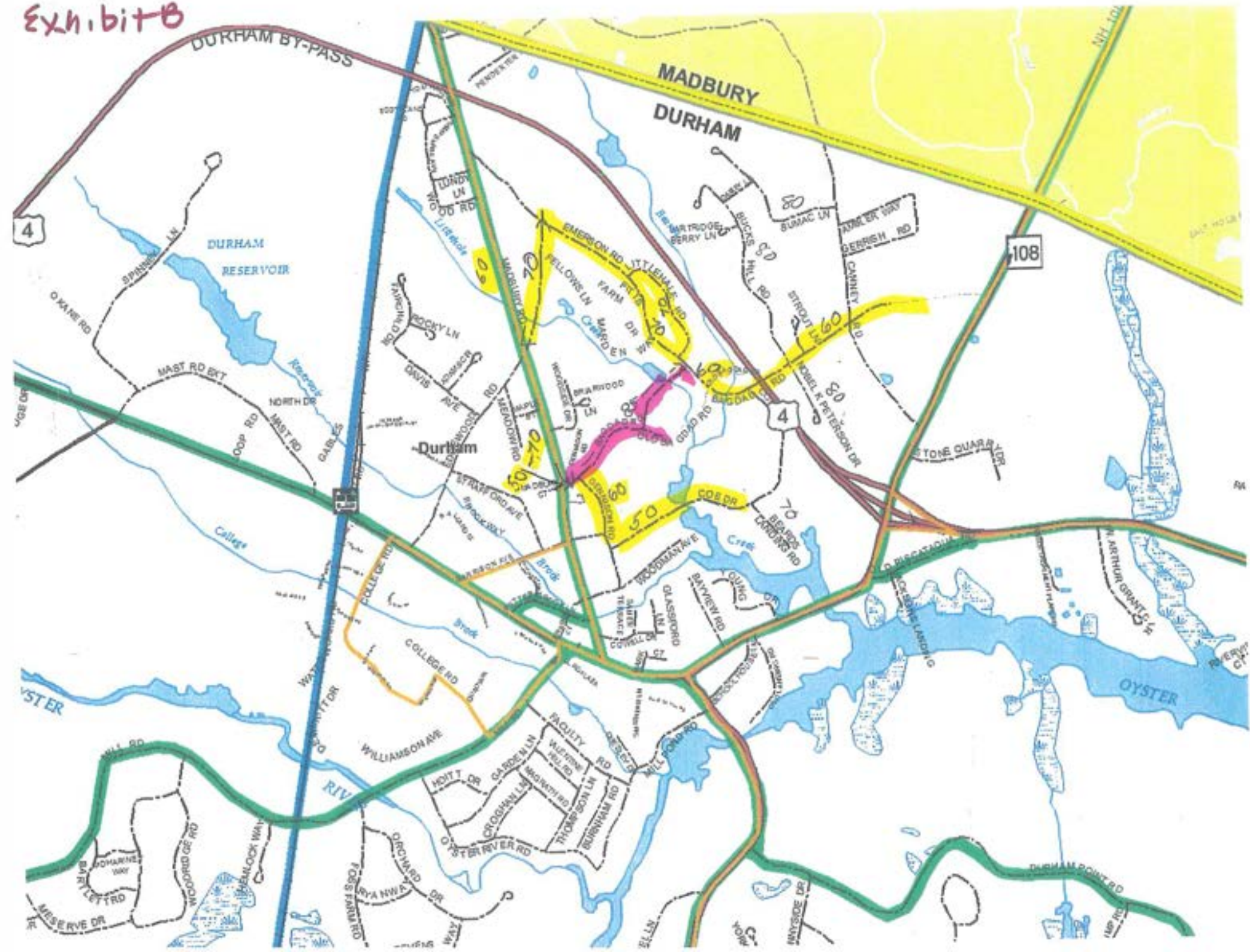


Exhibit C,

| St. # | Street Name | NBHD | Sale Price | Sale Date | 2022 Assessed Value | 2022 tax | 2023 Assessed Value | 2023 tax | \$ Change value | % Change value | \$ change tax | % change tax |
|-------|-------------|------|------------|-----------|---------------------|----------|---------------------|----------|-----------------|----------------|---------------|--------------|
| 29 | BAGDAD ROAD | 85 | 363,000 | 07/29/10 | 484,800 | 14,079 | 686,000 | 14,049 | 201,200 | 41.50% | -\$29 | -0.21% |
| 39 | BAGDAD ROAD | 85 | 520,000 | 06/11/18 | 552,900 | 16,056 | 794,900 | 16,280 | 242,000 | 43.77% | \$223 | 1.39% |
| 7 | BAGDAD ROAD | 85 | 420,000 | 08/23/22 | 317,100 | 9,209 | 484,600 | 9,925 | 167,500 | 52.82% | \$716 | 7.78% |
| 10 | BAGDAD ROAD | 85 | 465,000 | 07/28/16 | 462,200 | 13,422 | 723,100 | 14,809 | 260,900 | 56.45% | \$1,387 | 10.33% |
| 38 | BAGDAD ROAD | 85 | 487,533 | 09/09/19 | 396,100 | 11,503 | 683,200 | 13,992 | 287,100 | 72.48% | \$2,489 | 21.64% |
| 40 | BAGDAD ROAD | 85 | 374,933 | 07/25/18 | 350,000 | 10,164 | 611,800 | 12,530 | 261,800 | 74.80% | \$2,366 | 23.27% |
| 19 | BAGDAD ROAD | 85 | | 07/24/20 | 513,900 | 14,924 | 902,600 | 18,485 | 388,700 | 75.64% | \$3,562 | 23.87% |
| 32 | BAGDAD ROAD | 85 | 555,000 | 07/23/18 | 433,600 | 12,592 | 768,300 | 15,735 | 334,700 | 77.19% | \$3,143 | 24.96% |
| 46 | BAGDAD ROAD | 85 | | 09/03/20 | 395,100 | 11,474 | 723,400 | 14,615 | 328,300 | 83.09% | \$3,342 | 29.12% |
| 31 | BAGDAD ROAD | 85 | 0 | 02/25/19 | 420,800 | 12,220 | 775,000 | 15,872 | 354,200 | 84.17% | \$3,652 | 29.89% |
| 35 | BAGDAD ROAD | 85 | 305,000 | 12/12/03 | 299,100 | 8,686 | 553,400 | 11,334 | 254,300 | 85.02% | \$2,648 | 30.48% |
| 36 | BAGDAD ROAD | 85 | 0 | 10/19/09 | 351,000 | 10,193 | 650,500 | 13,322 | 299,500 | 85.33% | \$3,129 | 30.70% |
| 9 | BAGDAD ROAD | 85 | 303,000 | 05/15/17 | 278,200 | 8,079 | 527,000 | 10,793 | 248,800 | 89.43% | \$2,714 | 33.59% |
| 24 | BAGDAD ROAD | 85 | 348,000 | 09/06/05 | 363,700 | 10,562 | 691,900 | 14,170 | 328,200 | 90.24% | \$3,608 | 34.16% |
| 18 | BAGDAD ROAD | 85 | 0 | 11/01/18 | 317,000 | 9,206 | 611,100 | 12,515 | 294,100 | 92.78% | \$3,310 | 35.95% |
| 5 | BAGDAD ROAD | 85 | 249,933 | 08/03/09 | 225,300 | 6,543 | 439,400 | 8,999 | 214,100 | 95.03% | \$2,456 | 37.54% |
| 50 | BAGDAD ROAD | 85 | 0 | | 266,100 | 7,728 | 524,000 | 10,732 | 257,900 | 96.92% | \$3,004 | 38.87% |
| 11 | BAGDAD ROAD | 85 | 0 | 08/13/03 | 274,500 | 7,971 | 543,700 | 11,135 | 269,200 | 98.07% | \$3,163 | 39.69% |
| 21 | BAGDAD ROAD | 85 | 0 | 06/12/17 | 239,400 | 6,952 | 478,500 | 9,800 | 239,100 | 99.87% | \$2,848 | 40.96% |

Exhibit C₂

| | | | | | | | | | | | | |
|----|-------------|----|---------|----------|---------|-------|---------|--------|---------|---------|---------|--------|
| 17 | BAGDAD ROAD | 85 | 240,000 | 01/20/17 | 238,400 | 6,923 | 476,600 | 9,761 | 238,200 | 99.92% | \$2,838 | 40.99% |
| 30 | BAGDAD ROAD | 85 | 365,000 | 08/21/19 | 281,500 | 8,175 | 563,400 | 11,538 | 281,900 | 100.14% | \$3,364 | 41.15% |
| 27 | BAGDAD ROAD | 85 | 0 | 07/27/06 | 315,900 | 9,174 | 640,800 | 13,124 | 324,900 | 102.85% | \$3,950 | 43.06% |
| 22 | BAGDAD ROAD | 85 | 0 | 11/08/12 | 317,800 | 9,223 | 644,300 | 13,195 | 326,700 | 102.87% | \$3,972 | 43.07% |
| 16 | BAGDAD ROAD | 85 | 0 | 07/29/15 | 312,800 | 9,084 | 640,900 | 13,126 | 328,100 | 104.89% | \$4,042 | 44.50% |
| 48 | BAGDAD ROAD | 85 | 125,000 | 04/26/23 | 193,400 | 5,616 | 421,500 | 8,632 | 228,100 | 117.94% | \$3,016 | 53.70% |
| 8 | BAGDAD ROAD | 85 | 315,000 | 08/07/14 | 314,000 | 9,119 | 695,900 | 14,252 | 381,900 | 121.62% | \$5,133 | 56.30% |
| 20 | BAGDAD ROAD | 85 | 615,000 | 12/29/22 | 265,300 | 7,704 | 598,500 | 12,257 | 333,200 | 125.59% | \$4,553 | 59.10% |
| 23 | BAGDAD ROAD | 85 | 0 | 03/02/11 | 256,100 | 7,437 | 579,700 | 11,872 | 323,600 | 126.36% | \$4,435 | 59.63% |

| NBHD | N | 2022 value | | 2023 value | | value change \$ | | value change % | | tax change \$ | | tax change % | |
|--------------------------|----|------------|--------------------|------------|--------------------|-----------------|--------------------|----------------|--------------------|---------------|--------------------|--------------|--------------------|
| | | Mean | Standard deviation | Mean | Standard deviation | Mean | Standard deviation | Mean | Standard deviation | Mean | Standard deviation | Mean | Standard deviation |
| Engled (Madbury-Emerson) | 83 | 28 | \$336,993 | \$90,961 | \$622,643 | \$116,072 | \$285,650 | \$54,445 | 89% | 22% | \$2,965 | \$1,207 | 33% |
| Engled beyond Rt 4 | 60 | 16 | \$354,458 | \$111,875 | \$547,775 | \$139,135 | \$193,316 | \$47,728 | 50% | 15% | \$925 | \$1,036 | 11% |
| NBHD 70 | 70 | 344 | \$393,542 | \$148,183 | \$612,189 | \$213,166 | \$218,647 | \$81,048 | 58% | 16% | \$1,100 | \$1,183 | 17% |
| Boards Landing | 70 | 5 | \$417,789 | \$50,863 | \$628,680 | \$77,549 | \$210,900 | \$40,044 | 51% | 9% | \$743 | \$737 | 6% |
| Littlehale | 70 | 18 | \$292,183 | \$37,777 | \$482,367 | \$54,731 | \$190,183 | \$21,055 | 65% | 6% | \$1,394 | \$305 | 17% |
| Woodman | 70 | 14 | \$305,221 | \$37,118 | \$497,529 | \$52,058 | \$192,307 | \$25,860 | 64% | 10% | \$1,326 | \$515 | 15% |
| Emerson | 70 | 28 | \$310,889 | \$88,993 | \$512,829 | \$125,299 | \$201,939 | \$47,538 | 68% | 13% | \$1,475 | \$749 | 18% |
| Fox Farm | 70 | 42 | \$363,643 | \$84,900 | \$593,026 | \$117,705 | \$229,383 | \$43,399 | 64% | 12% | \$1,383 | \$605 | 16% |
| NBHD 80 | 80 | 191 | \$458,070 | \$215,796 | \$739,069 | \$12,752 | \$280,999 | \$104,348 | 64% | 12% | \$1,834 | \$1,188 | 16% |
| NBHD 85 | 85 | 155 | \$323,399 | \$49,169 | \$540,591 | \$66,982 | \$217,192 | \$56,294 | 69% | 29% | \$1,680 | \$773 | 19% |

p<.001

p<.01

p<.05

exhibit D

Date:

To Durham Town Assessor:

I/We wish to express support for the abatement application being filed by Nancy and Ken Lynch on behalf of our neighborhood. This application is to re-code all 28 properties on Bagdad Road from the intersection of Madbury to the intersection of Emerson from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods all of which are 60's or 70's.

Name:

Phyllis R Mac Kay

Address:

19 Bagdad Rd
Durham NH 03824
p19mac@comcast.net

Date: February 14, 2024

To Durham Town Assessor:

I/We wish to express support for the abatement application being filed by Nancy and Ken Lynch on behalf of our neighborhood. This application is to recode all 28 properties on Bagdad Road from the intersection of Madbury to the intersection of Emerson from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods all of which are 60's or 70's.

Name: Gary & Megan Congin

Address: 20 Bagdad Rd. Durham, NH 03824

Handwritten signatures of Gary and Megan Congin. The top signature is for Gary Congin and the bottom signature is for Megan Congin.

megan.congin@gmail.com
gary.congin@Cru.org

Date: February 14, 2024

To Durham Town Assessor:

I/We wish to express support for the abatement application being filed by Nancy and Ken Lynch on behalf of our neighborhood. This application is to recode all 28 properties on Bagdad Road from the intersection of Madbury to the intersection of Emerson from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods all of which are 60's or 70's.

Name: VINCENT and ANNE AVERY

Address: 27 BAGDAD ROAD, DURHAM, NH 03824

Vincent B. Avery

bedejohn@comcast.net

 2/14/24

faltyrics@comcast.net

Date:

2/11/2024

To Durham Town Assessor:

I/We wish to express support for the abatement application being filed by Nancy and Ken Lynch on behalf of our neighborhood. This application is to recode all 28 properties on Bagdad Road from the intersection of Madbury to the intersection of Emerson from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods all of which are 60's or 70's.

Name:

Tracy L Schroeder

Address:

18 Bagdad Rd

tlshinnh@gmail.com

tlshinnh@gmail.com

Date:

To Durham Town Assessor:

I/We wish to express support for the abatement application being filed by Nancy and Ken Lynch on behalf of our neighborhood. This application is to recode all 28 properties on Bagdad Road from the intersection of Madbury to the intersection of Emerson from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods all of which are 60's or 70's.

Name: Michael & Carla Stasko

Address: 31 Bagdad Rd. 03824

603-866-6651

Date: 13 FEB 2024

To Durham Town Assessor:

I/We wish to express support for the abatement application being filed by Nancy and Ken Lynch on behalf of our neighborhood. This application is to recode all 28 properties on Bagdad Road from the intersection of Madbury to the intersection of Emerson from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods all of which are 60's or 70's.

Name: Pamela Weeks, Manager, Peridot Properties

Address:

26-28 BAGDAD RD
DURHAM NH 03824
603-661-2245

Business address:

7 Massabonic Dr
~~Durham~~ Auburn, NH 03032

Date:

To Durham Town Assessor:

I/We wish to express support for the abatement application being filed by Nancy and Ken Lynch on behalf of our neighborhood. This application is to recode all 28 properties on Bagdad Road from the intersection of Madbury to the intersection of Emerson from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods all of which are 60's or 70's.

Name: Chris & Trisha Hall

Chris Hall

Address:

23 Bagdad Rd
Durham, NH 03824

(215) 896-7402 (Chris)

(215) 896-7624 (Trisha)

chrishall2489@gmail.com

chrishall2489@hotmail.com

Date: Feb. 10, 2024

To Durham Town Assessor:

I/We wish to express support for the abatement application being filed by Nancy and Ken Lynch on behalf of our neighborhood. This application is to recode all 28 properties on Bagdad Road from the intersection of Madbury to the intersection of Emerson from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods all of which are 60's or 70's.

Name: Trina and Erich Ingeffinger

Address: 35 Bagdad Road

Handwritten signature of Trina Ingeffinger, consisting of a cursive name and a long horizontal flourish.

Date: 2/10/2024

To Durham Town Assessor:

I/We wish to express support for the abatement application being filed by Nancy and Ken Lynch on behalf of our neighborhood. This application is to recode all 28 properties on Bagdad Road from the intersection of Madbury to the intersection of Emerson from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods all of which are 60's or 70's.

Name: JAMES & DIANE PELLARD

Address: 22 BAGDAD RD



Diane A. Pellard

Date: 2/11/24

To Durham Town Assessor:

I/We wish to express support for the abatement application being filed by Nancy and Ken Lynch on behalf of our neighborhood. This application is to recode all 28 properties on Bagdad Road from the intersection of Madbury to the intersection of Emerson from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods all of which are 60's or 70's.

Name: Andrea Chan 

Address: 30 Bagdad Rd.
Durham, NH 03824

Date: February 11, 2024

To Durham Town Assessor:

I/We wish to express support for the abatement application being filed by Nancy and Ken Lynch on behalf of our neighborhood. This application is to recode all 28 properties on Bagdad Road from the intersection of Madbury to the intersection of Emerson from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods all of which are 60's or 70's.

Name: Mary A. James

Address: 21 Bagdad Rd.
Durham, NH 03824

Date:

To Durham Town Assessor:

I/We wish to express support for the abatement application being filed by Nancy and Ken Lynch on behalf of our neighborhood. This application is to recode all 28 properties on Bagdad Road from the intersection of Madbury to the intersection of Emerson from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods all of which are 60's or 70's.

Name:

Address:

Juddie M. Barnett, 11 Bagdad Rd, Durham, NH

Date: 2/9/24

To Durham Town Assessor:

I/We wish to express support for the abatement application being filed by Nancy and Ken Lynch on behalf of our neighborhood. This application is to recode all 28 properties on Bagdad Road from the intersection of Madbury to the intersection of Emerson from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods all of which are 60's or 70's.

Name: Andrew and Samantha Seal

Address: 9 Bagdad Rd

765-914-3679

andrew.seal@gmail.com

Date: 2/13/2024

To Durham Town Assessor:

I/We wish to express support for the abatement application being filed by Nancy and Ken Lynch on behalf of our neighborhood. This application is to recode all 28 properties on Bagdad Road from the intersection of Madbury to the intersection of Emerson from an 85 to a code reflecting compatibility and equity with abutting and similar neighborhoods all of which are 60's or 70's.

