



## TOWN OF DURHAM

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**NOTICE:** Although members of the Town Council will be meeting in the Council chambers, the Council meetings are still available for members of the public to participate via Zoom or in-person.

## **AGENDA**

**DURHAM TOWN COUNCIL**  
**MONDAY, JUNE 2, 2025**  
**DURHAM TOWN HALL – COUNCIL CHAMBERS**  
**7:00 PM**

**NOTE:** *The Town of Durham requires 48 hours notice if special communication aids are needed.*

- I. Call to Order
- II. Town Council grants permission for fewer than a majority of Councilors to participate remotely
- III. Roll Call of Members. Those members participating remotely state why it is not reasonably practical for them to attend the meeting in person
- IV. Approval of Agenda
- V. Special Announcements – Presentation by Town Clerk Rachel Deane to this year's Top Dog Winner, Mia Slama.
- VI. Public Comments (\*) – **Please state your name and address before speaking**
- VII. Report from the UNH Student Senate External Affairs Chair or Designee
- VIII. Unanimous Consent Agenda (*Requires unanimous approval. Individual items may be removed by any councilor for separate discussion and vote*)
  - A. Shall the Town Council Adopt **Resolution #2025-12**, for the Authorization of Bonds and Approval of a Loan Agreement With the New Hampshire Municipal Bond Bank?
  - B. Shall the Town Council, Upon Recommendation of the Administrator, Approve a Special Event Permit Application Submitted by Durham Parks & Recreation to close certain sections of Town Roads for Downtown Durham Day to be held on Thursday, August 7, 2025?

- C. Shall the Town Council adopt **Resolution #2025-13** reaffirming Juneteenth Independence Day as a Legally Recognized Holiday and reaffirming Durham's Opposition to any form of Oppression?
- D. Shall the Town Council unseal the Nonpublic Session minutes from the year 2015 dated May 18 and July 20; from the year 2016 dated November 7; and from the year 2017 dated March 20?

**IX. Committee Appointments**

**X. Presentation Items**

- A. Presentation by Executive Director, Jen Kennedy, Blue Ocean Society for Marine Conservation, on what they do and what they have collected from the shores of Durham.
- B. Receive annual report on the Human Rights Commission activities and projects – Richard Belshaw, Chair

**XI. Councilor and Town Administrator Roundtable**

**XII. Unfinished Business**

Continued Discussion Regarding the Development of Town Council Goals for FY 2025/26.

**XIII. Approval of Minutes – May 19, 2025**

**XIV. New Business**

**XV. Nonpublic Session (if required)**

**XVI. Adjourn (NLT 10:30 PM)**

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**(\*)** *The public comment portion of the Council meeting is to allow members of the public to address matters of public concern regarding town government for up to 5 minutes. Obscene, violent, disruptive, disorderly comments, or those likely to induce violence, disruption or disorder, are not permitted and will not be tolerated. Complaints regarding Town staff should be directed to the Administrator.*