TOWN OF DURHAM



8 Newmarket Road Durham, NH 03824 Tel: 603-868-5571 Fax: 603-868-1858 www.ci.durham.nh.us

NOTICE:

Although members of the Town Council will be meeting in the Council chambers, the Council meetings are still available for members of the public to participate via Zoom or in-person.

AGENDA

DURHAM TOWN COUNCIL

MONDAY, AUGUST 4, 2025

DURHAM TOWN HALL - COUNCIL CHAMBERS

7:00 PM

<u>NOTE:</u> The Town of Durham requires 48 hours notice if special communication aids are needed.

- I. Call to Order
- II. Town Council grants permission for fewer than a majority of Councilors to participate remotely
- **III. Roll Call of Members.** Those members participating remotely state why it is not reasonably practical for them to attend the meeting in person
- IV. Approval of Agenda
- V. Special Announcements
- VI. Public Comments (*) Please state your name and address before speaking
- VII. Report from the UNH Student Senate External Affairs Chair or Designee
- **VIII. Unanimous Consent Agenda** (*Requires unanimous approval. Individual items may be removed by any councilor for separate discussion and vote)*
 - A. Shall the Town Council table indefinitely the Public Hearing on Ordinance #2025-09 Amending Chapter 175, "Zoning," Article II, "Definitions," Article XII.1, "Use and Dimensional Standards," Section 175-53, "Table of Land Uses," Article XXI, "Off Street Parking," Section 175-111, "General Requirements," of the Town Code to include Lodging Houses within the Zoning Ordinance?
 - B. Shall the Town Council, upon Recommendation of the Acting Administrator, schedule a Public Hearing for Monday, September 8, 2025, on Resolution #2025-16 Authorizing the Acceptance and Expenditure of a FY 2026 New Hampshire Office of Highway Safety Grant In the Amount of \$16,795.75, From the New Hampshire Department of Safety, Office of Highway Safety for Traffic Enforcement Efforts and Traffic Speed Monitoring Equipment and Authorize the Administrator to Sign and Submit Grant Paperwork on Behalf of the Town of Durham?

C. Shall the Town Council, Upon Recommendation of the Acting Administrator, Approve a Special Event Permit Application Submitted by Kathryn Walker, University of New Hampshire, to Close Certain Sections of Town Roads for University Day to be Held on Thursday, September 4, 2025 from 3:30-6:30 p.m. with a rain date of September 11, 2025?

IX. Committee Appointments

Shall the Town Council, upon Recommendation of the Planning Board Chair, appoint Peter Howd, 99 Durham Point Road, to an unexpired alternate membership on the Planning Board with a term expiration of April 2028?

X. Presentation Items

- A. Presentation by Gail Jablonski, Business Manager on the Quarterly Financial Report for Period Ending June 30, 2025.
- B. Presentation by Dr. Michael Ferguson and Matt Frye from UNH on the Parks & Recreation Community Needs Assessment Study looking at programming and the facilities at Jackson's Landing and Woodridge Park.

XI. Unfinished Business

Continued Public Hearing and Possible Adoption of Ordinance #2025-08

Amending Chapter 175, "Zoning," Article XII, "Base Zoning Districts," Section 175-42, "Central Business District, and Article XII.1, "Use and Dimensional Standards," Section 175-54, "Table of Dimensions," of the Town Code to eliminate the three-story height limit for portions of CB-1 Zoning District and to change the standard for commercial in five story buildings in CB-1 District from requiring two floors to requiring only one floor.

- XII. Councilor and Town Administrator Roundtable
- XIII. Approval of Minutes July 7, 2025
- XIV. New Business
- XV. Nonpublic Session (if required)
- XVI. Adjourn (NLT 10:30 PM)

(*) The public comment portion of the Council meeting is to allow members of the public to address matters of public concern regarding town government for up to 5 minutes. Obscene, violent, disruptive, disorderly comments, or those likely to induce violence, disruption or disorder, are not permitted and will not be tolerated. Complaints regarding Town staff should be directed to the Administrator.