Name: Mike + Heather Anderson

Address:
24 Bagdad Road

Heather Anderson

Mike Anderson

2023 Local Level Abatements - Bagdad Road

| Map/Lot | Owner | Property Type | Address | Current Assessment NBHD Code 85 | Revised Assessment NBHD Code 70 | Difference | Abate w/o Int. | Interest Due | Total Abatement w/Int. | Notes |
|---------|--------------------------|---------------|-----------|---------------------------------|---------------------------------|------------|-----------------|-----------------|------------------------|--|
| 104-7 | Seal | Residential | 9 Bagdad | \$527,000 | \$452,000 | \$75,000 | \$1,537 | \$29.48 | \$1,566.48 | |
| 104-8 | Barrett | Residential | 11 Bagdad | \$543,700 | \$468,100 | \$75,600 | \$1,547 | \$28.48 | \$1,575.48 | |
| 104-9 | 17 Bagdad Road LLC. | Residential | 17 Bagdad | \$476,600 | \$403,800 | \$72,800 | \$1,490 | \$30.86 | \$1,520.86 | |
| 104-10 | MacKay | Residential | 19 Bagdad | \$902,600 | \$824,400 | \$78,200 | \$1,602 | \$32.48 | \$1,634.48 | |
| 104-11 | James | Residential | 21 Bagdad | \$478,500 | \$410,500 | \$68,000 | \$1,392 | \$25.17 | \$1,417.17 | |
| 104-12* | Hall | Residential | 23 Bagdad | \$492,300 | \$423,000 | \$69,300 | \$1,420 | \$30.50 | \$1,450.50 | |
| 104-13* | Avery | Residential | 27 Bagdad | \$629,300 | \$553,200 | \$76,100 | \$1,558 | \$32.61 | \$1,590.61 | |
| 104-14 | Paulin | Residential | 29 Bagdad | \$686,000 | \$608,200 | \$77,800 | \$1,595 | \$30.59 | \$1,625.59 | |
| 104-15 | Paley | Residential | 39 Bagdad | \$794,700 | \$716,700 | \$78,000 | \$1,603 | \$33.20 | \$1,636.20 | |
| 104-67 | Shirley | Residential | 50 Bagdad | \$524,700 | \$445,200 | \$79,500 | \$1,613 | \$29.70 | \$1,642.70 | |
| 104-68 | Everngam | Residential | 48 Bagdad | \$421,500 | \$345,700 | \$75,800 | \$1,553 | \$28.59 | \$1,581.59 | |
| 104-69 | Seaman & Sekera | Residential | 46 Bagdad | \$723,400 | \$646,500 | \$76,900 | \$1,573 | \$30.17 | \$1,603.17 | |
| 104-70 | Quigley | Residential | 40 Bagdad | \$611,800 | \$534,900 | \$76,900 | \$1,575 | \$0.00 | \$1,575.00 | Property in Lien - No abatement or interest warranted |
| 104-71 | Schulenberg | Residential | 38 Bagdad | \$683,200 | \$607,800 | \$75,400 | \$1,543 | \$33.14 | \$1,576.14 | |
| 104-72 | Needell | Residential | 36 Bagdad | \$650,500 | \$572,700 | \$77,800 | \$1,594 | \$32.67 | \$1,626.67 | |
| 104-73 | Stasko | Residential | 31 Bagdad | \$775,000 | \$696,400 | \$78,600 | \$1,610 | \$28.76 | \$1,638.76 | |
| 104-74* | Inglefinger | Residential | 35 Bagdad | \$523,000 | \$450,600 | \$72,400 | \$1,482 | \$28.42 | \$1,510.42 | |
| 104-75* | Lynch | Residential | 32 Bagdad | \$744,400 | \$654,000 | \$90,400 | \$1,851 | \$33.27 | \$1,884.27 | |
| 104-76 | Chan | Residential | 30 Bagdad | \$563,400 | \$490,900 | \$72,500 | \$1,485 | \$26.85 | \$1,511.85 | |
| 104-78* | Anderson | Residential | 24 Bagdad | \$688,200 | \$614,900 | \$73,300 | \$1,576 | \$32.52 | \$1,608.52 | |
| 104-79 | Pollard | Residential | 22 Bagdad | \$644,300 | \$571,800 | \$72,500 | \$1,486 | \$26.54 | \$1,512.54 | |
| 104-80 | Congin | Residential | 20 Bagdad | \$598,200 | \$523,700 | \$74,500 | \$1,532 | \$29.38 | \$1,561.38 | |
| 104-81 | Schroeder | Residential | 18 Bagdad | \$611,100 | \$530,200 | \$80,900 | \$1,657 | \$30.69 | \$1,687.69 | |
| 104-82 | Whelan | Residential | 16 Bagdad | \$640,900 | \$561,900 | \$79,000 | \$1,618 | \$29.26 | \$1,647.26 | |
| 106-33 | Spielman | Residential | 5 Bagdad | \$439,400 | \$372,500 | \$66,900 | \$1,369 | \$25.80 | \$1,394.80 | |
| 107-8 | Schrader | Residential | 7 Bagdad | \$484,600 | \$366,400 | \$118,200 | \$2,421 | \$45.37 | \$2,466.37 | Site Index incorrect. Changed from Lamprey River to "1" Standard |
| 107-9 | Cavaretta | Residential | 10 Bagdad | \$723,100 | \$643,100 | \$80,000 | \$1,638 | \$30.70 | \$1,668.70 | |
| 107-10 | Catboat Properties, LLC* | Residential | 8 Bagdad | \$603,800 | \$529,300 | \$74,500 | \$1,526 | \$28.76 | \$1,554.76 | |
| | | | | | | | \$44,446 | \$823.96 | \$45,269.96 | |

*Previously approved abatements for other reasons

| | | | | |
|--|-------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Seal | | | |
| PID | 104-7 | | | |
| Address | 9 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 278,200 | 527,000 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 278,200.00 | 527,000.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109804 | 111295 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/26/2023 | 12/8/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,040.86 | 10,792.96 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,132.00 | 3,030.00 | | |
| County | 392.00 | 928.00 | | |
| Local School | 2,303.00 | 6,103.00 | | |
| State School | 213.00 | 733.00 | | |
| Tax Calculated | 4,040.00 | 10,794.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,040.00 | 6,754.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 278,200 | 452,000 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 278,200.00 | 452,000.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109804 | 111295 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/26/2023 | 12/8/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,040.86 | 9,256.96 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,132.00 | 2,599.00 | | |
| County | 392.00 | 796.00 | | |
| Local School | 2,303.00 | 5,234.00 | | |
| State School | 213.00 | 628.00 | | |
| Tax Calculated | 4,040.00 | 9,257.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,040.00 | 5,217.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,537.00 | 1,537.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 340 | 175 | | |
| Interest Payable | - | 29.48 | 29.48 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,566.48 | 1,566.48 | |

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|--|--------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Barrett | | | |
| PID | 104-8 | | | |
| Address | 11 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 274,500 | 543,700 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 274,500.00 | 543,700.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109825 | 111335 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/22/2023 | 12/15/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,987.11 | 11,134.98 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,117.00 | 3,126.00 | | |
| County | 387.00 | 957.00 | | |
| Local School | 2,273.00 | 6,296.00 | | |
| State School | 210.00 | 756.00 | | |
| Tax Calculated | 3,987.00 | 11,135.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,987.00 | 7,148.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 274,500 | 468,100 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 274,500.00 | 468,100.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109825 | 111335 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/22/2023 | 12/15/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,987.11 | 9,586.69 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,117.00 | 2,692.00 | | |
| County | 387.00 | 824.00 | | |
| Local School | 2,273.00 | 5,421.00 | | |
| State School | 210.00 | 651.00 | | |
| Tax Calculated | 3,987.00 | 9,588.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,987.00 | 5,601.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,547.00 | 1,547.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 344 | 168 | | |
| Interest Payable | - | 28.48 | 28.48 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,575.48 | 1,575.48 | |

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|--|---------------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | 17 Bagdad Road, LLC | | | |
| PID | 104-9 | | | |
| Address | 17 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 238,400 | 476,600 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 238,400.00 | 476,600.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109822 | 111332 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/21/2023 | 11/24/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,462.76 | 9,760.77 | | |
| Resulting in Taxes of: | | | | |
| Town | 970.00 | 2,740.00 | | |
| County | 336.00 | 839.00 | | |
| Local School | 1,974.00 | 5,519.00 | | |
| State School | 182.00 | 662.00 | | |
| Tax Calculated | 3,462.00 | 9,760.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,462.00 | 6,298.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 238,400 | 403,800 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 238,400.00 | 403,800.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109822 | 111332 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/21/2023 | 11/24/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,462.76 | 8,269.82 | | |
| Resulting in Taxes of: | | | | |
| Town | 970.00 | 2,322.00 | | |
| County | 336.00 | 711.00 | | |
| Local School | 1,974.00 | 4,676.00 | | |
| State School | 182.00 | 561.00 | | |
| Tax Calculated | 3,462.00 | 8,270.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,462.00 | 4,808.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,490.00 | 1,490.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 345 | 189 | | |
| Interest Payable | - | 30.86 | 30.86 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,520.86 | 1,520.86 | |

| | | | | |
|--|--------------|-----------------|-----------------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Mackay | | | |
| PID | 104-10 | | | |
| Address | 19 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 513,900 | 902,600 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 513,900.00 | 902,600.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109922 | 111411 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 5/30/2023 | 11/28/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 7,464.40 | 18,485.25 | | |
| Resulting in Taxes of: | | | | |
| Town | 2,092.00 | 5,190.00 | | |
| County | 725.00 | 1,589.00 | | |
| Local School | 4,255.00 | 10,452.00 | | |
| State School | 393.00 | 1,255.00 | | |
| Tax Calculated | 7,465.00 | 18,486.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 7,465.00 | 11,021.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 513,900 | 824,400 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 513,900.00 | 824,400.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109922 | 111411 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 5/30/2023 | 11/28/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 7,464.40 | 16,883.71 | | |
| Resulting in Taxes of: | | | | |
| Town | 2,092.00 | 4,740.00 | | |
| County | 725.00 | 1,451.00 | | |
| Local School | 4,255.00 | 9,547.00 | | |
| State School | 393.00 | 1,146.00 | | |
| Tax Calculated | 7,465.00 | 16,884.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 7,465.00 | 9,419.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,602.00 | 1,602.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 367 | 185 | | |
| Interest Payable | - | 32.48 | 32.48 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,634.48 | 1,634.48 | |

| | | | | |
|--|--------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | James | | | |
| PID | 104-11 | | | |
| Address | 21 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 239,400 | 478,500 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 239,400.00 | 478,500.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109921 | 111410 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/30/2023 | 12/18/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,477.29 | 9,799.68 | | |
| Resulting in Taxes of: | | | | |
| Town | 974.00 | 2,751.00 | | |
| County | 338.00 | 842.00 | | |
| Local School | 1,982.00 | 5,541.00 | | |
| State School | 183.00 | 665.00 | | |
| Tax Calculated | 3,477.00 | 9,799.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,477.00 | 6,322.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 239,400 | 410,500 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 239,400.00 | 410,500.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109921 | 111410 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/30/2023 | 12/18/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,477.29 | 8,407.04 | | |
| Resulting in Taxes of: | | | | |
| Town | 974.00 | 2,360.00 | | |
| County | 338.00 | 722.00 | | |
| Local School | 1,982.00 | 4,754.00 | | |
| State School | 183.00 | 571.00 | | |
| Tax Calculated | 3,477.00 | 8,407.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,477.00 | 4,930.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,392.00 | 1,392.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 336 | 165 | | |
| Interest Payable | - | 25.17 | 25.17 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,417.17 | 1,417.17 | |

| | | | | |
|--|--------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Hall | | | |
| PID | 104-12 | | | |
| Address | 23 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 256,100 | 492,300 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 256,100.00 | 492,300.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109920 | 111409 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/9/2023 | 11/17/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,719.85 | 10,082.30 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,042.00 | 2,831.00 | | |
| County | 361.00 | 866.00 | | |
| Local School | 2,121.00 | 5,701.00 | | |
| State School | 196.00 | 684.00 | | |
| Tax Calculated | 3,720.00 | 10,082.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,720.00 | 6,362.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 256,100 | 423,000 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 256,100.00 | 423,000.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109920 | 111409 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/9/2023 | 11/17/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,719.85 | 8,663.04 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,042.00 | 2,432.00 | | |
| County | 361.00 | 744.00 | | |
| Local School | 2,121.00 | 4,898.00 | | |
| State School | 196.00 | 588.00 | | |
| Tax Calculated | 3,720.00 | 8,662.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,720.00 | 4,942.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,420.00 | 1,420.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 357 | 196 | | |
| Interest Payable | - | 30.50 | 30.50 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,450.50 | 1,450.50 | |

| | | | | |
|--|--------------|-----------------|-----------------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Avery | | | |
| PID | 104-13 | | | |
| Address | 27 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 317,900 | 629,300 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 317,900.00 | 629,300.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109821 | 111331 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 5/31/2023 | 11/22/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,617.50 | 12,888.06 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,294.00 | 3,618.00 | | |
| County | 448.00 | 1,108.00 | | |
| Local School | 2,632.00 | 7,287.00 | | |
| State School | 243.00 | 875.00 | | |
| Tax Calculated | 4,617.00 | 12,888.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,617.00 | 8,271.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 317,900 | 553,200 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 317,900.00 | 553,200.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109821 | 111331 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 5/31/2023 | 11/22/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,617.50 | 11,329.54 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,294.00 | 3,181.00 | | |
| County | 448.00 | 974.00 | | |
| Local School | 2,632.00 | 6,406.00 | | |
| State School | 243.00 | 769.00 | | |
| Tax Calculated | 4,617.00 | 11,330.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,617.00 | 6,713.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,558.00 | 1,558.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 366 | 191 | | |
| Interest Payable | - | 32.61 | 32.61 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,590.61 | 1,590.61 | |

| | | | | |
|--|--------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Paulin | | | |
| PID | 104-14 | | | |
| Address | 29 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 484,800 | 686,000 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 484,800.00 | 686,000.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109919 | 111330 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/26/2023 | 12/8/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 7,041.72 | 14,049.28 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,973.00 | 3,945.00 | | |
| County | 684.00 | 1,207.00 | | |
| Local School | 4,014.00 | 7,944.00 | | |
| State School | 371.00 | 954.00 | | |
| Tax Calculated | 7,042.00 | 14,050.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 7,042.00 | 7,008.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 484,800 | 608,200 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 484,800.00 | 608,200.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109919 | 111330 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/26/2023 | 12/8/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 7,041.72 | 12,455.94 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,973.00 | 3,497.00 | | |
| County | 684.00 | 1,070.00 | | |
| Local School | 4,014.00 | 7,043.00 | | |
| State School | 371.00 | 845.00 | | |
| Tax Calculated | 7,042.00 | 12,455.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 7,042.00 | 5,413.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,595.00 | 1,595.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 340 | 175 | | |
| Interest Payable | - | 30.59 | 30.59 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,625.59 | 1,625.59 | |

| | | | | |
|--|--------------|-----------------|-----------------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Paley | | | |
| PID | 104-15 | | | |
| Address | 39 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 569,100 | 794,900 | | |
| Exemption (solar,) | | | | |
| Value Tax Applied To: | 569,100.00 | 794,900.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109820 | 111329 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/15/2023 | 11/24/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 8,266.18 | 16,279.55 | | |
| Resulting in Taxes of: | | | | |
| Town | 2,316.00 | 4,571.00 | | |
| County | 802.00 | 1,399.00 | | |
| Local School | 4,712.00 | 9,205.00 | | |
| State School | 435.00 | 1,105.00 | | |
| Tax Calculated | 8,265.00 | 16,280.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 8,265.00 | 8,015.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 569,100 | 716,700 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 569,100.00 | 716,700.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109820 | 111329 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/15/2023 | 11/24/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 8,266.18 | 14,678.02 | | |
| Resulting in Taxes of: | | | | |
| Town | 2,316.00 | 4,121.00 | | |
| County | 802.00 | 1,261.00 | | |
| Local School | 4,712.00 | 8,299.00 | | |
| State School | 435.00 | 996.00 | | |
| Tax Calculated | 8,265.00 | 14,677.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 8,265.00 | 6,412.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,603.00 | 1,603.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 351 | 189 | | |
| Interest Payable | - | 33.20 | 33.20 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,636.20 | 1,636.20 | |

| | | | | |
|--|--------------|-----------------|-----------------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Shirley | | | |
| PID | 104-67 | | | |
| Address | 50 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 266,100 | 524,000 | | |
| Exemption (solar,) | | | | |
| Value Tax Applied To: | 266,100.00 | 524,000.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109836 | 111346 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/19/2023 | 12/15/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,865.10 | 10,731.52 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,083.00 | 3,013.00 | | |
| County | 375.00 | 922.00 | | |
| Local School | 2,203.00 | 6,068.00 | | |
| State School | 204.00 | 728.00 | | |
| Tax Calculated | 3,865.00 | 10,731.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,865.00 | 6,866.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 266,100 | 445,200 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 266,100.00 | 445,200.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109836 | 111346 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/19/2023 | 12/15/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,865.10 | 9,117.70 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,083.00 | 2,560.00 | | |
| County | 375.00 | 784.00 | | |
| Local School | 2,203.00 | 5,155.00 | | |
| State School | 204.00 | 619.00 | | |
| Tax Calculated | 3,865.00 | 9,118.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,865.00 | 5,253.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,613.00 | 1,613.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 347 | 168 | | |
| Interest Payable | - | 29.70 | 29.70 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,642.70 | 1,642.70 | |

| | | | | |
|--|------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Everngnam | | | |
| PID | 104-68 | | | |
| Address | 48 Bagdad | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 193,400 | 421,500 | | |
| Exemption (solar,) | | | | |
| Value Tax Applied To: | 193,400.00 | 421,500.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109805 | 111296 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 7/3/2023 | 12/15/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 2,809.14 | 8,632.32 | | |
| Resulting in Taxes of: | | | | |
| Town | 787.00 | 2,424.00 | | |
| County | 273.00 | 742.00 | | |
| Local School | 1,601.00 | 4,881.00 | | |
| State School | 148.00 | 586.00 | | |
| Tax Calculated | 2,809.00 | 8,633.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 2,809.00 | 5,824.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 193,400 | 345,700 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 193,400.00 | 345,700.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109805 | 111296 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 7/3/2023 | 12/15/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 2,809.14 | 7,079.94 | | |
| Resulting in Taxes of: | | | | |
| Town | 787.00 | 1,988.00 | | |
| County | 273.00 | 608.00 | | |
| Local School | 1,601.00 | 4,003.00 | | |
| State School | 148.00 | 481.00 | | |
| Tax Calculated | 2,809.00 | 7,080.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 2,809.00 | 4,271.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,553.00 | 1,553.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 333 | 168 | | |
| Interest Payable | - | 28.59 | 28.59 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,581.59 | 1,581.59 | |

| | | | | |
|--|--------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Seaman | | | |
| PID | 104-69 | | | |
| Address | 46 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 395,100 | 723,400 | | |
| Exemption (solar,) | 23,800.00 | 23,800.00 | | |
| Value Tax Applied To: | 371,300.00 | 699,600.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109835 | 111345 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/26/2024 | 12/8/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 5,393.13 | 14,327.81 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,511.00 | 4,023.00 | | |
| County | 524.00 | 1,231.00 | | |
| Local School | 3,074.00 | 8,101.00 | | |
| State School | 284.00 | 972.00 | | |
| Tax Calculated | 5,393.00 | 14,327.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 5,393.00 | 8,934.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 395,100 | 646,500 | | |
| Exemption (solar,) | 23,800.00 | 23,800.00 | | |
| Value Tax Applied To: | 371,300.00 | 622,700.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109835 | 111345 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/26/2024 | 12/8/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 5,393.13 | 12,752.90 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,511.00 | 3,581.00 | | |
| County | 524.00 | 1,096.00 | | |
| Local School | 3,074.00 | 7,211.00 | | |
| State School | 284.00 | 866.00 | | |
| Tax Calculated | 5,393.00 | 12,754.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 5,393.00 | 7,361.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,573.00 | 1,573.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 0 | 175 | | |
| Interest Payable | - | 30.17 | 30.17 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,603.17 | 1,603.17 | |

