



# TOWN OF DURHAM

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**NOTICE:** Although members of the Town Council will be meeting in the Council chambers, the Council meetings are still available for members of the public to participate via Zoom or in-person.

## **AGENDA**

**DURHAM TOWN COUNCIL**  
MONDAY, JUNE 15, 2026  
DURHAM TOWN HALL – COUNCIL CHAMBERS  
**7:00 PM**

**NOTE:** The Town of Durham requires 48 hours notice if special communication aids are needed.

- I. Call to Order
- II. Town Council grants permission for fewer than a majority of Councilors to participate remotely
- III. Roll Call of Members. Those members participating remotely state why it is not reasonably practical for them to attend the meeting in person
- IV. Approval of Agenda
- V. Special Announcements
- VI. Approval of Minutes – June 1, 2026
- VII. Report from the UNH Student Senate External Affairs Chair or Designee
- VIII. Public Comments (\*) – **Please state your name and address before speaking**
- IX. **Unanimous Consent Agenda** (Requires unanimous approval. Individual items may be removed by any councilor for separate discussion and vote)
  - A. Shall the Town Council adopt **Resolution #2026-08** reaffirming Juneteenth Independence Day as a Legally Recognized Holiday and reaffirming Durham’s Opposition to any form of Oppression?
  - B. Shall the Town Council, Upon Recommendation of the Administrator, Approve TY2025 Property Tax Abatement Recommendations of the Assessor At The Local Level Totaling \$55,266.59?
  - C. Shall the Town Council, Upon Recommendation of the Administrator, Approve a Special Event Permit Application Submitted by Durham Parks & Recreation to Close Certain Sections of Town Roads for a Downtown Durham Day to be held on Thursday, August 6, 2026?

- D. Shall the Town Council Schedule a Public Hearing for Monday, July 6, 2026 on **Resolution #2026-09** Authorizing the Acceptance and Expenditure of the Lead Service Line Inventory (LSLI) Grant In the Amount of up to \$60,000 From the New Hampshire Department of Environmental Services (NHDES) for the LSLI Field Investigation Project and Authorize the Administrator to Sign and Submit Grant Paperwork on Behalf of the Town of Durham?
  - E. Shall the Town Council Approve the Submission of an Application for a Wastewater State Aid Grant (SAG) in the Amount of \$185,662.20 for the Madbury Road Complete Streets Phase 1 Water and Sewer Improvement Project and Authorize the Administrator to Sign Associated Documents?
- X. Citizen Committee Appointments**
- A. Shall the Town Council, upon recommendation of the Historic District/Heritage Commission Chair, appoint Elizabeth LaRocca, 10 Britton Lane, to an unexpired alternate membership position on the Historic District/Heritage Commission with a term expiration of 4/29?
  - B. Shall the Town Council, upon recommendation of the Zoning Board of Adjustment Chair, appoint Chris Sterndale, 60 Mill Road, to an unexpired alternate membership position on the Zoning Board with a term expiration of 4/29?
  - C. Shall the Town Council, upon recommendation of the Zoning Board of Adjustment Chair, appoint Daniel Bean, 5 Valentine Hill Road, to an unexpired alternate membership position on the Zoning Board with a term expiration of 4/27?
- XI. Presentation Items**
- A. Receive Report on Strafford County operations, budget, and tax rate from Commissioner Chair George Maglaras and County Administrator Raymond Bower.
  - B. Receive annual report on the Conservation Commission activities and projects - Dwight Trueblood, Chair
- XII. Unfinished Business**
- XIII. Councilor and Town Administrator Roundtable**
- XIV. New Business**
- XV. Nonpublic Session (if required)**
- XVI. Adjourn (NLT 10:30 PM)**

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**(\*)** *The public comment portion of the Council meeting is to allow members of the public to address matters of public concern regarding town government for up to 5 minutes. Obscene, violent, disruptive, disorderly comments, or those likely to induce violence, disruption or disorder, are not permitted and will not be tolerated. Complaints regarding Town staff should be directed to the Administrator.*