



# TOWN OF DURHAM

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**NOTICE:** Although members of the Town Council will be meeting in the Council chambers, the Council meetings are still available for members of the public to participate via Zoom or in-person.

## **AGENDA**

### DURHAM TOWN COUNCIL

MONDAY, MAY 5, 2025

DURHAM TOWN HALL – COUNCIL CHAMBERS

**7:00 PM**

**NOTE:** The Town of Durham requires 48 hours notice if special communication aids are needed.

- I. Call to Order
- II. Town Council grants permission for fewer than a majority of Councilors to participate remotely
- III. Roll Call of Members. Those members participating remotely state why it is not reasonably practical for them to attend the meeting in person
- IV. Approval of Agenda
- V. Special Announcements
- VI. Public Comments (\*) – **Please state your name and address before speaking**
- VII. Report from the UNH Student Senate External Affairs Chair or Designee
- VIII. Presentation Items
  - A. Presentation by UNH Students and Police Chief Rene Kelley on the HLS Capstone Body Project.
  - B. Presentation by Nell Neal, Chair of IWMAC, on **Resolution #2025-10** eliminating the purchase of single-use plastic bags and food service products and Styrofoam containers for use by the Town of Durham and Town-sponsored events.
  - C. Presentation by Ice Rink Manager, Bill Page on the 2024-2025 skating season.
- IX. Unanimous Consent Agenda *(Requires unanimous approval. Individual items may be removed by any councilor for separate discussion and vote)*
  - A. Shall the Town Council schedule a Public Hearing for Monday, May 19, 2025, on **Resolution #2025-11** authorizing the issuance of long-term bonds or notes not to exceed Fourteen Million, Three Hundred and Thirty-Seven Thousand and Three Hundred dollars (\$14,337,300) for the purpose of bonding 2014-2025 Capital projects and equipment purchases?

- B. Shall the Town Council unseal the Nonpublic Session minutes from the year 2015 dated May 4, May 18, June 1, September 21 and October 19?
- X. **Committee Appointments**  
Shall the Town Council, upon Recommendation of the Planning Board Chair, appoint Munish Nanda, 30 Sumac Lane, to an unexpired alternate membership on the Planning Board with a term expiration of April 2028?
- XI. **Councilor and Town Administrator Roundtable**
- XII. **Unfinished Business**
- A. **Public Hearing and Possible Adoption of Ordinance #2025-05** Amending Chapter 175, "Zoning," Article XVI, "Aquifer Protection Overlay District," Section 175-86, "Use Regulations" of the Town Code to amend site drainage and permitted uses.
- B. **First Reading on Ordinance #2025-06** Amending Chapter 175, "Zoning," Article II, "Definitions," Article XII, "Base Zoning Districts," Section 175-42, "Central Business District, Article XII.1, "Use and Dimensional Standards," Section 175-53, "Table of Land Uses," and Section 175-54, "Table of Dimensions," and the Zoning Map of the Town Code to create two new Central Business Zoning Districts. The Public Hearing can be set for Monday, May 19, 2025.
- C. **Continued Discussion and Feedback** to the Administrator regarding additional changes to the Law Enforcement Services Agreement between UNH and the Town of Durham.
- D. Continued discussion of the Draft 2025-26 Town Council goals
- XIII. **Approval of Minutes – April 21, 2025**
- XIV. **New Business**  
Shall the Town Council Adopt **Resolution #2025-10** eliminating the purchase of single-use plastic bags and food service products and Styrofoam containers for use by the Town of Durham and Town-sponsored events?
- XV. **Nonpublic Session (if required)**
- XVI. **Adjourn (NLT 10:30 PM)**
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(\*) *The public comment portion of the Council meeting is to allow members of the public to address matters of public concern regarding town government for up to 5 minutes.  
Obscene, violent, disruptive, disorderly comments, or those likely to induce violence, disruption or disorder, are not permitted and will not be tolerated. Complaints regarding Town staff should be directed to the Administrator.*