| | | | | |
|--|------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Quigley | | | |
| PID | 104-70 | | | |
| Address | 40 Bagdad | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 350,000 | 611,800 | | |
| Exemption (solar,) | | | | |
| Value Tax Applied To: | 350,000.00 | 611,800.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109834 | 111344 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | N/A | N/A | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 5,083.75 | 12,529.66 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,425.00 | 3,518.00 | | |
| County | 494.00 | 1,077.00 | | |
| Local School | 2,898.00 | 7,085.00 | | |
| State School | 268.00 | 850.00 | | |
| Tax Calculated | 5,085.00 | 12,530.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 5,085.00 | 7,445.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 350,000 | 534,900 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 350,000.00 | 534,900.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109834 | 111344 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | N/A | N/A | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 5,083.75 | 10,954.75 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,425.00 | 3,076.00 | | |
| County | 494.00 | 941.00 | | |
| Local School | 2,898.00 | 6,194.00 | | |
| State School | 268.00 | 744.00 | | |
| Tax Calculated | 5,085.00 | 10,955.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 5,085.00 | 5,870.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,575.00 | 1,575.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 0 | 0 | | |
| Interest Payable | - | - | - | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,575.00 | 1,575.00 | |

| | | | | |
|--|--------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Schulenberg | | | |
| PID | 104-71 | | | |
| Address | 38 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 407,800 | 683,200 | | |
| Exemption (solar,) | 13,600.00 | 13,600.00 | | |
| Value Tax Applied To: | 394,200.00 | 669,600.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109803 | 111294 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/9/2023 | 11/17/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 5,725.76 | 13,713.41 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,604.00 | 3,850.00 | | |
| County | 556.00 | 1,178.00 | | |
| Local School | 3,264.00 | 7,754.00 | | |
| State School | 302.00 | 931.00 | | |
| Tax Calculated | 5,726.00 | 13,713.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 5,726.00 | 7,987.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 407,800 | 607,800 | | |
| Exemption (solar,) | 13,600.00 | 13,600.00 | | |
| Value Tax Applied To: | 394,200.00 | 594,200.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109803 | 111294 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/9/2023 | 11/17/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 5,725.76 | 12,169.22 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,604.00 | 3,417.00 | | |
| County | 556.00 | 1,046.00 | | |
| Local School | 3,264.00 | 6,881.00 | | |
| State School | 302.00 | 826.00 | | |
| Tax Calculated | 5,726.00 | 12,170.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 5,726.00 | 6,444.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,543.00 | 1,543.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 357 | 196 | | |
| Interest Payable | - | 33.14 | 33.14 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,576.14 | 1,576.14 | |

| | | | | |
|--|-------------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Needell Rev Trust | | | |
| PID | 104-72 | | | |
| Address | 36 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 351,000 | 650,500 | | |
| Exemption (solar,) | 14,400.00 | 14,400.00 | | |
| Value Tax Applied To: | 336,600.00 | 636,100.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109833 | 111343 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 5/31/2023 | 11/26/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,889.12 | 13,027.33 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,370.00 | 3,658.00 | | |
| County | 475.00 | 1,120.00 | | |
| Local School | 2,787.00 | 7,366.00 | | |
| State School | 257.00 | 884.00 | | |
| Tax Calculated | 4,889.00 | 13,028.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,889.00 | 8,139.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 351,000 | 572,700 | | |
| Exemption (solar,) | 14,400.00 | 14,400.00 | | |
| Value Tax Applied To: | 336,600.00 | 558,300.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109833 | 111343 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 5/31/2023 | 11/26/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,889.12 | 11,433.98 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,370.00 | 3,210.00 | | |
| County | 475.00 | 983.00 | | |
| Local School | 2,787.00 | 6,465.00 | | |
| State School | 257.00 | 776.00 | | |
| Tax Calculated | 4,889.00 | 11,434.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,889.00 | 6,545.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,594.00 | 1,594.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 366 | 187 | | |
| Interest Payable | - | 32.67 | 32.67 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,626.67 | 1,626.67 | |

| | | | | |
|--|------------------|-----------------|-----------------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Stasko Rev Trust | | | |
| PID | 104-73 | | | |
| Address | 31 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 420,800 | 775,000 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 420,800.00 | 775,000.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109832 | 111342 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/29/2023 | 12/20/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 6,112.12 | 15,872.00 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,713.00 | 4,456.00 | | |
| County | 593.00 | 1,364.00 | | |
| Local School | 3,484.00 | 8,975.00 | | |
| State School | 322.00 | 1,077.00 | | |
| Tax Calculated | 6,112.00 | 15,872.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 6,112.00 | 9,760.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 420,800 | 696,400 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 420,800.00 | 696,400.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109832 | 111342 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/29/2023 | 12/20/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 6,112.12 | 14,262.27 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,713.00 | 4,004.00 | | |
| County | 593.00 | 1,226.00 | | |
| Local School | 3,484.00 | 8,064.00 | | |
| State School | 322.00 | 968.00 | | |
| Tax Calculated | 6,112.00 | 14,262.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 6,112.00 | 8,150.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,610.00 | 1,610.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 337 | 163 | | |
| Interest Payable | - | 28.76 | 28.76 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,638.76 | 1,638.76 | |

| | | | | |
|--|--------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Inglefinger | | | |
| PID | 104-74 | | | |
| Address | 35 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 299,100 | 523,000 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 299,100.00 | 523,000.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109831 | 111340 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/26/2023 | 12/8/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,344.43 | 10,711.04 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,217.00 | 3,007.00 | | |
| County | 422.00 | 920.00 | | |
| Local School | 2,477.00 | 6,056.00 | | |
| State School | 229.00 | 727.00 | | |
| Tax Calculated | 4,345.00 | 10,710.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,345.00 | 6,365.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 299,100 | 450,600 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 299,100.00 | 450,600.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109831 | 111340 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/26/2023 | 12/8/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,344.43 | 9,228.29 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,217.00 | 2,591.00 | | |
| County | 422.00 | 793.00 | | |
| Local School | 2,477.00 | 5,218.00 | | |
| State School | 229.00 | 626.00 | | |
| Tax Calculated | 4,345.00 | 9,228.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,345.00 | 4,883.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,482.00 | 1,482.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 340 | 175 | | |
| Interest Payable | - | 28.42 | 28.42 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,510.42 | 1,510.42 | |

| | | | | |
|--|--------------|-----------------|-----------------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Lynch | | | |
| PID | 104-75 | | | |
| Address | 32 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 433,600 | 744,400 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 433,600.00 | 744,400.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109830 | 111339 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/22/2023 | 12/19/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 6,298.04 | 15,245.31 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,765.00 | 4,280.00 | | |
| County | 611.00 | 1,310.00 | | |
| Local School | 3,590.00 | 8,620.00 | | |
| State School | 332.00 | 1,035.00 | | |
| Tax Calculated | 6,298.00 | 15,245.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 6,298.00 | 8,947.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 433,600 | 654,000 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 433,600.00 | 654,000.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109830 | 111339 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/22/2023 | 12/19/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 6,298.04 | 13,393.92 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,765.00 | 3,761.00 | | |
| County | 611.00 | 1,151.00 | | |
| Local School | 3,590.00 | 7,573.00 | | |
| State School | 332.00 | 909.00 | | |
| Tax Calculated | 6,298.00 | 13,394.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 6,298.00 | 7,096.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,851.00 | 1,851.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 344 | 164 | | |
| Interest Payable | - | 33.27 | 33.27 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,884.27 | 1,884.27 | |

| | | | | |
|--|----------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Chan Rev Trust | | | |
| PID | 104-76 | | | |
| Address | 30 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 281,500 | 563,400 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 281,500.00 | 563,400.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109829 | 111338 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/14/2023 | 12/18/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,088.79 | 11,538.43 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,146.00 | 3,240.00 | | |
| County | 397.00 | 992.00 | | |
| Local School | 2,331.00 | 6,524.00 | | |
| State School | 215.00 | 783.00 | | |
| Tax Calculated | 4,089.00 | 11,539.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,089.00 | 7,450.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 281,500 | 490,900 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 281,500.00 | 490,900.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109829 | 111338 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/14/2023 | 12/18/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,088.79 | 10,053.63 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,146.00 | 2,823.00 | | |
| County | 397.00 | 864.00 | | |
| Local School | 2,331.00 | 5,685.00 | | |
| State School | 215.00 | 682.00 | | |
| Tax Calculated | 4,089.00 | 10,054.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,089.00 | 5,965.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,485.00 | 1,485.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 352 | 165 | | |
| Interest Payable | - | 26.85 | 26.85 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,511.85 | 1,511.85 | |

| | | | | |
|--|--------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Anderson | | | |
| PID | 104-78 | | | |
| Address | 24 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 371,200 | 691,900 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 371,200.00 | 691,900.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109827 | 111337 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/1/2023 | 12/8/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 5,391.68 | 14,170.11 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,511.00 | 3,978.00 | | |
| County | 523.00 | 1,218.00 | | |
| Local School | 3,074.00 | 8,012.00 | | |
| State School | 284.00 | 962.00 | | |
| Tax Calculated | 5,392.00 | 14,170.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 5,392.00 | 8,778.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 363,700 | 614,900 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 363,700.00 | 614,900.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109827 | 111337 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/1/2023 | 12/8/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 5,282.74 | 12,593.15 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,480.00 | 3,536.00 | | |
| County | 513.00 | 1,082.00 | | |
| Local School | 3,011.00 | 7,121.00 | | |
| State School | 278.00 | 855.00 | | |
| Tax Calculated | 5,282.00 | 12,594.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 5,282.00 | 7,312.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | 110.00 | 1,466.00 | 1,576.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 365 | 175 | | |
| Interest Payable | 4.40 | 28.12 | 32.52 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | 114.40 | 1,494.12 | 1,608.52 | |

| | | | | |
|--|--------------|-----------------|-----------------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Pollard | | | |
| PID | 104-79 | | | |
| Address | 22 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 317,600 | 644,300 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 317,600.00 | 644,300.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109826 | 111336 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 7/3/2024 | 12/20/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,613.14 | 13,195.26 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,293.00 | 3,705.00 | | |
| County | 448.00 | 1,134.00 | | |
| Local School | 2,630.00 | 7,461.00 | | |
| State School | 243.00 | 896.00 | | |
| Tax Calculated | 4,614.00 | 13,196.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,614.00 | 8,582.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 317,600 | 571,800 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 317,600.00 | 571,800.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109826 | 111336 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 7/3/2024 | 12/20/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,613.14 | 11,710.46 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,293.00 | 3,288.00 | | |
| County | 448.00 | 1,006.00 | | |
| Local School | 2,630.00 | 6,621.00 | | |
| State School | 243.00 | 795.00 | | |
| Tax Calculated | 4,614.00 | 11,710.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,614.00 | 7,096.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,486.00 | 1,486.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 0 | 163 | | |
| Interest Payable | - | 26.54 | 26.54 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,512.54 | 1,512.54 | |

| | | | | |
|--|--------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Congin | | | |
| PID | 104-80 | | | |
| Address | 20 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 265,300 | 598,500 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 265,300.00 | 598,500.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109824 | 111292 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/26/2023 | 12/8/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,853.48 | 12,257.28 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,080.00 | 3,441.00 | | |
| County | 374.00 | 1,053.00 | | |
| Local School | 2,197.00 | 6,931.00 | | |
| State School | 203.00 | 832.00 | | |
| Tax Calculated | 3,854.00 | 12,257.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,854.00 | 8,403.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 265,300 | 523,700 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 265,300.00 | 523,700.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109824 | 111292 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/26/2023 | 12/8/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,853.48 | 10,725.38 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,080.00 | 3,011.00 | | |
| County | 374.00 | 922.00 | | |
| Local School | 2,197.00 | 6,064.00 | | |
| State School | 203.00 | 728.00 | | |
| Tax Calculated | 3,854.00 | 10,725.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,854.00 | 6,871.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,532.00 | 1,532.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 340 | 175 | | |
| Interest Payable | - | 29.38 | 29.38 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,561.38 | 1,561.38 | |

| | | | | |
|--|--------------|-----------------|-----------------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Schroeder | | | |
| PID | 104-81 | | | |
| Address | 18 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 310,900 | 611,100 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 310,900.00 | 611,100.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109802 | 111334 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/22/2023 | 12/14/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,515.82 | 12,515.33 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,265.00 | 3,514.00 | | |
| County | 438.00 | 1,076.00 | | |
| Local School | 2,574.00 | 7,077.00 | | |
| State School | 238.00 | 849.00 | | |
| Tax Calculated | 4,515.00 | 12,516.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,515.00 | 8,001.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 310,900 | 530,200 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 310,900.00 | 530,200.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109802 | 111334 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/22/2023 | 12/14/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,515.82 | 10,858.50 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,265.00 | 3,049.00 | | |
| County | 438.00 | 933.00 | | |
| Local School | 2,574.00 | 6,140.00 | | |
| State School | 238.00 | 737.00 | | |
| Tax Calculated | 4,515.00 | 10,859.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,515.00 | 6,344.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,657.00 | 1,657.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 344 | 169 | | |
| Interest Payable | - | 30.69 | 30.69 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,687.69 | 1,687.69 | |

| | | | | |
|--|---------------------------|-----------------|-----------------|------------------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Whelan Kincade Rev. Trust | | | |
| PID | 104-82 | | | |
| Address | 16 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 312,800 | 640,900 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 312,800.00 | 640,900.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109823 | 111333 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/7/2023 | 12/18/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,543.42 | 13,125.63 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,273.00 | 3,685.00 | | |
| County | 441.00 | 1,128.00 | | |
| Local School | 2,590.00 | 7,422.00 | | |
| State School | 239.00 | 891.00 | | |
| Tax Calculated | 4,543.00 | 13,126.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,543.00 | 8,583.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 312,800 | 561,900 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 312,800.00 | 561,900.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109823 | 111333 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/7/2023 | 12/18/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,543.42 | 11,507.71 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,273.00 | 3,231.00 | | |
| County | 441.00 | 989.00 | | |
| Local School | 2,590.00 | 6,507.00 | | |
| State School | 239.00 | 781.00 | | |
| Tax Calculated | 4,543.00 | 11,508.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,543.00 | 6,965.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,618.00 | 1,618.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 359 | 165 | | |
| Interest Payable | - | 29.26 | 29.26 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,647.26 | 1,647.26 | |

| | | | | |
|--|---------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Spielman | | | |
| PID | 106-33 | | | |
| Address | 5 Bagdad Road | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 225,300 | 439,400 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 225,300.00 | 439,400.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109657 | 111160 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/20/2023 | 12/11/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,272.48 | 8,998.91 | | |
| Resulting in Taxes of: | | | | |
| Town | 917.00 | 2,527.00 | | |
| County | 318.00 | 773.00 | | |
| Local School | 1,865.00 | 5,088.00 | | |
| State School | 172.00 | 611.00 | | |
| Tax Calculated | 3,272.00 | 8,999.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,272.00 | 5,727.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 225,300 | 372,500 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 225,300.00 | 372,500.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109657 | 111160 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/20/2023 | 12/11/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,272.48 | 7,628.80 | | |
| Resulting in Taxes of: | | | | |
| Town | 917.00 | 2,142.00 | | |
| County | 318.00 | 656.00 | | |
| Local School | 1,865.00 | 4,314.00 | | |
| State School | 172.00 | 518.00 | | |
| Tax Calculated | 3,272.00 | 7,630.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,272.00 | 4,358.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,369.00 | 1,369.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 346 | 172 | | |
| Interest Payable | - | 25.80 | 25.80 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,394.80 | 1,394.80 | |

| | | | | |
|--|---------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Schrader | | | |
| PID | 107-8 | | | |
| Address | 7 Bagdad Road | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 224,100 | 484,600 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 224,100.00 | 484,600.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109509 | 111002 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/26/2023 | 12/12/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,255.05 | 9,924.61 | | |
| Resulting in Taxes of: | | | | |
| Town | 912.00 | 2,786.00 | | |
| County | 316.00 | 853.00 | | |
| Local School | 1,856.00 | 5,612.00 | | |
| State School | 171.00 | 674.00 | | |
| Tax Calculated | 3,255.00 | 9,925.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,255.00 | 6,670.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 224,100 | 366,400 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 224,100.00 | 366,400.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109509 | 111002 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/26/2023 | 12/12/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 3,255.05 | 7,503.87 | | |
| Resulting in Taxes of: | | | | |
| Town | 912.00 | 2,107.00 | | |
| County | 316.00 | 645.00 | | |
| Local School | 1,856.00 | 4,243.00 | | |
| State School | 171.00 | 509.00 | | |
| Tax Calculated | 3,255.00 | 7,504.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 3,255.00 | 4,249.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 2,421.00 | 2,421.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 340 | 171 | | |
| Interest Payable | - | 45.37 | 45.37 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 2,466.37 | 2,466.37 | |

| | | | | |
|--|--------------|-----------------|-----------------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Cavaretta | | | |
| PID | 107-9 | | | |
| Address | 10 Bagdad Rd | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 462,200 | 723,100 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 462,200.00 | 723,100.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109532 | 111000 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/26/2023 | 12/12/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 6,713.46 | 14,809.09 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,881.00 | 4,158.00 | | |
| County | 652.00 | 1,273.00 | | |
| Local School | 3,827.00 | 8,373.00 | | |
| State School | 354.00 | 1,005.00 | | |
| Tax Calculated | 6,714.00 | 14,809.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 6,714.00 | 8,095.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 462,200 | 643,100 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 462,200.00 | 643,100.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109532 | 111000 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/26/2023 | 12/12/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 6,713.46 | 13,170.69 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,881.00 | 3,698.00 | | |
| County | 652.00 | 1,132.00 | | |
| Local School | 3,827.00 | 7,447.00 | | |
| State School | 354.00 | 894.00 | | |
| Tax Calculated | 6,714.00 | 13,171.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 6,714.00 | 6,457.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,638.00 | 1,638.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 340 | 171 | | |
| Interest Payable | - | 30.70 | 30.70 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,668.70 | 1,668.70 | |

| | | | | |
|--|-------------------------|------------|----------|-----------------|
| Town of Durham, NH | | | | |
| Property Tax Bill Calculation | | | | |
| Owner | Catboat Properties, LLC | | | |
| PID | 107-10 | | | |
| Address | 8 Bagdad Road | | | |
| WHAT WAS TAXED | | | | |
| Total Assessed Value | 314,000 | 603,800 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 314,000.00 | 603,800.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109618 | 111034 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/5/2023 | 12/11/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,560.85 | 12,365.82 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,278.00 | 3,472.00 | | |
| County | 443.00 | 1,063.00 | | |
| Local School | 2,600.00 | 6,992.00 | | |
| State School | 240.00 | 839.00 | | |
| Tax Calculated | 4,561.00 | 12,366.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,561.00 | 7,805.00 | | |
| WHAT SHOULD HAVE BEEN TAXED | | | | |
| Total Assessed Value | 314,000 | 529,300 | | |
| Exemption (solar,) | - | - | | |
| Value Tax Applied To: | 314,000.00 | 529,300.00 | | |
| Credit (veterans,) | - | - | | |
| Tax Bill#: | 109618 | 111034 | | |
| PropTax Issue 1 st or 2 nd | 1 | 2 | | |
| Due Date: | 7/3/2023 | 12/18/2023 | | |
| Paid Date: | 6/5/2023 | 12/11/2023 | | |
| Tax Rate Applied: | | | | |
| Town | 4.070 | 5.750 | | |
| County | 1.410 | 1.760 | | |
| Local School | 8.280 | 11.580 | | |
| State School | 0.765 | 1.390 | | |
| Total Rate | 14.525 | 20.480 | | |
| tax will be roughly | 4,560.85 | 10,840.06 | | |
| Resulting in Taxes of: | | | | |
| Town | 1,278.00 | 3,043.00 | | |
| County | 443.00 | 932.00 | | |
| Local School | 2,600.00 | 6,129.00 | | |
| State School | 240.00 | 736.00 | | |
| Tax Calculated | 4,561.00 | 10,840.00 | | |
| Less Credit & 1st Bill | | | | |
| is the Amount Billed: | 4,561.00 | 6,279.00 | | |
| WHAT SHOULD BE ABATED | | | | |
| Difference in Billed-SHB = Abate | - | 1,526.00 | 1,526.00 | = To Be Abated |
| RSA 76:17-a Rate of Interest Pybl | 4.00% | 4.00% | | |
| Enter Date Town will Payback | 5/31/2024 | 5/31/2024 | | |
| Number of Days of Interest = | 361 | 172 | | |
| Interest Payable | - | 28.76 | 28.76 | = Interest Owed |
| Less Previously Abated Amount of | | | | |
| Total To Be Abated | - | 1,554.76 | 1,554.76 | |



TOWN OF DURHAM

8 Newmarket Road
Durham, NH 03824
Tel: 603-868-5571
Fax: 603-868-1858
www.ci.durham.nh.us

AGENDA ITEM: **#9A** *TS*

DATE: May 6, 2024

COUNCIL COMMUNICATION

INITIATED BY: Nicholas Lanzer

AGENDA ITEM: SHALL THE TOWN COUNCIL, UPON RECOMMENDATION OF THE CONSERVATION COMMISSION CHAIR, APPOINT NICHOLAS LANZER, 12 AMBLER WAY, TO FILL AN UNEXPIRED REGULAR MEMBERSHIP ON THE CONSERVATION COMMISSION WITH A TERM EXPIRATION OF APRIL 2025?

