



# TOWN OF DURHAM

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**NOTICE:** Although members of the Town Council will be meeting in the Council chambers, the Council meetings are still available for members of the public to participate via Zoom or in-person.

## **AGENDA**

### **DURHAM TOWN COUNCIL**

**MONDAY, JULY 7, 2025**

**DURHAM TOWN HALL – COUNCIL CHAMBERS**

**7:00 PM**

**NOTE:** The Town of Durham requires 48 hours notice if special communication aids are needed.

- I. Call to Order**
- II. Town Council grants permission for fewer than a majority of Councilors to participate remotely**
- III. Roll Call of Members.** Those members participating remotely state why it is not reasonably practical for them to attend the meeting in person
- IV. Approval of Agenda**
- V. Special Announcements**
- VI. Public Comments (\*) – Please state your name and address before speaking**
- VII. Report from the UNH Student Senate External Affairs Chair or Designee**
- VIII. Unanimous Consent Agenda** *(Requires unanimous approval. Individual items may be removed by any councilor for separate discussion and vote)*
  - A.** Shall the Town Council Approve the 3<sup>rd</sup> 2025 Warrant Billing Computed From the 2<sup>nd</sup> Quarter Water and Sewer Readings of 2025 Totaling \$703,566.74, Commit the Bills for Charges to the Tax Collector for Collection, and Authorize the Administrator to Sign Said Warrant?
  - B.** Shall the Town Council, Upon Recommendation of the Acting Administrator, authorize waiving the requirement to follow a formal bidding process for purchases over \$30,000 per Section 5 of the Town of Durham Purchasing Policy, dated October 7, 2024, and approve the purchase of electric rescue tools with state contract pricing from Industrial Protection Services LLC, 33 Northwestern Drive, Salem, NH 03079?

**IX. Unfinished Business**

- A. **Discussion and Possible Adoption of Resolution #2025-15** Reaffirming the Town's obligation and commitment of Police and Legal Protections for all Durham residents and visitors.
- B. **Public Hearing and Possible Adoption of Ordinance #2025-07** Amending Chapter 175, "Zoning," Article XII.1, "Use and Dimensional Standards," Section 175-53, "Table of Uses," and Section 175-54, "Table of Dimensions," of the Town Code to separate CB-1 and CB-2 in the tables and to permit by right multi-unit residential in the PO, CH and C Zoning Districts.
- C. **Public Hearing and Possible Adoption of Ordinance #2025-08** Amending Chapter 175, "Zoning," Article XII, "Base Zoning Districts," Section 175-42, "Central Business District, and Article XII.1, "Use and Dimensional Standards," Section 175-54, "Table of Dimensions," of the Town Code to eliminate the three-story height limit for CB-1 Zoning District and to change the standard for commercial in five story buildings in CB-1 District from requiring two floors to requiring only one floor.

**X. Committee Appointments**

Shall the Town Council Nominate Resident Dick Lord, 85 Bennett Road, for a three-year reappointment by the NHDES Commissioner as Durham's Representative to the Lamprey River Advisory Committee?

**XI. Presentation Items**

**XII. Councilor and Town Administrator Roundtable**

**XIII. Approval of Minutes – June 16, 2025**

**XIV. New Business**

**First Reading on Ordinance #2025-09** Amending Chapter 175, "Zoning," Article II, "Definitions," Article XII.1, "Use and Dimensional Standards," Section 175-53, "Table of Land Uses," Article XXI, "Off Street Parking," Section 175-111, "General Requirements," of the Town Code to include Lodging Houses within the Zoning Ordinance. The Public Hearing can be set for August 4, 2025.

**XV. Nonpublic Session (if required)**

**XVI. Adjourn (NLT 10:30 PM)**

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(\*) *The public comment portion of the Council meeting is to allow members of the public to address matters of public concern regarding town government for up to 5 minutes. Obscene, violent, disruptive, disorderly comments, or those likely to induce violence, disruption or disorder, are not permitted and will not be tolerated. Complaints regarding Town staff should be directed to the Administrator.*