CC PREPARED BY: Karen Edwards, Administrative Assistant

PRESENTED BY: Todd I. Selig, Administrator

AGENDA DESCRIPTION:

Roanne Robbins has resigned from the Conservation Commission. She sent a text to Planner Michael Behrendt indicating her desire to resign, but has not been able to send an email yet due to her travel schedule. Alternate Nicholas Lanzer has requested to fill Roanne's position with a term expiration of April 2025.

Attached for the Council's information is Chair Kritzer's endorsement of Mr. Lanzer's appointment to regular membership.

LEGAL AUTHORITY:

N/A

LEGAL OPINION:

N/A

FINANCIAL DETAILS:

N/A

SUGGESTED ACTION OR RECOMMENDATIONS:

MOTION:

The Durham Town Council does hereby, upon recommendation of the Conservation Commission Chair, appoint Nicholas Lanzer, 12 Ambler Way, to fill an Unexpired Regular Membership on the Conservation Commission with a term expiration of April 2025.

From: [Michael Behrendt](#)
To: [Karen Edwards](#)
Subject: Resignation from Conservation Commission *
Date: Thursday, May 2, 2024 10:35:09 AM

Karen,
Here is the text from Roanne. She will send me an email later.

Michael Behrendt
Durham Town Planner
8 Newmarket Road
Durham, NH 03824
(603) 868-8064

-----Original Message-----

From: Michael Behrendt <outlook_F7F17C932777CF62@outlook.com> On Behalf Of Michael Behrendt
Sent: Thursday, May 2, 2024 10:34 AM
To: Michael Behrendt <mbehrendt@ci.durham.nh.us>
Subject: Good morning. This message confirms that I would like to step down from the Durham Conservation Commission effective immediately.

Good morning. This message confirms that I would like to step down from the Durham Conservation Commission effective immediately.

It has been a privilege, and I look forward to focusing on the SEE working group.

Thank you! Email to follow.

Warmly,

Roanne Robbins

Sent from my iPhone

From: [Nick Lanzer](#)
To: [Karen Edwards](#)
Subject: Re: Conservation Commission
Date: Tuesday, April 30, 2024 11:50:22 AM

Hi Karen,

I have a draft email that I intended to send you starting just that! Yes, I would be honored to be promoted to full-time fledged member of the Commission. Many thanks!

On Tue, Apr 30, 2024, 11:42 Karen Edwards <kedwards@ci.durham.nh.us> wrote:

Nick,

I need to know by tomorrow morning whether you would like to move from alternate to regular position on the Conservation Commission.

Karen

Karen Edwards

Administrative Assistant

Administrator's Office

Town of Durham

8 Newmarket Road

Durham, NH 03824

(603) 868-5571

www.ci.durham.nh.us

She/her/hers

From: [Jake Kritzer](#)
To: [Sally Needell](#)
Cc: [Todd Selig](#); [Michael Behrendt](#); [Karen Edwards](#); [DWIGHT TRUEBLOOD](#); [Erin Hardie Hale](#); [Roanne Robbins \(roannerobbins@me.com\)](#); [Land Stewardship](#); [Nick Lanzer](#)
Subject: Con Com transitions
Date: Tuesday, April 30, 2024 11:23:20 AM

Dear Sally,

I write to share some key outcomes of last night's Conservation Commission meeting and associated recommendations related to Commission membership and leadership. The key outcomes include:

- We voted to create a work group comprised of Erin Hardie Hale, Roanne Robbins, and Sara Callaghan charged with developing and executing a strategy for public education and engagement around environmental stewardship, likely including a proposal to create a subcommittee under the Con Com that brings together representatives from other Town bodies and members of the public at large.
- As a result of this decision, Roanne Robbins announced her intent to step down from the Commission in order to focus her time and energy on the work group and subcommittee, assuming the latter is eventually created. Anticipating Roanne's decision, the Commission was clear that membership on the work group need not be restricted to Commission members. (For what it's worth, having known Roanne for several years, I can assure you that, although the Commission will miss her contributions, her passions truly lie in public education and the Town will be well served by channeling her energy in that direction.)
- I affirmed my intent to step down from the Commission at the end of my current term, which is today.
- As a result of my departure, the Commission elected Dwight Trueblood as the new Chair, beginning on May 1st after my term concludes. My understanding is that the Town Council has voted to elevate Dwight from alternate status to fill the regular member vacancy the my departure will create, and therefore enable him to serve as Chair.
- Erin Hardie Hale was re-elected as Vice Chair.

Prior to last night's meeting, there were two unfilled alternate vacancies on the Commission. Roanne's departure will create an additional regular member vacancy. I strongly recommend that Nick Lanzer be elevated from his current alternate status into that regular member vacancy.

If Nick's status changes from alternate to regular member, that will leave three alternate vacancies (the two existing vacancies + the one created by Nick's change in status). Coincidentally, three outstanding candidates have recently stepped forward with interest in joining the Commission: Anne Lightbody is an expert in hydrology at UNH; Steve Moore is a former executive with Trout Unlimited and therefore an expert in riverine ecosystems and fisheries; and Jacob Cragg is an education specialist at Northeastern University. Together, they would bring different, valuable, and complementary expertise to the Commission. Therefore, as my last official act as Chair, I recommend that Anne, Steve, and Jacob all be appointed to the three alternate vacancies.

In closing, I want to convey what a privilege it has been to serve on the Conservation

Commission. I hope that service helped the Town navigate important and sometimes difficult issues. I'm grateful for the support of Todd, Michael, Rachel, Karen, and other Town staff; the Town Council and Planning Board; engaged members of the public; and especially my fellow commissioners over the years.

Best wishes,
Jake



TOWN OF DURHAM

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Durham, NH 03824

Tel: 603-868-5571

Fax: 603-868-1858

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AGENDA ITEM: **#9B** *TS*

DATE: May 6, 2024

COUNCIL COMMUNICATION

INITIATED BY: Jacob Cragg

AGENDA ITEM: SHALL THE TOWN COUNCIL, UPON RECOMMENDATION OF THE CONSERVATION COMMISSION CHAIR, APPOINT JACOB CRAGG, 127 DURHAM POINT ROAD, TO FILL AN ALTERNATE MEMBERSHIP ON THE CONSERVATION COMMISSION WITH A TERM EXPIRATION OF APRIL 2027?

CC PREPARED BY: Karen Edwards, Administrative Assistant

PRESENTED BY: Todd I. Selig, Administrator

AGENDA DESCRIPTION:

Attached for the Council's information and consideration is an application for board appointment submitted by Jacob, requesting appointment as an alternate member to the Conservation Commission.

Mr. Cragg has attended one meeting of the Commission and has spoken with former Chair, Jake Kritzer. Attached for the Council's information is Chair Kritzer's endorsement of Mr. Cragg's appointment.

Mr. Cragg will attend Monday night's Council meeting relative to his request for appointment.

LEGAL AUTHORITY:

N/A

LEGAL OPINION:

N/A

FINANCIAL DETAILS:

N/A

SUGGESTED ACTION OR RECOMMENDATIONS:

MOTION:

The Durham Town Council does hereby, upon recommendation of the Conservation Commission Chair, appoint Jacob Cragg, 127 Durham Point Road, to fill an Alternate Membership on the Conservation Commission with a term expiration of April 2027.



Town of Durham

8 Newmarket Road
Durham, NH 03824-2898

Tel: 603/868-5571

Fax 603/868-1858

kedwards@ci.durham.nh.us

Application for Board Appointment

Type of Appointment and Position Desired (Please select only one):

New appointment/regular member New appointment/alternate member
Reappointment/regular member Reappointment/alternate member

NOTE: New applicants are asked to attend AT LEAST ONE meeting, as well as to meet separately with the Chair(s) of the committee(s) to which they are applying, **prior to submitting an application for appointment.**

Applicant has:

x ATTENDED A MEETING
x SPOKEN WITH CHAIR/V CHAIR
x BEEN RECOMMENDED FOR MEMBERSHIP

Name: Jacob Cragg

Date: 03/29/2024

Address: 127 Durham Point Rd. Durham, NH 03824

E-Mail Address: jacobcragg@gmail.com

Telephone: (501) 860-3398

Board/Commission/Committee to which you are interested in being appointed. (Please list in order of preference, if interested in more than one appointment).

1. Conservation Commission
- 2.
- 3.

Are you willing to attend ongoing educational sessions offered by the New Hampshire Municipal Association, Strafford Regional Planning Commission, et al, and otherwise develop skills and knowledge relevant to your work on the board/committee? **YES** NO

(Over)

Please provide a brief explanation for your interest in appointment to a particular board, commission or committee:

I have always enjoyed nature and being outdoors. Being appointed to the Conservation Commission would provide me an opportunity to give back to the community, while simultaneously helping to protect land and resources for generations to come. I first became interested in the Commission when I participated in a site walk for a conditional use permit for a large property next to mine. I appreciated the care for the land that the Commission and Planning Board took when reviewing the proposal. In attending the March Conservation Commission meeting, it was apparent that there was a desire to increase educational opportunities. As a leader in education, this is a space in which I can greatly contribute, if appointed to this Commission.

Please provide brief background information about yourself:

My wife, son, and I have lived in Durham since 2020. We are originally from Arkansas and moved to New England as my wife and I transitioned from secondary education to higher education. I have earned a Doctor of Education from Northeastern University, where I currently serve as a Director of Learning Design and Technology, as well as a Part-Time Lecturer in the Graduate School of Education. I am an action researcher who has devoted my professional career to teaching, staff development, and designing programmatic, course-level, and microlearning that is engaging, inclusive, and meaningful across all modalities. I have experience with data analytics for teaching and learning and serve on many University committees responsible for making decisions on teaching and learning with technology.

I was raised on a lot of land in rural Arkansas and am thankful that my family has a few acres in Durham to call our own. Many days we can be found outside on our property, walking around town, hiking local trails, or playing at the beach.

I am also a Certified Weather Spotter for the National Weather Service and have served in many capacities as a local sports official before moving to New Hampshire.

Please provide below the names and telephone numbers of up to three personal references:

Name: Gabby Bacha

Telephone: (216)533-5017

Name: Barbara Barsch

Telephone: (816)390-7023

Name: Kevin Farrington

Telephone: (781)264-6057



Thank you for your interest in serving the Town. Please return this application, along with a resume, if available, to: Town Administrator, 8 Newmarket Road, Durham, NH 03824, or email Karen Edwards at kedwards@ci.durham.nh.us.

Jacob Cragg, EdD
127 Durham Point Road
Durham, NH 03824
Cell Phone: (501) 860-3398
jacobcragg@gmail.com

Summary of Qualifications

- Earned EdD in Higher Education Administration from Northeastern University
- Currently serve as the Director of Learning Design and Technology at Northeastern University's D'Amore-McKim School of Business
- Currently serve as a Part-Time Lecturer at Northeastern University's College of Professional Studies
- Recipient of the 2021 D'Amore-McKim Outstanding Staff of the Year Award
- Canvas Certified Educator with experience developing, managing, and supporting all learning modalities in coordination with business faculty
- Recognized as a distinguished educator by Benton High School for 2016-2017
- Experience serving as a community and professional leader, SIP coordinator, Literacy Design Collaborative teacher, assessment book author/editor, and academic/athletic coach

Education:

Doctor of Education: Higher Education Administration
Northeastern University, GPA 3.97/4.0 July 2021

Master of Education: Educational Leadership - Community College & Higher Education
Northern Arizona University, GPA 4.0/4.0 (with Distinction) Dec 2017

Master of Science: Educational Theory and Practice
Arkansas State University, GPA: 4.0/4.0 Aug 2013

Bachelor of Arts: Secondary Education
Arkansas Tech University, GPA: 3.92/4.0 (Summa cum Laude) May 2011

Current Positions:

Director of Learning Design and Technology
Northeastern University 2021-present

- Direct Learning Design and Technology (LDT) department, D'Amore-McKim School of Business (DMSB)
- Supervise employee training and performance and mentor LDT staff
- Develop, deliver, and manage faculty/staff development and support
- Oversee all DMSB project management for academic technology and course design
- Develop, design, and implement traditional, hybrid, and online courses with faculty
- Teach adult learners on evidence-based recommendations for the integration of academic technology into the DMSB teaching and learning environment
- Create, implement, and manage the LDT strategic plan and budget
- Serve as a leader for assessments, digital transformation, and microcredentials

Part-Time Lecturer**Northeastern University**

2023-2024

- Teach at the Graduate School of Education at the College of Professional Studies
- Courses Taught:
 - EDU6558 – Issues in Education: LXDT Skill Building – Articulate 360: Storyline. College of Professional Studies, Northeastern University.

Career Experience:**Academic Instructional Technologist****Northeastern University**

2019-2021

- Supervised the Instructional Design Group, D'Amore-McKim School of Business
- Completed previously listed duties found under Director title

Technical Specialist**Northeastern University**

2018

- Served in the Instructional Design Group, D'Amore-McKim School of Business
- Led academic technology faculty development seminars and webinars
- Served as a Blackboard Learn Administrator and responsible for instructional design of online courses
- Helped faculty design courses and assessments using technology
- Administered Articulate Storyline, Rise, Adobe Suite, Pearson MyLab, Kaltura Media, Google Suite, and other technologies
- Managed IDG student employees

Teacher/Technology Coordinator**Benton School District**

2014-2018

- BHS Technology Coordinator (2015-2018)
- 11th-12th grade Honors American History teacher (2014-2018)
- 10th-12th grade Current Events teacher (2014-2018)

Teacher/Coach**Magnolia School District**

2011-2014

- 9th grade Pre-AP/ Regular Civics and Economics (2011-2012)
- 10th-12th grade American History/Civics/Economics teacher (2012-2014)
- MHS Softball, Volleyball, and Quiz Bowl Coach (2011-2014)

Career Related Experience:**Writer/Editor****Kamico Instructional Media, Inc.**

2012-2013

- Reviewed Texas and National Social Studies Standards
- Selected to write and edit two assessment books (U.S. History/World Geography)
- Interpreted and analyzed data in my own classroom to determine the effectiveness of assessments

Publication:

Cragg, J. (2023). Digital Formative Assessments in Higher Education: Faculty Recommendations for Overcoming Barriers to Effective Implementation. In S. Ewell, J. Giblin, & J. McNabb (Eds.), *Faculty Development: Achieving Change through Action Research*. Information Age Publishing, Inc.

Awards, Certifications, and Leadership:

Northeastern University (2018-2024)

- Canvas Certified Educator (2023)
- NU Building Capacity Working Group (2022-2024)
- NU Assessment Leadership Team (2022-2024)
- Tandem Solutions Leading Teams Certification (2022)
- Tandem Solutions Leader as Coach Certification (2022)
- DMSB Modules/Badging Committee Chair (2022-2023)
- DMSB Outstanding Staff of the Year Award (2021)
- NU Modules/Badging Oversight Group (2020-2024)
- DMSB Canvas Transition Team Lead (2020)
- Educause ID2ID Peer Mentoring Program (2020)
- NU Humanities Center Collaborative Research Cluster Award (2020)
- DMSB Shining Star Award x 4 (2020-2023)
- NU Self-Authored Integrated Learning (SAIL) Ambassador (2019-2020)
- DMSB SAIL Initiative Lead (2019-2020)
- Tandem Solutions Essentials of Management Certification (2019)
- DMSB Graduate Programs Hybrid Initiative Lead (2019)
- Acclaim/Credly Ambassador (2018)
- NU Learning Management Environment Steering Committee (2018-2024)

Benton School District (2014-2018)

- Apple Teacher Certification (2018)
- Golden Kiwanis Honor for community leadership (2018)
- Benton High School Mentor Teacher (2018)
- Benton High School Distinguished Teacher (2016-2017)
- iPanther Macbook Air Award (2015)
- Benton High School Technology Coordinator (2015-2018)
- Benton High School Key Club Sponsor (2014-2018)

Magnolia School District (2011-2014)

- Supplemental Instruction Program Coordinator (2012-2014)
- Literacy Design Collaborative Teacher (2012-2014)
- 5A Jr. High State Quiz Bowl Championship (2011)
- Arkansas Activities Association Coaching Certifications (2011-2014)

Selected Presentations:

“Partnering on Instructional Technology: Creating Community with Part-Time Faculty,” Panel, Conference for Advancing Evidence-Based Learning, Northeastern University, May 2022.

“Action Research in Instructional Design,” Instructional Design from the Ground Up (YouTube Podcast), March 2022.

“Resilience & Autonomy: Pedagogical Multiliteracies in the Globalizing World,” Humanities Center Research Cluster, Northeastern University, June 2021.

“Best Practices and Support for Teaching under NUflex,” Panel, Northeastern University, D’Amore-McKim School of Business, November 2020.

“Teaching Hybrid NUflex Courses,” Northeastern University, D’Amore-McKim School of Business, August 2020.

“Transitioning to Online Teaching,” Making your Remote Teaching a Success Webinar, Kuwait University, College of Business Administration, July 2020.

“Rethinking Faculty Development with the D’Amore-McKim Instructional Design Group,” Technology in Teaching Expo (TEXPO), Northeastern University, April 2019.



TOWN OF DURHAM

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AGENDA ITEM: **#9C** *TS*

DATE: May 6, 2024

COUNCIL COMMUNICATION

INITIATED BY: Steve Moyer

AGENDA ITEM: SHALL THE TOWN COUNCIL, UPON RECOMMENDATION OF THE CONSERVATION COMMISSION CHAIR, APPOINT STEVE MOYER, 13 FELLOWS LANE, TO FILL AN ALTERNATE MEMBERSHIP ON THE CONSERVATION COMMISSION WITH A TERM EXPIRATION OF APRIL 2026?

CC PREPARED BY: Karen Edwards, Administrative Assistant

PRESENTED BY: Todd I. Selig, Administrator

AGENDA DESCRIPTION:

Attached for the Council's information and consideration is an application for board appointment submitted by Steve Moyer, requesting appointment as an alternate member to the Conservation Commission.

Mr. Moyer has attended one meeting of the Commission and has spoken with former Chair, Jake Kritzer. Attached for the Council's information is Chair Kritzer's endorsement of Mr. Moyer's appointment.

Mr. Moyer will attend Monday night's Council meeting relative to his request for appointment.

LEGAL AUTHORITY:

N/A

LEGAL OPINION:

N/A

FINANCIAL DETAILS:

N/A

SUGGESTED ACTION OR RECOMMENDATIONS:

MOTION:

The Durham Town Council does hereby, upon recommendation of the Conservation Commission Chair, appoint Steve Moyer, 13 Fellows Lane, to fill an Alternate Membership on the Conservation Commission with a term expiration of April 2026.



Town of Durham

8 Newmarket Road
Durham, NH 03824-2898

Tel: 603/868-5571

Fax 603/868-1858

kedwards@ci.durham.nh.us

Application for Board Appointment

Type of Appointment and Position Desired (Please select only one):

New appointment/regular member New appointment/alternate member
Reappointment/regular member Reappointment/alternate member

NOTE: New applicants are asked to attend AT LEAST ONE meeting, as well as to meet separately with the Chair(s) of the committee(s) to which they are applying, **prior to submitting an application for appointment.**

Applicant has:

x ATTENDED A MEETING
x SPOKEN WITH CHAIR/V CHAIR
x BEEN RECOMMENDED FOR MEMBERSHIP

Name: Steve Moyer

Date: 3/28/2024

Address: 13 Fellows Lane, Durham NH 03824

E-Mail Address: stevemoyer13@outlook.com

Telephone: 571-274-0593

Board/Commission/Committee to which you are interested in being appointed. (Please list in order of preference, if interested in more than one appointment).

1. Conservation Commission alternate
- 2.
- 3.

Are you willing to attend ongoing educational sessions offered by the New Hampshire Municipal Association, Strafford Regional Planning Commission, et al, and otherwise develop skills and knowledge relevant to your work on the board/committee? X YES NO

(Over)

Please provide a brief explanation for your interest in appointment to a particular board, commission or committee:

I have been very fortunate in my fish and wildlife career, and I am keenly interested in "giving back" as a volunteer some of the love and care I have been given by so many outstanding friends and colleagues during my working career.

Thanks to a wonderful father and ample access to public resources, I fell in love with fish and wildlife resources, and hunting and fishing, at an early age in Pennsylvania. I retired in March 2023, but I devoted my entire career (42 years) to fisheries/aquatics/wildlife conservation because of this passion. We arrived in Durham in May 2023, and have fallen in love with Durham's aquatic and land-based resources. I would like to see if I can use my experience and background to help the Town and its citizens conserve these special resources.

Please provide brief background information about yourself:

I was very fortunate to spend the last 30 years of my career at Trout Unlimited (VP for government affairs), and 5 earlier years at the National Wildlife Federation (fish and wildlife legislative representative), working as an advocate for the thousands of volunteer members, local chapters, and state councils of these organizations. In my job I worked very hard to protect streams, rivers and wetlands, through working with conservation partners to uphold federal and state laws, such as the Clean Water Act, Endangered Species Act, the Federal Power Act's fish passage requirements, and the federal land management laws. I worked closely with members of Congress and their staff members, federal agencies such as the US Fish and Wildlife Service, NOAA, EPA, US Forest Service and NRCS.

While working to defend and improve laws was critical, my best moments were working with partners to get projects done on the ground. I helped get substantial restoration funding approved by Congress and the agencies for dam removal projects, riparian restoration with farmers and ranchers, abandoned mine clean up with mining companies, and federal land aquatic projects of all types with the Forest Service and BLM. Understanding town, county, state, Tribal, landowners and industry views, including those into project development, finding the technical expertise and the funding to get the projects done --all of these project development steps were tremendously satisfying.

I got my BS in Wildlife Management at the University of Maine and my MS in Fisheries Science at Virginia Tech. Both of these degree programs were immensely valuable to me. I worked as a fisheries technician for a private environmental consulting company in Pennsylvania for one year, and as a policy research assistant for the American Sportfishing Association for two years as well.

Please provide below the names and telephone numbers of up to three personal references:

Name: Keith Curley, Vice President for Eastern Conservation, Trout Unlimited

Telephone: 703-965-5868

Name: Doug Austen, CEO, American Fisheries Society Telephone: 717-609-2998

Name: Sara Tucker, Partner, Natural Resource Results Telephone: 202-295-7595



Thank you for your interest in serving the Town. Please return this application, along with a resume, if available, to: Town Administrator, 8 Newmarket Road, Durham, NH 03824, or email Karen Edwards at kedwards@ci.durham.nh.us.



TOWN OF DURHAM

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Durham, NH 03824

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Fax: 603-868-1858

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AGENDA ITEM: **#9D** TS

DATE: May 6, 2024

COUNCIL COMMUNICATION

INITIATED BY: Anne Lightbody

AGENDA ITEM: SHALL THE TOWN COUNCIL, UPON RECOMMENDATION OF THE CONSERVATION COMMISSION CHAIR, APPOINT ANNE LIGHTBODY, 95 MADBURY ROAD, TO FILL AN ALTERNATE MEMBERSHIP ON THE CONSERVATION COMMISSION WITH A TERM EXPIRATION OF APRIL 2025?

CC PREPARED BY: Karen Edwards, Administrative Assistant

PRESENTED BY: Todd I. Selig, Administrator

AGENDA DESCRIPTION:

Attached for the Council's information and consideration is an application for board appointment submitted by Anne Lightbody, requesting appointment as an alternate member to the Conservation Commission.

Ms. Lightbody has attended one meeting of the Commission and has spoken with former Chair, Jake Kritzer. Attached for the Council's information is Chair Kritzer's endorsement of Ms. Lightbody's appointment.

Ms. Lightbody will attend Monday night's Council meeting relative to her request for appointment.

LEGAL AUTHORITY:

N/A

LEGAL OPINION:

N/A

FINANCIAL DETAILS:

N/A

SUGGESTED ACTION OR RECOMMENDATIONS:

MOTION:

The Durham Town Council does hereby, upon recommendation of the Conservation Commission Chair, appoint Anne Lightbody, 95 Madbury Road, to fill an Alternate Membership on the Conservation Commission with a term expiration of April 2025.



Town of Durham

8 Newmarket Road
Durham, NH 03824-2898
Tel: 603/868-5571
Fax 603/868-1858
kedwards@ci.durham.nh.us

Application for Board Appointment

Type of Appointment and Position Desired (Please select only one):

New appointment/regular member New appointment/alternate member
Reappointment/regular member Reappointment/alternate member

NOTE: New applicants are asked to attend AT LEAST ONE meeting, as well as to meet separately with the Chair(s) of the committee(s) to which they are applying, **prior to submitting an application for appointment.**

Applicant has:

X ATTENDED A MEETING on March 25, 2024
X SPOKEN WITH CHAIR/V CHAIR on March 28, 2024
___ BEEN RECOMMENDED FOR MEMBERSHIP

Name: Anne Lightbody

Date: 3/28/2024

Address: 95 Madbury Road

E-Mail Address: annelightbody@gmail.com

Telephone: 617-899-8449 (cell phone – please don't post on the web)

Board/Commission/Committee to which you are interested in being appointed. (Please list in order of preference, if interested in more than one appointment).

1. Conservation Commission
- 2.
- 3.

Are you willing to attend ongoing educational sessions offered by the New Hampshire Municipal Association, Strafford Regional Planning Commission, et al, and otherwise develop skills and knowledge relevant to your work on the board/committee? **YES** NO

(Over)

Please provide a brief explanation for your interest in appointment to a particular board, commission or committee:

I am stepping forward to volunteer in support of the Conservation Commission's mandate to inventory, manage, and protect the natural resources of the Town of Durham. The rural character and abundant natural resources of the town make it a wonderful place to live, and I would love to help steward those resources for the future.

Please provide brief background information about yourself:

As an Associate Professor of surface water hydrology in the Department of Earth Sciences at the University of New Hampshire, I teach courses, advise students, and conduct research on pollutant and sediment transport, groundwater-surface water interactions, river migration and erosion, and other hydrologic topics. I have lived in Durham since 2011. From 2012 to 2021, I represented Durham on the Lamprey River Advisory Committee. Since 2023, I have acted as a Durham trail steward for the Stolworthy Nature Sanctuary.

Please provide below the names and telephone numbers of up to three personal references:

Name: Ann Welsh

Telephone: annwwelsh@mac.com

Name: Sara Callaghan

Telephone: 603-686-4679, snkcalhart@gmail.com

Name: Matt Davis

Telephone: 603-862-1718, matt.davis@unh.edu



Thank you for your interest in serving the Town. Please return this application, along with a resume, if available, to: Town Administrator, 8 Newmarket Road, Durham, NH 03824, or email Karen Edwards at kedwards@ci.durham.nh.us.



TOWN OF DURHAM

8 Newmarket Road

Durham, NH 03824

Tel: 603-868-5571

Fax: 603-868-1858

www.ci.durham.nh.us

AGENDA ITEM: **#9E** *TS*

DATE: May 6, 2024

COUNCIL COMMUNICATION

INITIATED BY: Michael Lehrman

AGENDA ITEM: SHALL THE TOWN COUNCIL, UPON RECOMMENDATION OF THE ADMINISTRATOR, APPOINT MICHAEL LEHRMAN, 20 CEDAR POINT ROAD, TO BE A DURHAM REPRESENTATIVE TO AN UNEXPIRED VACANCY ON THE STRAFFORD REGIONAL PLANNING COMMISSION WITH A TERM EXPIRATION OF APRIL 2026?

CC PREPARED BY: Karen Edwards, Administrative Assistant

PRESENTED BY: Todd I. Selig, Administrator

AGENDA DESCRIPTION:

Attached for the Council's information and consideration is an application for board appointment submitted by Michael Lehrman, requesting appointment as a representative to the Strafford Regional Planning Commission. There are currently two representative vacancies with term expirations of April 2025 and April 2026. Mr. Lehrman will be assigned the membership with the April 2026 term expiration.

Mr. Lehrman has attended one meeting of the Strafford Regional Planning Commission and has spoken with Representative Wayne Burton.

Mr. Lehrman will attend Monday night's Council meeting relative to his request for appointment.

LEGAL AUTHORITY:

N/A

LEGAL OPINION:

N/A

FINANCIAL DETAILS:

N/A

SUGGESTED ACTION OR RECOMMENDATIONS:

MOTION:

The Durham Town Council, does hereby, upon recommendation of the Administrator, Appoint Michael Lehrman, 20 Cedar Point Road, to be a Durham Representative to an unexpired vacancy on the Strafford Regional Planning Commission with a term expiration of April 2026.



Town of Durham

8 Newmarket Road
Durham, NH 03824-2898

Tel: 603/868-5571

Fax 603/868-1858

kedwards@ci.durham.nh.us

Application for Board Appointment

Type of Appointment and Position Desired (Please select only one):

New appointment/regular member New appointment/alternate member
Reappointment/regular member Reappointment/alternate member

NOTE: New applicants are asked to attend AT LEAST ONE meeting, as well as to meet separately with the Chair(s) of the committee(s) to which they are applying, **prior to submitting an application for appointment.**

Applicant has:

X ATTENDED A MEETING (*Have attended Rockingham Reg Planning Comm. meeting 4/10/24 and will be attending next Strafford RPC board meeting 4/19/24.*)

X SPOKEN WITH CHAIR/V CHAIR (*Have not spoken with the Commission Chair but I did speak with current Durham SRPC commission member Wayne Burton.*)

 BEEN RECOMMENDED FOR MEMBERSHIP

Name: Michael Lehrman

Date: 4/10/2024

Address: 20 Cedar Point Road, Durham, NH

E-Mail Address: MDLwindham@comcast.net

Telephone: 603 560-5024

Board/Commission/Committee to which you are interested in being appointed. (Please list in order of preference, if interested in more than one appointment).

1. Strafford Regional Planning Commission
- 2.
- 3.

Are you willing to attend ongoing educational sessions offered by the New Hampshire Municipal Association, Strafford Regional Planning Commission, et al, and otherwise develop skills and knowledge relevant to your work on the board/committee? YES X NO

(Over)

Please provide a brief explanation for your interest in appointment to a particular board, commission or committee:

There are several issues the SRPC is involved with that significantly impact on Durham and Durham residents and I would like to help assure that Durham is represented and has a voice in those issues. Specifically regional transportation issues, conservation and protection of the Great Bay estuary, preservation of water resources and hazard mitigation seem like high priority. I am willing to learn more on issues the SRPC is engaged with and seek input from relevant Durham town officials, state representatives and town residents as appropriate to get their perspectives to best represent Durham.

Please provide brief background information about yourself:

My wife and I have lived in Durham for 7 years and New Hampshire for 40 years. I am a retired health care executive and have served on several professional boards and associations over my career. I am currently a member of the Durham Energy Committee. Education- B.A. Biology and Masters Hospital Administration.

Please provide below the names and telephone numbers of up to three personal references:

Name: Steve Ek Telephone: 508 728 0304

Name: Milt Souza Telephone: 781 640 6880

Name: Rosemary Fantegrossi Telephone: 603 548 8198



Thank you for your interest in serving the Town. Please return this application, along with a resume, if available, to: Town Administrator, 8 Newmarket Road, Durham, NH 03824, or email Karen Edwards at kedwards@ci.durham.nh.us.



TOWN OF DURHAM

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AGENDA ITEM: **#9F** *TS*

DATE: May 6, 2024

COUNCIL COMMUNICATION

INITIATED BY: Victor Sosa

AGENDA ITEM: SHALL THE TOWN COUNCIL, UPON RECOMMENDATION OF THE TRUSTEES OF THE TRUST FUND CHAIR, APPOINT VICTOR SOSA, 45 EDGEWOOD ROAD, TO FILL AN ALTERNATE MEMBERSHIP ON THE TRUSTEES OF THE TRUST FUND WITH A TERM EXPIRATION OF APRIL 2025?

CC PREPARED BY: Karen Edwards, Administrative Assistant

PRESENTED BY: Todd I. Selig, Administrator

AGENDA DESCRIPTION:

Attached for the Council's information and consideration is an application for board appointment submitted by Victor Sosa, requesting appointment as an alternate member to the Trustees of the Trust Fund. There are currently two vacant alternate memberships with term expirations of April 2025 (see attached roster).

Mr. Sosa has attended one meeting of the Trustees and has spoken with Chair, Ted Howard. Attached for the Council's information is Chair Howard's endorsement of Mr. Sosa's appointment.

Mr. Sosa is unable to attend the Council meeting.

LEGAL AUTHORITY:

N/A

LEGAL OPINION:

N/A

FINANCIAL DETAILS:

N/A

SUGGESTED ACTION OR RECOMMENDATIONS:

MOTION:

The Durham Town Council does hereby, upon recommendation of the Trustees of the Trust Fund Chair, appoint Victor Sosa, 45 Edgewood Road, to fill an Alternate Membership on the Trustees of the Trust Fund with a term expiration of April 2025.

| | | | | | |
|-------------------------------|------------------|--------------|--|-------|------|
| Theodore Howard, Chair | 12 Burnham Ave. | 603-868-1152 | ted.howard@unh.edu | 3 Yrs | 3/26 |
| Alberto Manalo, Sec. | 11 Sumac Lane | 603-502-0539 | alberto.manalo@comcast.net | 3 Yrs | 3/25 |
| Tom Bebbington | 25 Park Court | 603-498-5881 | tpbebbington@mac.com | 3 Yrs | 3/27 |
| Victor Sosa, Alt | 45 Edgewood Road | 603-498-9114 | vgsosa@yahoo.com | 1 Yr | 3/25 |
| VACANT, Alt | | | | 1 Yr | 3/25 |



Town of Durham

8 Newmarket Road
Durham, NH 03824-2898

Tel: 603/868-5571

Fax 603/868-1858

kedwards@ci.durham.nh.us

Application for Board Appointment

Type of Appointment and Position Desired (Please select only one):

New appointment/regular member New appointment/alternate member
Reappointment/regular member Reappointment/alternate member

NOTE: New applicants are asked to attend AT LEAST ONE meeting, as well as to meet separately with the Chair(s) of the committee(s) to which they are applying, **prior to submitting an application for appointment.**

Applicant has:

ATTENDED A MEETING
 SPOKEN WITH CHAIR/V CHAIR
 BEEN RECOMMENDED FOR MEMBERSHIP

Name: Victor G. Sosa

Date: 04/19/24

Address: 45 Edgewood Road, Durham, NH 03824

E-Mail Address: vgsosa@yahoo.com

Telephone: 603-498-9114

Board/Commission/Committee to which you are interested in being appointed. (Please list in order of preference, if interested in more than one appointment).

1. Trustees of the Trust Fund
- 2.
- 3.

Are you willing to attend ongoing educational sessions offered by the New Hampshire Municipal Association, Strafford Regional Planning Commission, et al, and otherwise develop skills and knowledge relevant to your work on the board/committee? **YES** NO

(Over)

VICTOR G. SOSA

603-498-9114
VGSOSA@YAHOO.COM
DURHAM, NH

OBJECTIVE

To utilize my skills in government contracting and compliance to assist university researchers in carrying out their programs in an effective manner and with a minimum of additional administrative burden.

SKILLS & ABILITIES

Expertise in reviewing program solicitations, reviewing and negotiating contracts for risk reduction, and reviewing research projects for export controls compliance.

EXPERIENCE

1996 – 2024

University of New Hampshire
Director, Contracts and Export Controls
Director, Sponsored Programs Administration
Manager, Research Administration
Associate Manager, Research Administration
Sr. Grant and Contract Administrator

Reviewed proposals; reviewed and negotiated contracts and grants; managed groups of staff involved in similar work and helped them design processes to meet new requirements in accordance with a shifting regulatory landscape. Investigated compliance requirements for export controls as their application to academic entities was being re-emphasized and developed UNH's compliance program.

1989 - 1996

Stanford University
Sr. Contract Officer
Contract Officer
Grant and Contract Assistant

Managed proposal preparation for a varied group of departments from the Schools of Humanities and Sciences, Engineering, and Medicine. Reviewed proposals; reviewed and negotiated contracts and grants; and worked collaboratively with colleagues and managers to assess the federal grants landscape and design appropriate processes to manage awards.

EDUCATION

Master of Business Administration
UNH, Whittemore School of Business and Economics
Bachelor of Science, Product Design Engineering
Stanford University

From: [Theodore Howard](#)
To: [Karen Edwards](#)
Subject: Information Regarding Alternate Trustee
Date: Friday, April 26, 2024 11:13:36 AM
Attachments: [Resume.pdf](#)
[Application for Board Appointment.pdf](#)

Good morning, Karen.

Attached are Victor Sosa's resume and application for as alternate trustee of the Trustees of the Trust Funds by the Town Council. As required, Mr. Sosa met with me as chair of the TTF and he has attended a meeting of the TFF on April 19, 2024.

The trustees are pleased that Mr. Sosa would like to serve as alternate trustee. He has the professional background to complement the other trustees in managing the funds and the personal interest in serving his community where he has lived for more than 25 years. The trustees support his appointment.

Ted Howard
Chair, Trustees of the Trust Funds

From: Victor Sosa <Victor.Sosa@unh.edu>
Sent: Friday, April 19, 2024 1:11 PM
To: Theodore Howard <Ted.Howard@unh.edu>; 'Thomas Bebbington' <tpbebbington@mac.com>; Alberto Manalo <alberto.manalo@unh.edu>; Craig Stevens <cstevens@ci.durham.nh.us>
Subject: RE: Trustees of the Trust Funds

Hi Ted,

As promised.

Cheers,

Victor

From: Theodore Howard <Ted.Howard@unh.edu>
Sent: Wednesday, April 10, 2024 12:23 PM
To: 'Thomas Bebbington' <tpbebbington@mac.com>; Alberto Manalo <alberto.manalo@unh.edu>; Craig Stevens <cstevens@ci.durham.nh.us>
Cc: Victor Sosa <Victor.Sosa@unh.edu>
Subject: Trustees of the Trust Funds

All,



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AGENDA ITEM: **# 10** TS
DATE: **May 6, 2024**

COUNCIL COMMUNICATION

INITIATED BY: Todd I. Selig, Administrator

AGENDA ITEM: RECEIVE ANNUAL REPORT FROM THE HISTORIC DISTRICT COMMISSION/HERITAGE COMMISSION –LARRY BRICKNER-WOOD, CHAIR

CC PREPARED BY: Karen Edwards, Administrative Assistant

PRESENTED BY: Larry Brickner-Wood, Chair, HDC/HC

AGENDA DESCRIPTION:

Section 11.1 (I) of the Durham Town Charter used to require that the Town Council meet annually with all Chairpersons of standing Town committees to review significant actions taken by the committees, projects currently under discussion, and anticipated activities for the coming year. At the March 10, 2020 Town Election, Charter amendment (Article 16 on the ballot) was adopted which amended the language within this section to now read:

- I. *On an annual basis, Chairs of the Town of Durham committees will be provided the opportunity to present to the Town Council any significant actions or projects taken by their respective committee. This report can be in the form of a written summary or a formal presentation. No action is required if there is nothing of significance to report, although the Town Council can ask for a presentation if there is interest.*

Larry Brickner-Wood has been invited to attend Monday night's Town Council meeting to provide a brief update to Council members regarding the commission's current activities as well as a summary of the three Oyster River Marker forums.

LEGAL AUTHORITY:

Section 11.1 (I) of the Durham Town Charter.

LEGAL OPINION:

N/A

FINANCIAL DETAILS:

N/A

SUGGESTED ACTION OR RECOMMENDATIONS:

No formal action required. Receive presentation from HDC/HC Chair, Larry Brickner-Wood, and hold question and answer session if desired.



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AGENDA ITEM: #12
DATE: May 6, 2024

COUNCIL COMMUNICATION

INITIATED BY: Durham Town Council
AGENDA ITEM: APPROVE THE TOWN COUNCIL MEETING MINUTES FOR APRIL 1, 2024.
CC PREPARED BY: Karen Edwards, Administrative Assistant
PRESENTED BY: Todd Selig, Administrator

AGENDA DESCRIPTION:

Attached for the Council's review and approval are the minutes for the meeting held on April 1, 2024. Please call or email Karen Edwards with any grammatical/spelling changes prior to the meeting. Discussion at Monday evening's meeting should be limited only to substantive changes.

LEGAL AUTHORITY:

RSA 91-A:2 (II) specifies what must be contained in minutes of public meetings:

"Minutes of all such meetings, including names of members, persons appearing before the bodies or agencies, and a brief description of the subject matter discussed and final decisions, shall be promptly recorded and open to public inspection not more than 5 business days after the public meeting, except as provided in RSA 91-A:6, and shall be treated as permanent records of anybody or agency, or any subordinate body thereof, without exception."

LEGAL OPINION:

N/A

FINANCIAL DETAILS:

N/A

SUGGESTED ACTION OR RECOMMENDATIONS:

MOTION:

The Durham Town Council does hereby approve the Town Council meeting minutes for April 1, 2024 (as presented/as amended).



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AGENDA ITEM: **#14** TS

DATE: **May 6, 2024**

COUNCIL COMMUNICATION

INITIATED BY: Brendan J. O'Sullivan, Fire Marshal

AGENDA ITEM: **FIRST READING ON ORDINANCE #2024-03 AMENDING CHAPTER 68 "FIRE PREVENTION" OF THE DURHAM TOWN CODE TO REPEAL ARTICLE III "SPRINKLER CODE" AND SCHEDULING A PUBLIC HEARING FOR MONDAY, MAY 20, 2024.**

CC PREPARED BY: Kelley Fowler, Fire Department Administrative Assistant

PRESENTED BY: Brendan J. O'Sullivan, Fire Marshal

AGENDA DESCRIPTION:

On or about June 5, 2017, the Durham Town Council passed and adopted Ordinance #2016-05 which amended certain sections of Chapter 68 "Fire Prevention" of the Durham Town Code.

In part, Ordinance #2016-05, amended Chapter 68, Article III "Sprinkler Code" to expand the sprinkler requirement to additional existing occupancies and defined the locations to include those occupancies in the central business district, Church Hill, Courthouse, Coe's Corner District west of the Young Drive and Dover Road intersection, including those properties on Young Drive.

Since the adoption of Ordinance #2016-05, Article III "Sprinkler Code" has been determined to be problematic for a number of reasons:

1. Article III "Sprinkler Code" conflicts with NH State Fire Code (National Fire Protection Association: Life Safety Code, NFPA 101, 2018) in that the NH State Fire Code does not require installation of sprinkler systems in existing residential buildings.

2. Article III “Sprinkler Code” is confusing as only buildings in certain districts and sections of Town were included in the Article. Further, certain high-risk buildings are not covered by Article III.
3. The Town of Durham Zoning Definitions are not consistent with, and in some cases, contradictory to, the State of NH Life Safety Code definitions.
4. Article III “Sprinkler Code” places a significant financial burden on property owners attempting to comply with the ordinance.
5. Rental housing properties within the Town of Durham (in all districts) are subject to rental housing inspections pursuant to Chapter 72 “Housing Standards” of the Durham Town Code to ensure that all rental properties are in compliance with current State Fire Codes.

Since the State Fire Code already requires the installation of sprinkler systems in new construction, by repealing Article III “Sprinkler Code” from Chapter 68 of the Durham Town Code, it would eliminate more stringent language between the Town of Durham Code and the State Fire Code and therefore, reduce frustration and confusion on the part of property owners as to when sprinkler systems are required by code.

LEGAL AUTHORITY:

Durham Town Charter, Section 3.8, “Ordinances”.

LEGAL OPINION:

N/A

FINANCIAL DETAILS:

N/A.

SUGGESTED ACTION OR RECOMMENDATIONS:

MOTION

The Durham Town Council does hereby move (as presented) (as amended) on First Reading Ordinance #2024-03, Amending Chapter 68 “Fire Prevention” of the Durham Town Code to repeal Article III “Sprinkler Code” and schedules a public hearing for Monday, May 20, 2024.

ORDINANCE #2024-03 OF DURHAM, NEW HAMPSHIRE

AMENDING CHAPTER 68 “FIRE PREVENTION” OF THE DURHAM TOWN CODE TO REPEAL ARTICLE III “SPRINKLER CODE”

WHEREAS, the Town of Durham enacted Ordinance #2016-05 on June 5, 2017 which, in part, amended Chapter 68, Article III “Sprinkler Code” of the Durham Town Code to expand the sprinkler requirement to additional existing occupancies and defined the locations to include those occupancies in the central business district, Church Hill, Courthouse, Coe’s Corner District west of the Young Drive and Dover Road intersection, including those properties on Young Drive.

WHEREAS, since the initial adoption of Ordinance #2016-05, Article III “Sprinkler Code” has been determined to be problematic in that the language conflicts with NH State Fire Code (National Fire Protection Association: Life Safety Code, NFPA 101, 2018); and

WHEREAS, Article III “Sprinkler Code” is confusing as only buildings in certain districts and sections of Town were included in the Article and does not include high-risk building outside of those districts; and

WHEREAS, the Town of Durham Zoning definitions are not consistent with, and in some cases, contradictory to, the State of NH Life Safety Code definitions; and

WHEREAS, Article III “Sprinkler Code” places a significant financial burden on property owners attempting to comply with the ordinance; and

WHEREAS, rental housing properties within the Town of Durham (in all districts) are subject to rental housing inspections pursuant to Chapter 72 “Housing Standards” of the Durham Town Code to ensure that all rental properties are in compliance with current State Fire Codes; and

WHEREAS, since the State Fire Code already requires the installation of sprinkler systems in new construction, by repealing Article III “Sprinkler Code” from Chapter 68 of the Durham Town Code, it would eliminate more stringent

language between the Town of Durham Code and the State Fire Code and therefore, reduce frustration and confusion on the part of property owners as to when sprinkler systems are required by code; and

WHEREAS, the Durham Town Council held a first reading on Ordinance #2024-XX on Monday, May 6, 2024 and a public hearing on May 20, 2024.

NOW, THEREFORE, BE IT RESOLVED, that the Durham Town Council, the governing and legislative body of the Town of Durham, New Hampshire does hereby adopt **Ordinance #2024-XX** amending Chapter 68 “Fire Prevention” of the Durham Town Code to repeal Article III “Sprinkler Code”.

Wording to be deleted is annotated with ~~strikeout~~ type. New wording is annotated with underscoring.

**CHAPTER 68
FIRE PREVENTION**

**Article I
FIRE PREVENTION CODE**

- 68-1. Scope
- 68-2. Definitions
- 68-3. Adoption of Standards
- 68-4. Additions and Amendments
- 68-5. Conflicts with Other Provisions
- 68-6. Permits and Approval
- 68-7. Enforcement
- 68-8. Violations and Penalties
- 68-9. Appeals
- 68-10. Updates

**Article II
LIFE SAFETY CODE**

- 68-11. Scope
- 68-12. Definitions
- 68-13. Adoption of Standards
- 68-14. Additions and Amendments
- 68-15. Conflicts with Other Provisions
- 68-16. Permits and Approvals
- 68-17. Enforcement
- 68-18. Violations and Penalties
- 68-19. Appeals
- 68-20. Updates

Article III
SPRINKLER CODE

[Repealed by Ordinance #2024-03, dated May 20, 2024.](#)

- ~~68-21. Scope~~
- ~~68-22. Definitions~~
- ~~68-23. Adoption of Standards~~
- ~~68-24. Additions and Amendments~~
- ~~68-25. Conflicts with Other Provision~~
- ~~68-26. Permit and Applications~~
- ~~68-27. Enforcement~~
- ~~68-28. Violations and Penalties~~
- ~~68-29. Appeals~~
- ~~68-30. Updates~~

Article IV
FIRE ALARM CODE

- 68-31. Scope
- 68-32. Definitions
- 68-33. Adoption of Standards
- 68-34. Additions and Amendments
- 68-35. Conflicts with Other Provisions
- 68-36. Permits and Approvals
- 68-37. Enforcement
- 68-38. Violations and Penalties
- 68-39. Appeals
- 68-40. Updates

Article V
APPARATUS FEES

- 68-41. Scope
- 68-42. Fees
- 68-43. Updates

CHAPTER 68
FIRE PREVENTION

[HISTORY: Adopted by the Town Council of the Town of Durham: Art. I, 10-8-1990 as Ord. No. 90-03; Art. II, 10-8-1990 as Ord. No. 90-04; Art. III, 5-20-1991 as Ord. No. 91-05. Ord. No. 90-03 was repealed and replaced with Ord. No. 97-11(A) dated July 7, 1997. [All amendments included at time of adoption of Code]. **Amended by Ord. #2016-05 dated June 5, 2017 (which includes all amendments made up to that date).** **Amended by Ord. No. #2024-03, dated May 20, 2024 (which includes all amendments made up to that date).**

Article I
FIRE PREVENTION CODE

68-1. Scope

- 1.1 This article provides code requirements for fire prevention as well as emergency response to fires and other emergencies.

68-2. Definitions

- 2.1 Whenever the term “Authority Having Jurisdiction” or the abbreviation “AHJ” is used in the Fire Prevention Code, it will mean the Chief of the Durham Fire Department or his designated agent.
- 2.2 The term “Confined Space” means a space which a person may fully enter to perform work but is not designed for continuous occupancy and/or has a limited or restricted means of entry or exit such as, but not limited to, underground vaults, tanks, storage bins, pits and diked areas, vessels, silos and similar areas. All spaces that contain or have the potential to contain a hazardous atmosphere, material with the potential to engulf someone or has a configuration that might cause someone to be trapped or asphyxiated is considered a Confined Space.

68-3. Adoption of Standards

- 3.1 This Fire Prevention Code incorporates the New Hampshire Fire Code as adopted by the State of New Hampshire pursuant to RSA 153:4-a and 153:-5, and are hereby adopted and incorporated as fully as if set out at length herein. Whenever the New Hampshire Fire Code as referenced herein and this Fire Prevention Code address an identical issue, the more stringent fire protection provision will apply.

68-4. Additions and amendments

The current NFPA National Fire Prevention Code is amended as follows:

- 4.1 The grade, surface and location of fire lanes shall be approved by the Authority Having Jurisdiction.
- 4-2 For a fire lane more than 500 feet in length the fire lane shall be at least 26 feet in width, unless there is access from both ends of the fire lane as approved by the authority having jurisdiction. Fire lanes shall give access to buildings at each grade level where egress occurs subject to the approval of the authority having jurisdiction.

Exception No. 1: T or Y turnaround arrangements shall be permitted.

Exception No. 2: When acceptable to the authority having jurisdiction, turnaround arrangements other than cul-de-sac shall be permitted to be used.

- 4.3 Adjacent to fire hydrants, fire lanes shall be a minimum of 26 feet in width, and that width shall be maintained 20 feet in either direction from the fire hydrant.
- 4.4 The minimum inside turning roadway radius shall be 30 feet. The minimum outside radius shall be 56 feet. These requirements mandate a 26-foot-wide fire lane if the sharpest turning radii are used.
- 4.5 Maximum grades for access roadway shall be as follows:
 - Concrete surfaces: 15%
 - Asphalt surfaces: 12%
 - Other: 8%
- 4.6 Where a bridge is required to be used as access, it shall be constructed and maintained using live design loading sufficient to carry the imposed loads of the fire apparatus. Where an elevated surface is used as access, that portion utilized by fire apparatus shall be constructed and maintained to accommodate fire apparatus.
- 4.7 Fire lanes shall be marked with freestanding signs and marked curbs, sidewalks, or other traffic surfaces that have the words FIRE LANE – NO PARKING painted in contrasting colors at a size and spacing approved by the authority having jurisdiction. Exception: Surface marking is not required on certain surfaces such as gravel and dirt surfaces, pavers, or decorative surfaces as determined by the Authority Having Jurisdiction. Freestanding signs are still required under this exception.
 - 4.7.1 The entrance to all required Fire Lanes shall be posted with an approved sign. Signs shall be posted along the entire access road with not more than 100 feet between signs. The placing of signs shall be subject to the approval of the authority having jurisdiction.
 - 4.7.2 When applicable, all curbing which outlines the fire lane shall be painted yellow. Contrasting color lettering reading, “No Parking-Fire Lane” shall be placed every 30 feet on said curbing. Such lettering shall be a minimum of 4 inches tall. Additional yellow striping of fire lanes may be required. The minimum width of this yellow striping shall be 8 inches wide with white lettering reading, “No Parking-Fire Lane”, with characters being at least 12 inches tall and 1 1/2 inches in stroke.
 - 4.7.3 Fire Department access areas for appliances, such as hydrants, standpipe inlets, sprinkler valves, etc., shall be marked in an approved manner subject to the approval of the authority having jurisdiction.
 - 4.7.4 It is the responsibility of the local law enforcement agency and/or the property owner to enforce state and local regulations regarding obstruction of fire lanes.
 - 4.7.5 The following locations are designated fire lanes:

Town Fire Lanes

- a. Mill Road Plaza - entire front side of buildings, lane leading to rear of Phase I loading dock and lane behind Phase II.
- b. Alley (entire width) between 38 and 44 Main Street.
- c. Jenkins Court (entire width) at 14 Jenkins Court where the sidewalk extension narrows the roadway.
- d. Oyster River High School driveway along the entire front of the building, the entire rear access driveway and the northeast driveway.
- e. Oyster River Middle School driveway along Dennison Road to the main entrance and out to Garrison Avenue Extension, along rear of building, around gymnasium.
- f. Smith Park Lane adjacent to Community Church from Main Street to Mill Pond Road.
- g. St. Thomas Moore Church, between Church and Youth Center.
- h. Church Hill Road from Mill Pond Road to Smith Park Lane.
- i. 4-6 Main Street in front of apartment building.
- j. Bagdad Woods Apartments, circular drive at front entrance.
- k. Reserved.
- l. Access to dry fire hydrant on Newmarket Road on the property, now or formerly of Ernest Cutter.
- m. Church Hill Apartments driveway including cul-de-sac, designated parking places exempted.
- n. Adjacent to the southeast side of the Community Church brick annex.
- o. Davis Court, both sides.
- p. Madbury Court, both sides.
- q. 3 Madbury Road along the building from Madbury Road to five (5) feet beyond the fire department sprinkler connection.
- r. Ross Road twenty (20) feet either side of the dry fire hydrant.
- s. Old Piscataqua Road (entire width of road and southerly shoulder) along the entire length of the outdoor ice rink.
- t. Access driveway and cul-de-sac (entire width) to Wagon Hill Farm.
- u. Driveway, entire width) to Henry Davis Grange Building, 37 Main Street.
- v. Fox Hill Road twenty (20) feet either side of the dry fire hydrant.

University of New Hampshire Fire lanes:

The Durham Fire Chief shall, by State statute, designate fire lanes on University of New Hampshire property located within the boundaries of the Town of Durham.

- 4.7.6 Fire lanes shall be maintained free of all obstructions at all times. *Exception: Approved security gates and other movable barriers.*

- 4.7.7 Fire lanes are designated by the Town Council or by Planning Board site plan review in consultation with the Authority Having Jurisdiction.
- 4.8 Fire Protection Markings. Designation of Building Numbers, Property Numbers and Street Names.
 - 4.8.1 Premises Identification. New and existing buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numeric digits and alphabet letters as appropriate.
 - 4.8.1.1 Building and Property Numbers. Building and property numbers shall be designated by the Fire Department “Property Index Maps”. The Planning Board will submit numbering assignments to the Authority Having Jurisdiction for approval. Once approved, such assignment shall become incorporated in the Fire Department Property Index Maps.
 - 4.8.2 Scope. Every dwelling, building or structure existing on the date of adoption has been or shall be assigned a street number by the Fire Department, shall be required to have such number upon such dwelling, building or structure or upon the property where such improvements exist, so as to be plainly visible and legible from the street or way which accesses the main entrance to such property.
 - 4.8.3 Number Size to be Affixed. For any building or structure to which a number has been or shall be assigned, the number shall be of a size which is legible by normal standards from the street or way which accesses the main entrance to such property, but in no case shall it be less than three (3) inches in height, two (2) inches in width [(except the numeral one (1)], and three eighths (3/8) inch in principle stroke.
 - 4.8.4 Location of Building or Property Numbers. Numbers shall be plainly visible from the street or way which accesses the property at the main entrance to such property in one of the following locations:
 - a. On or in the vicinity of the front door or main entrance.
 - b. On the corner of the structure closest to the street, or
 - c. At the base of the driveway. Note: Numbers are acceptable on mailboxes only if the mailbox clearly identifies the property to which it belongs, and numbers are visible from both directions of approach.
 - 4.8.5 New Buildings and Additions. The owner of any property seeking a building permit shall apply for, prior to his/her receiving occupancy, a building number and have said number affixed to or posted upon such property.
 - 4.8.6 Unauthorized Building Numbers Prohibited. No person shall affix, post, allow, or permit to be affixed or posted a number upon a building other than the street address as designated by the Fire Department. Exceptions:
 - a. Dates affixed for historical purposes in such a manner so as not to be confused as a street address.
 - b. Other numbers less than one-half (1/2) inch in height in such a manner so as not to be confused as a street address.

4.9 Street Names. All new street and road names shall be approved by the Authority Having Jurisdiction prior to placement of signage.

4.9.1 Other signs shall not be displayed that may result in street name confusion as determined by the Authority Having Jurisdiction.

68-5. Conflicts with other provisions

5.1 When regulations herein conflict with other adopted codes or regulations, the more stringent provision or requirement will apply as Determined by the Authority Having Jurisdiction.

68-6. Permits and Approvals

6.1 The authority having jurisdiction shall be authorized to establish and issue permits, certificates, notices, and approvals, or orders pertaining to fire control and fire hazards pursuant to this section.

6.2 Applications for permits shall be made to the authority having jurisdiction on forms provided by the jurisdiction and shall include the applicant's answers in full to inquiries set forth on such forms. Applications for permits shall be accompanied by such data as required by the authority having jurisdiction and fees as required by the jurisdiction.

6.3 Fees for permits, inspections and reports pertaining to fire control, fire hazards, incident response fire investigation and life safety are established in the Town's Master Fee Schedule, as amended on occasion.

6.4 Review by the authority having jurisdiction shall not relieve the applicant of the responsibility of compliance with this code.

6.4.1 When required by the authority having jurisdiction revised construction documents or shop drawings shall be prepared and submitted for review to illustrate corrections or modifications necessitated by field conditions or other revisions to previously reviewed plans.

6.4.2 Independent Review. The authority having jurisdiction shall be permitted to require a review by a mutually acceptable independent third party with expertise in the matter to be reviewed at the submitter's expense. The independent reviewer shall provide an evaluation and recommend necessary changes of the proposed design, operation, process or new technology to the authority having jurisdiction.

6.4.3 Fire Protection Systems Progress and assemblies/Acceptance Inspections. During the course of new construction or renovation it may be necessary to conduct a progress/acceptance inspection to continue with construction. Any failure of a fire protection system component or assembly during a scheduled inspection will result in the failure of the inspection and allow for one re-inspection. The cost associated with any subsequent re-inspection will be billed to the responsible party established in the Master Fee Schedule.

6.4.4 All work conducted under this Chapter must meet the minimum requirements set forth under all applicable federal, state, and local requirements. Failure to

meet any of these requirements may subject to fees and fines as established in the Town's Master Fee Schedule as amended on occasion.

- 6.4.5 It is the responsibility of the company or entity conducting such work to obtain all necessary permits and approvals, and to schedule all required inspections prior to concealment of equipment and devices, and obtain approval upon completion of work prior to placing the system or portion of the system into service or proceeding with the proposed function or activity.
- 6.5 Acceptance of Plans and Installations
- 6.5.1 Automatic Sprinkler Systems
- 6.5.1.1 Maintenance, Installation and modification of automatic fire suppression systems will be conducted only after a permit has been obtained from the fire department.
- 6.5.1.2 Any failure of the final acceptance test for new sprinkler systems indicates the system has failed and one re-test shall be scheduled. The cost associated with the any additional re-test(s) will be billed to the installing contractor as established in the Master Fee Schedule.
- 6.5.2 Fire Alarm and Detection Systems and Related Equipment
- 6.5.2.1 Installation and modification to fire alarm and detection systems and related equipment must be conducted only after a permit has been obtained from the fire department.
- 6.5.2.2 Any failure of the final acceptance test for new fire alarm and detection systems indicates the system has failed and one re-test shall be scheduled. The cost associated with any additional re-test(s) will be billed to the installing contractor as established in the Master Fee Schedule.
- 6.5.3 Fireworks
- 6.5.3.1 Novelties. Novelties such as Sparklers, Party Poppers, Snappers, and Snakes are considered “Unregulated Novelty Devices” and are allowed.
- 6.5.3.2 Consumer (Permissible) Fireworks. In accordance with NH RSA 160-C Local Option, the Town of Durham prohibits the issuance of permits, licenses, and the display or possession of consumer (permissible) fireworks unless granted a special exception by the Town Administrator. The Town Administrator, after a review has been conducted by the Fire Chief and Police Chief, may issue a special exception to display consumer fireworks.
- 6.5.3.3 Display Fireworks, as defined in NH RSA 160-B:1, Definitions. The construction, handling, and use of fireworks intended solely for outdoor display, as well as the general conduct and operation of display, shall comply with the requirements of NFPA 1123, Code of Fireworks Displays and shall be in accordance with SAF-C 5000, Display Fireworks. Display Fireworks shall also comply with NH RSA 160-B:7, Requirements for Display Fireworks. The Town

Administrator, after a review has been conducted by the Fire Chief and Police Chief relative to the competence of the operator, protection factors in place, the availability of staffing, the site selected, and proof of liability insurance, may issue a permit to display fireworks between the hours of 6:00 pm and 11:00 pm for special events in which a fireworks display is deemed in the overall best interests of the general public.

6.5.3.4 Pyrotechnics and Flame Effects Before a Proximate Audience.

Permitting and approval for pyrotechnics and flame effects must be obtained prior to the display and use of pyrotechnic materials pursuant to SAF-C 6900 Proximate Audience Pyrotechnics and Flame Effect Rules. Those wishing to provide pyrotechnics and similar displays before a proximate audience must submit a set of plans to the Authority Having Jurisdiction (AHJ) for review. All such activities shall meet the state's requirements including but not limited to, NFPA 1126. A permit will be issued upon satisfactory review of said plans. *(Section 6.5.3 amended by Ord. #2021-01 dated 5/3/2021)*

6.5.4 (Reserved for Future Use) *(Section 6.5.4 amended by Ord. #2021-01 dated 5/3/2021)*

6.5.5 Buildings & Systems

6.5.5.1 Upon completion of a site or building construction project, and/or upon the completion, renovation, modification or addition of a fire alarm, sprinkler, or suppression system, an electronic copy of the As-Built plans shall be submitted to the Fire Department in a format acceptable to the AHJ.

6.5.6 Blasting & Explosives

6.5.6.1 All blasting operations and detonation of explosives will conform to the State of New Hampshire's requirements. Plans must be submitted to the Fire Department prior to any work or issuance of a permit to conduct such work. Inspections and stand-by personnel may also be required as deemed necessary by the AHJ.

6.5.7 Confined Space Entry

6.5.7.1 Confined Space Entry requires certain emergency procedures and equipment to be available should something go wrong. Notification must also be made to the local emergency response crews, which in Durham is the Fire Department. A permit will be issued once proper notification and documentation has been received by the Fire Department and determined by the Authority Having Jurisdiction.

6.5.8 Fire Protection & Alarm System Maintenance

6.5.8.1 For the purposes of identifying those conducting routine and emergency maintenance on fire protections systems in town, verifying competency of such agents, and to confirm knowledge and

understanding of the Town’s requirements and expectations, a permit must be obtained.

6.5.9 Fuel-Fired Appliances & Installations

6.5.9.1 Permits to install fuel-fired appliances and their appurtenances are required from the AHJ prior to the commencement of any work. This includes storage and delivery systems such as tanks and piping.

6.5.10 Candles, Open Flames, & Portable Cooking Equipment

6.5.10.1 Permits are required from the AHJ for the use of candles, open flames, and portable cooking equipment in conjunction with a place of assembly.

6.5.11 Commercial Cooking and Ventilation Systems & Equipment

6.5.11.1 Permits are required from the AHJ for the installation, renovation, or modification of commercial cooking ventilation systems and equipment. Such work must conform to the requirements set forth under NFPA 96 as adopted under the State Fire Code.

6.5.12 Public Safety Amplification System Required in Facilities

The purpose of this system is to provide minimum standards to insure a reasonable degree of reliability for emergency services communications from within certain buildings and structures within the Town to and from emergency communications centers. It is the responsibility of the emergency service provider to get the signal to and from the building site.

6.5.12.1 Applicability: The provisions of this article shall apply to:

- a. New buildings greater than thirty thousand (30,000) square feet;
- b. Existing buildings over thirty thousand (30,000) square feet when modifications, alterations or repairs exceed fifty percent (50%) of the equalized assessed value of the existing building(s) and are made within any twelve (12) month period or the usable floor area is expanded or enlarged by more than fifty percent (50%); and
- c. All sublevels, regardless of the occupancy, over ten thousand (10,000) square feet.

6.5.12.2 Radio coverage

- a. Except as otherwise provided in this article, no person shall erect, construct or modify any building or structure or any part thereof, or cause the same to be done, which fails to support adequate radio coverage for firefighters, ambulance personnel and police officers.
- b. The Town’s fire department with consideration of the appropriate police, fire and emergency medical department services shall determine the frequency range or ranges that must be supported.
- c. For the purposes of this section, adequate radio coverage shall constitute a successful communications test as described in Section 6 below

between the equipment in the building and the communications center for all appropriate emergency service providers for the building.

6.5.12.3 Inbound into the Building

- a. A minimum average in-building field strength of 2.25 micro-volts (-100 dbm) for analog and five (5) micro-volts (-93 dbm) for digital systems throughout eighty-five percent (85%) of the area of each floor of the building when transmitted from the appropriate emergency service dispatch centers which are providing fire, police and emergency medical protection services to the building.
- b. If the field strength outside the building where the receive antenna system for the in-building system is located is less than (-100 dbm) for analog, or (-93 dbm) for digital systems, then the minimum required in-building field strength shall equal the field strength being delivered to the receive antenna of the building.
- c. As used in this article, eighty-five percent (85%) coverage or reliability means the radio will transmit eighty-five percent (85%) of the time at the field strength and levels as defined in this article.

6.5.12.4 Outbound from the Building

- a. A minimum average signal strength of 112 micro-volts (-6 dbm) for analog and five (5) microvolts (+1 dbm) for digital systems as received by the appropriate emergency service dispatch centers that are providing fire, police and emergency medical protection services to the building.
- b. FCC authorization. If amplification is used in the system, all FCC authorizations must be obtained prior to use of the system. A copy of these authorizations shall be provided to the Town's Fire Department.

6.5.12.5 Enhanced amplifications systems

- a. Where buildings and structures are required to provide amenities to achieve adequate signal strength, they shall be equipped with any of the following to achieve the required adequate radio coverage: radiating cable system(s), internal multiple antenna system(s) with an acceptable frequency range and an amplification system(s) as needed, voting receiver system(s) as needed, or any other Town approved system(s).
- b. If any part of the installed system or systems contains an electrically powered component, the system shall be capable of operation on an independent battery or generator system for a period of at least eight (8) hours without external power input or maintenance. The battery system shall automatically charge in the presence of external power.
- c. Amplification equipment must have adequate environmental controls to meet the heating, ventilation, cooling and humidity requirements of the equipment that will be utilized to meet the requirements of this code. The area where the amplification equipment is located must be free of hazardous materials such as fuels, asbestos, etc. All communications equipment, including amplification systems, cable and antenna systems

shall be grounded with a single point ground system of five (5) ohms or less. The ground system must include an internal tie point within three (3) feet of the amplification equipment. System transient suppression for the telephone circuits, ac power, radio frequency (RF) cabling and grounding protection are required as needed.

- d. As part of any building permit application, the following information shall be provided to the Fire Department by builder:
 - i. A blueprint showing the location of the amplification equipment and associated antenna systems which includes a view showing building access to the equipment; and
 - ii. Schematic drawings of the electrical, backup power, antenna system and any other equipment associated with the amplification equipment including panel locations and labeling.
- e. The Fire Department shall review all information submitted pursuant to Section 5(d) and provide its comments to the building inspector within 15 days. The building inspector shall not issue any approval prior to receiving the Fire Departments comments.

6.5.12.6 Testing procedures – Method to Conducts Tests

- a. Tests shall be made using frequencies close to the frequencies used by the appropriate emergency services. If testing is done on the actual frequencies, then this testing must be coordinated within the Town's Fire Department. All testing must be done on frequencies authorized by the FCC. A valid FCC license will be required if testing is done on frequencies different from the Police, Fire or emergency medical frequencies.
- b. Measurements shall be made using the following guidelines
 - i. Measurements shall be made with a service monitor using a unity gain antenna on a small ground plane;
 - ii. Measurements shall be made with the antenna held in a vertical position at three (3) to four (4) feet above the floor;
 - iii. A calibrated service monitor (with a factory calibration dated within twenty-four (24) months may be used to do the test);
 - iv. The telecommunications unit representative for the Town may also make simultaneous measurements to verify that the equipment is making accurate measurements. A variance of 3 db between the instruments will be allowed; and
 - v. If measurements in one location are varying, then average measurements must be used.

6.5.12.7 Initial Testing

- a. All testing shall be done in the presence of a Fire Department representative at no expense to the Town or appropriate emergency services department.

- b. Signal strength, both inbound and outbound as defined above, shall be measured on each and every floor above and below ground including stairwells, basements, penthouse facilities and parking areas of the structure. The structure shall be divided into fifty (50) foot grids and the measurements shall be taken at the center of each grid.

6.5.12.8 Annual Tests

Annual tests will be conducted by the Town’s telecommunications unit or appropriate emergency services department. If communications appear to have degraded or if the tests fail to demonstrate adequate system performance, the owner of the building or structure is required to remedy the problem and restore the system in a manner consistent with the original approval criteria. The re-testing will be done at no expense to the Town or the appropriate emergency services departments as required in the original testing procedures.

6.5.12.9 Field Testing

Police and Fire personnel, after providing reasonable notice to the owner or his representative, shall have the right to enter onto the property to conduct field testing to be certain the required level of radio coverage is present. Certificates of Occupancy may be denied for new and existing buildings for failure to comply with these requirements.

6.5.12.10 Violation and Penalties

Any person, persons, firm, corporation or partnership who shall violate any provisions of Chapter 68 Article F shall be guilty of a violation punishable by a fine of not less than one-hundred dollars (\$100) or not more than five hundred (\$500). Each day that the violation continues to exist shall constitute a separate offense.

6.5.12.11 Appeal

Any party aggrieved by the decision of the Fire or Police Department relating to administrative decision in the assessment or collection of the fine or fines authorized by this section may appeal such decision to the Town Administrator.

6.5.12.12 Equipment access

Access to all associated equipment required under this provision shall be immediately accessible via an exterior door or common space for repairs and maintenance. Access shall not be via a privately-controlled space such as an apartment, business, or tenant-controlled area.

68-7. Enforcement

- 7.1 The Fire Prevention Code shall be enforced by the Authority Having Jurisdiction as outlined by the State of New Hampshire RSA’s.
- 7.2 The Authority Having Jurisdiction is hereby authorized to request the assistance of the State Fire Marshal in the interpretation and enforcement of the Fire Prevention Code.

68-8. Violations and Penalties

- 8.1 Violations of or failure to meet any provisions under this Article are subject to fines and penalties as set forth under the Town’s Master Fee Schedule as established by the Town Administrator with the advice and consent of the Town Council. This includes failure to schedule and satisfactorily complete a required inspection prior to the expiration of the issued permit, and multiple inspection failures.

68-9. Appeals

- 9.1 Any party aggrieved by a provision of these requirements or wishes to challenge the decision of an inspector enforcing these requirements may appeal to the Fire Chief in writing within thirty days of enforcement action.
- 9.2 The Fire Chief will consider the appeal and respond to the appellant within thirty days of receipt of the written appeal.

68-10. Updates

- 10.1 The Town Council will consider updates and amendments to this Article as necessary.

**Article II
LIFE SAFETY CODE**

68-11. Scope

- 11.1 This article provides code requirements that support the Town’s overall goal of life safety.

68-12. Definitions

- 12.1 Whenever the term “Authority Having Jurisdiction” or the abbreviation “AHJ” is used in the Life Safety Code, it will mean the Chief of the Durham Fire Department or his designated agent.

68-13. Adoption of standards

- 13.1 This Code recognizes the New Hampshire Fire Code as adopted by the State of New Hampshire pursuant to RSA 153:4-a and 153:5. The same are hereby adopted and incorporated as fully as if set out at length herein. Whenever the New Hampshire Fire Code as referenced herein and this Fire Prevention Code address an identical issue, the more stringent fire protection provision shall apply.

68-14. Additions and Amendments

Reserved

68-15. Conflicts with Other Provisions

- 15.1 When regulations herein conflict with other adopted codes or regulations, the more stringent fire protection provision will apply.

68-16. Permits and Approvals

- 16.1 The Authority Having Jurisdiction is authorized to establish and issue permits, certificates, notices, and approvals, or orders pertaining to fire and life safety hazards pursuant to this section.
- 16.2 Applications for permits shall be made to the Authority Having Jurisdiction on forms provided by the fire department and the applicant shall answer questions and information required by the forms in full. Applications for permits shall be accompanied by any data as required by the Authority Having Jurisdiction and fees required by the Town's Master Fee Schedule, as amended on occasion.
- 16.3 Fees for permits, inspections, and reports pertaining to fire control, fire hazards, incident response, and fire investigations, and life safety are established in the Town's Master Fee Schedule as amended on occasion.
- 16.4 When required by the Authority Having Jurisdiction revised construction documents or shop drawings shall be prepared and submitted for review to illustrate corrections or modifications necessitated by field conditions or other revisions to previously reviewed plans. Documents may also be required to demonstrate safety and emergency planning for assemblies or special events.
 - 16.4.1 Review by the Authority Having Jurisdiction shall not relieve the applicant of the responsibility of compliance with this code.
 - 16.4.2 Independent Review. The Authority Having Jurisdiction shall be permitted to require a review by a mutually acceptable independent third party with expertise in the matter to be reviewed at the submitter's expense. The independent reviewer is intended to provide an evaluation and recommend necessary changes of the proposed design, operation, process or new technology to the Authority Having Jurisdiction.
 - 16.4.3 Progress/Acceptance Inspections. During the course of new construction or renovation it may be necessary to conduct a progress/acceptance inspection to continue with construction. Any failure of a fire protection system component or assembly during a scheduled inspection will result in the failure of the inspection and allow for one re-inspection. The cost associated with any subsequent re-inspection will be billed to the responsible party as established in the Master Fee Schedule.
 - 16.4.4 All work conducted under this Chapter must meet the minimum requirements set forth under applicable federal, state, and local requirements. Failure to meet any of these requirements will be subject to fees and fines as established in the Town's Master Fee Schedule.
 - 16.4.5 It is the responsibility of the company conducting such work to obtain all necessary permits and approvals, schedule and ensure completion of all required inspections prior to concealment of equipment and devices, and obtain approval upon completion of work prior to placing the system or portion of the system into service or proceeding with the proposed function or activity
- 16.5 Acceptance of Plans and Installations
 - 16.5.1 Whereas the State of New Hampshire requires a minimum of two Fire & Life Safety inspections at all occupancies meeting the code's definition of a Place of

Assembly, the AHJ will conduct these inspections to verify compliance and issue a permit upon successful completion of the inspection process.

- 16.5.2 A special amusement occupancy or haunted house must obtain a permit and successfully pass a Fire & Life Safety inspection by the AHJ prior to operating.

68-17. Enforcement

- 17.1 The Life Safety Code shall be enforced by the Chief of the Durham Fire Department or his designated agent as outlined by the State of NH RSA's.
- 17.2 The Chief of the Durham Fire Department or his designated agent is hereby authorized to request the assistance of the State Fire Marshal in the interpretation and enforcement of the Life Safety Code.

68-18. Violations and Penalties

- 18.1 Violations of or failure to meet any provisions under this Article are subject to fines and penalties as set forth under the Town's Master Fee Schedule as established by the Town Administrator with the advice and consent of the Town Council. This includes failure to schedule and satisfactorily complete a required inspection prior to the expiration of the issued permit, and multiple inspection failures.

68-19. Appeals

- 19.1 Any party aggrieved by a provision of these requirements or wishes to challenge the decision of an inspector enforcing these requirements may appeal to the Fire Chief in writing within thirty days of enforcement action.

68-20. Updates

- 20.1 The Town Council consider updates and amendments to this Article as necessary.

Article III

SPRINKLER CODE

[Repealed by Ordinance #2024-XX, dated May 20, 2024.](#)

~~**68-21. Scope**~~

- ~~21.1—This Article shall cover the requirements related to the installation and modification of automatic fire sprinkler systems.~~

~~**68-22. Definitions**~~

- ~~22.1—This Article shall be known as the "Durham Sprinkler Ordinance" and may be cited as such and may be referred to herein as "this Article" or "the Article."~~
- ~~22.2—Systems defined under NFPA 13, 13R, and 13D and their associated requirements shall be included under this Article.~~
- ~~22.3—The term "Living Area" is the sum of the finished areas of a building as shown on the Durham's property tax assessment.~~

~~22.4—Whenever the term “Authority Having Jurisdiction” or the abbreviation “AHJ” is used in this Article, it shall be held to mean the Chief of the Durham Fire Department or his designated agent.~~

~~68-23. Adoption of Standards~~

~~23.1—This Code recognizes the New Hampshire Fire Code as adopted by the State of New Hampshire pursuant to RSA 153:4-a and 153:5. The same are hereby adopted and incorporated as fully as if set out at length herein. Whenever the New Hampshire Fire Code as referenced herein and this Fire Prevention Code address an identical issue, the more stringent fire protection provision shall apply.~~

~~68-24. Additions and Amendments~~

~~24.1—Sprinkler systems required.~~

~~This Article requires automatic fire sprinkler systems in existing dormitories, rooming houses, Boarding Houses, Hotels, Inns, Residential Multiunit, Mixed Use with Residential and Residence Multi-Unit buildings, as defined in Section 175-7 of the Durham Town Code, owned, occupied or controlled by single or multiple entities, such as recognized student organizations, and in any new business and/or mercantile and/or assembly occupancies in the Central Business, Church Hill, and Courthouse; and the Coe’s Corner District west of the Young Drive and Dover Road intersection including properties on Young Drive.~~

~~24.1.1—Non-residential occupancies of less than 5,000 Square Feet of Living Area are exempted from this requirement provided that the system is not required by the state’s adopted building, fire & life safety codes.~~

~~24.2—Time for compliance~~

~~24.2.1—New construction: Sprinkler systems shall be fully operational prior to issuance of a certificate of occupancy.~~

~~24.2.2—Existing construction: Property owners shall submit for review and approval an action plan that details how and when the sprinkler system will be fully operational.~~

~~24.3—Alarms~~

~~24.3.1—A flow indication alarm bell must be provided on the exterior of the structure above the Fire Department connection.~~

~~24.3.2—Electrical power for alarms shall be from a major appliance or lighting circuit with a breaker lock provided or from an approved fire alarm system.~~

~~24.4—Testing and maintenance is the owner's responsibility and shall be in compliance with the applicable NFPA, Inspection, Testing and Maintenance of Sprinkler Systems standards.~~

~~68-25. Conflict with other provisions~~

~~25.1—Referenced standards. Where differences occur between this Article and referenced standards, the provisions of this Article shall prevail.~~

~~25.2—Other regulations. When regulations herein conflict with other regulations, the requirement yielding a higher level of safety shall apply.~~

~~68-26. Permits and Approvals~~

~~26.1—Requirements for permitting and approval of automatic fire sprinkler systems covered under this Article are located under Chapter 68, Article I.~~

~~68-27. Enforcement~~

~~27.1—The provisions of this Article shall be enforced by the Authority Having Jurisdiction or his designated agent as outlined by the State of NH RSA's and the requirements within this Article.~~

~~27.2—The Chief of the Durham Fire Department or his designated agent is hereby authorized to request the assistance of the State Fire Marshal in the interpretation and enforcement of the State Fire Code.~~

~~68-28. Violations and Penalties~~

~~28.1—Violations of or failure to meet any provisions under this Article are subject to fines and penalties as set forth under the Town's Master Fee Schedule, as amended on occasion. This includes failure to schedule and satisfactorily complete a required inspection prior to the expiration of the issued permit, and multiple inspection failures.~~

~~68-29. Appeals~~

~~29.1—Any party aggrieved by a provision of these requirements or wishes to challenge the decision of an inspector enforcing these requirements may appeal to the Fire Chief in writing within thirty days of enforcement action.~~

~~68-30. Updates~~

~~30.1—The Town Council will consider updates and amendments to this Article as necessary.~~

Article IV

FIRE ALARM SYSTEMS

68-31. Scope

31.1 To tailor the State's fire alarm requirements to the specific needs of the community, and as described in the current adopted edition of NFPA 72.

68-32. Definitions

32.1 This Article shall be known as the "Durham Fire Alarm Ordinance" and may be cited as such and may be referred to herein as "this Article" or "the Article".

32.1 Whenever the term "Authority Having Jurisdiction" or the abbreviation "AHJ" is used in the this Article, it shall be held to mean the Chief of the Durham Fire Department or his designated agent.

68-33. Adoption of Standards

33.1 This Code recognizes the New Hampshire Fire Code as adopted by the State of New Hampshire pursuant to RSA 153:4-a and 153:5. The same are hereby adopted and incorporated as fully as if set out at length herein. Whenever the New

Hampshire Fire Code as referenced herein and this Fire Prevention Code address an identical issue, the more stringent fire protection provision shall apply, when applicable.

68-34. Additions and Amendments

- 34.1 All new and existing NFPA 72-required fire alarm systems must communicate to an approved monitoring agency that will relay alarm information to the Durham Fire Department’s dispatching agency.
- 34.2 Exterior audio/visual devices shall be installed outside all exterior doors and shall be designed and installed so that they continue to sound and flash upon pressing the fire alarm control panel’s ‘silence’ button. This is designed to discourage people from entering the building prior to the fire department verifying that no fire or hazards exist within the building.

68-35. Conflict with other provisions

- 35.1 Referenced standards. Where differences occur between this Article and referenced standards, the provisions of this Article shall prevail.
- 35.2 Other regulations. When regulations herein conflict with other regulations, the requirement yielding a higher level of safety shall apply.

68-36. Permits and Approvals

- 36.1 Requirements for permitting and approval of automatic fire sprinkler systems covered under this Article are located under Chapter 68, Article I.

68-37. Enforcement

- 27.1 The provisions of this Article shall be enforced by Authority Having Jurisdiction as outlined by the State of NH RSA’s and the requirements within this Article.
- 27.2 The Authority Having Jurisdiction is hereby authorized to request the assistance of the State Fire Marshal in the interpretation and enforcement of the State Fire Code.

68-38. Violations and penalties

- 38.1 Violations of or failure to meet any provisions under this Article are subject to fines and penalties as set forth under the Town’s Master Fee Schedule as established by the Town Administrator with the advice and consent of the Town Council. This includes failure to schedule and satisfactorily complete a required inspection prior to the expiration of the issued permit, and multiple inspection failures.

68-39. Appeals

- 39.1 Any party aggrieved by a provision of these requirements or wishes to challenge the decision of an inspector enforcing these requirements may appeal to the Fire Chief in writing within thirty days of enforcement action.

68-40. Updates

- 40.1 The Town Council will consider updates and amendments to this Article as necessary.

Article V
APPARATUS FEES

68-41. Scope

- 41.1 This article outlines the costs of apparatus, personnel and equipment to be used when billing responsible parties during hazardous materials spills or negligent forest or brush fires as specified in New Hampshire RSA 153-A:23-27 and RSA 154:8-aII-a and RSA 277 L:17 V.

68-42. Fees

- 42.1 Fire apparatus and emergency response units (Engine, Tanker, Ladder, Rescue, Car, Medic, Forestry Watercraft and Rescue Trailer) will be billed as established in the Master Fee Schedule, as amended on occasion.)
- 42.2 When first alarms or greater are necessary to deal with the hazardous materials or negligent forest or brush fire incident, overtime costs and mutual aid costs shall be billed to the responsible parties as established in the Master Fee Schedule.
- 42.3 Disposable goods will be billed at the actual cost of replacement plus a 25% administrative fee.

68-43. Updates

The Town will consider updates and amendments to this Article as necessary.

PASSED AND ADOPTED by the Town Council of the Town of Durham, New Hampshire this _____ day of May, 2024 by _____ affirmative votes _____ negative votes, and _____ abstentions.

Sally Needell, Chair
Durham Town Council

ATTEST:

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TOWN OF DURHAM

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AGENDA ITEM: **#15** *TS*

DATE: **May 6, 2024**

COUNCIL COMMUNICATION

INITIATED BY: Durham Town Council

AGENDA ITEM: CONTINUED DISCUSSION REGARDING THE DEVELOPMENT OF TOWN COUNCIL GOALS FOR 2024/25

CC PREPARED BY: Karen Edwards, Administrative Assistant

PRESENTED BY: Todd I. Selig, Administrator

AGENDA DESCRIPTION:

At the April 1, 2024 Town Council meeting, Council members began discussing the process for the development of goals for the upcoming year. At the April 15, 2024 Town Council meeting, the Council was presented with a draft document including the Administrator and Council members' suggestions for changes to the goals. The discussion on the draft was continued until the next Council meeting.

Attached for the Council's information is the draft goals list for 2024/25 with comments and suggestions submitted by Councilors and Administrator Selig.

LEGAL AUTHORITY:

N/A

LEGAL OPINION:

N/A

FINANCIAL DETAILS:

N/A

SUGGESTED ACTION OR RECOMMENDATIONS:

No formal motion is required. Continue discussion and working toward adopting a final list of Council goals for FY 2024/25.

Amalgamated and Amended 2024 Goal Suggestions from Town Council Members

(With additions/deletions based as modified by Todd Selig using Sally Needell's consolidated document)

Working Draft - 5/1/24

Mission

To provide ongoing stewardship for the Durham community including effective and efficient municipal services.

Core Values

Excellence, Honesty, Integrity, Justice, Resilience, Respect, Transparency

Goals

1. **Facilitate continued optimal functioning of Town government through continuous improvement, new efficiencies, waste reduction, and inter-agency collaboration.**
 - a. Undertake continuous improvement activities as needed taking into account demands on staff time.
 - b. Move forward with key infrastructure projects such as permitting and removal of the Mill Pond Dam, Wagon Hill Farm shoreline stabilization, improvements at the Bickford-Chesley House at Wagon Hill Farm, the Madbury Road Complete Streets project (Phase 1 of 4) including water/sewer line replacements, major stormwater culvert replacements (Madbury Road, Edgewood Road, Bennett Road), the Annual Durham Road program, WWTP Major Components upgrades, West End Sewer bottleneck study/upgrade, etc.
 - c. Take into consideration demands on Town resources before considering new initiatives.
 - d. Provide superior customer service that provides courteous, welcoming, and efficient service for individuals or businesses that engage in and transact business with the town.
 - e. Utilizing the UNH Sustainability Fellow program, update the Town's Climate Action Plan in 2024/25 and integrate conclusions into the Town's long-term planning efforts.
 - f. Strategize on ways to effectively advertise and fill vacant alternate and regular positions on Town boards/committees and ensure a sufficient number of volunteers to fully staff the Durham polling place during elections.
 - g. Attract, hire, and retain quality individuals for local department services.
 - h. Ensure all employees are respected, valued, their contributions recognized and celebrated, and where staff are encouraged to identify process enhancements and improvements, and where all employees are provided with the tools, training, and support to achieve their full potential.
 - i. Ensure municipal departments are appropriately staffed while being cognizant of local budget constraints.
 - j. Increase intuitive awareness of and access to services, amenities, information, and programs through the utilization of updated AI technologies and in-person gatherings to more easily communicate with and connect community members and visitors to available resources and opportunities in Durham and at UNH.
 - k. Ensure the organization and services offered by Durham reflect changing demographics and needs identified by the community within available resources.

- l. Municipal operations should be sustainable, integrated, transparent, and easy to navigate.
 - m. Durham's service delivery model should consider partnerships where the Town may not be the leader.
 - n. Continually evaluate cybersecurity risks and take steps to address potential vulnerabilities.
 - o. Maintain current and develop new cooperative synergies with the Oyster River Cooperative School District as determined mutually beneficial.
 - p. Fill the vacant Assessor position and work to ensure a smooth transition.
- 2. Conduct planning and take steps as necessary to protect public health and safety and provide ongoing service continuity given the anticipated impacts of climate change, the post-pandemic era, and general operational challenges.**
- a. Educate residents on the potential health benefits of regular vaccinations and wellness checkups with their physician.
 - b. Align long-range capital improvement planning (CIP) with the recently approved 2024 Durham Multi-hazard Climate Mitigation Plan and the 2023 Climate Adaption Chapter of the Master Plan.
 - c. Work to begin updated long-term feasibility planning with UNH on the future Durham Fire Station capital project to be located on Waterworks Road.
 - d. Maintain Durham Police Department national accreditation through the Commission on Accreditation for Law Enforcement Agencies (CALEA) with an upcoming cyclical review date of spring 2025.
- 3. Pursue long-term economic strength and resiliency, anticipating the community's, the region's, and the nation's economic characteristics and opportunities.**
- a. The Council and Administrator, working together, will strive to hold the municipal tax rate at the 2024 level plus inflation (*CPI-U for Boston-Cambridge-Newton, MA-NH*) or less, and continue to make an effort to control spending, enhance revenues, broaden the tax base, and explore innovative ways to stabilize or reduce the municipal tax rate.
 - b. Thoughtfully develop and adopt an ordinance that advances efforts to create increased availability of a full range of housing types (workforce, seniors, missing middle), supporting all stakeholders in the process, which results in projects that reflect neighborhood character and other attributes providing a welcoming environment for current and future residents.
 - c. Engage stakeholders (businesses, residents, departments) as necessary for feedback on policies/procedures causing roadblocks in Town that if addressed could improve support for economic vitality.
 - d. Encourage downtown business development and growth of the tax base and housing opportunities within the commercial core through the application of smart growth principles focusing on planned economic and community development that attempts to curb urban sprawl in a sustainable manner.
 - e. Continue to pursue external grant funding where it makes strategic sense to do so.
 - f. Evaluate Eversource Madbury Road electric substation capacity constraints and work with Eversource, the State of NH, UNH, and RJ Kelly Co. on Technology Drive to address load requirements necessary to adequately service the Town of Durham's long-term needs.

- 4. Pursue long-term environmental sustainability and resiliency, taking into account existing and predicted impacts of climate change in multiple areas including drinking water, wastewater, stormwater, agriculture, food, society, transportation, ecology, solid waste, and economy.**
 - a. Work toward Town-wide reductions in solid waste through full implementation of a volume-based collection system, as well as evaluation of the viability/benefit of expanded composting options for residents/businesses over the long-term.
 - b. Support public transportation alternatives to the automobile and continue taking steps to address downtown multi-modal options.
 - c. Continue to evaluate downtown parking needs and efficiencies in the post-pandemic era.
 - d. Take steps to support the potential for increased local food production in the short and long-term as needs/economics dictate.
 - e. Support the efforts of the Land Stewardship Working Group and Land Stewardship Coordinator in the stewardship of lands and conservation easements under the Town's control.

- 5. Pursue long-term social resiliency and quality of life in Durham intended to strengthen the community in a welcoming and inclusive manner by supporting the needs of residents, families, and other identified stakeholders by offering a wide array of active and passive parks & recreation and library opportunities, programming, events, facilities, and publicly facing educational information celebrating the rich tapestry of Durham history.**
 - a. Strive to be inclusive of non-binary gender options within overall Town operations.
 - b. Continue to protect and defend the integrity of Durham's neighborhoods surrounding the UNH campus through measures that address over-occupancy, noise, trash, public intoxication, unruly social gatherings, and other behaviors that diminish the quality of life for residents.

- 6. Continue cooperative and collaborative efforts with UNH to enhance mutual intellectual, cultural, environmental, social, and economic benefits associated with hosting New Hampshire's flagship state university.**
 - a. Encourage the UNH administration to engage and work with Durham's Administrator in decision making and short & long-term planning that impacts UNH, the Town, local businesses, and local residents.
 - b. Collaborate with UNH on The Edge at West End project to include the development and adoption of a Planned Unit Development (PUD) Zoning Overlay District, evaluation of the long-term buildout for necessary infrastructure supporting Town and UNH economic expansion, and myriad other aspects concerning the initiative.
 - c. Encourage UNH to actively advertise and solicit Durham resident participation in athletic, cultural, social, and educational opportunities on campus.
 - d. Work to expand Durham resident awareness of and access to UNH facilities such as the UNH Outdoor Pool, recreation and event spaces, classes, interesting speakers, etc.
 - e. Endeavor to establish Durham as an epicenter of off campus volunteerism and research by UNH students/faculty/staff.

- 7. Leverage town committees and subcommittees to develop tactical plans to align with the broader goals of the Council and encourage them to collaborate with each other and communicate as necessary with the community at large.**

- a. Encourage all Town committees, boards, commissions, and departments to become familiar with and develop programming/action steps, as appropriate, to prompt widespread community involvement in Durham's Climate Action Plan, the development of a full range of housing types (workforce, seniors, missing middle) enabling a larger portion of Durham's workforce to live in town, the expansion of downtown business development, and a complete streets approach to transportation planning.
- b. Establish a new monthly or weekly effort that highlights the contributions of local elected and appointed officials with local committees to give praise and increase attractiveness of civic participation.
- c. Encourage cross committee/board/commission communication through increased mutual attendance of sessions and encouraging cross committee collaboration.
- d. Update definitions section of Zoning Ordinance, the Shoreland Protection Overlay District (SPOD) Ordinance, revisit the Sprinkler Code, revisit the definition of family in the Zoning Ordinance, and consider adoption of a new EV Ordinance.

*** Note that the numerical order of the goals does not imply priority.**