

TOWN OF DURHAM

8 Newmarket Road Durham, NH 03824 Tel: 603-868-5571 Fax: 603-868-1858 www.ci.durham.nh.us

NOTICE: Although members of the Town Council will be meeting in the Council

chambers, the Council meetings are still available for members of the

public to participate via Zoom or in-person.

ORIENTATION SESSION FOR NEWLY
ELECTED TOWN COUNCIL MEMBERS
MONDAY, MARCH 18, 2024
DURHAM TOWN HALL - COUNCIL CHAMBERS
6:00 PM

(SEE SEPARATE AGENDA)

AGENDA

DURHAM TOWN COUNCIL

MONDAY, MARCH 18, 2024

DURHAM TOWN HALL - COUNCIL CHAMBERS

7:00 PM

<u>NOTE:</u> The Town of Durham requires 48 hours notice if special communication aids are needed.

- I. Call to Order
- II. Town Council grants permission for fewer than a majority of Councilors to participate remotely
- **III. Roll Call of Members.** Those members participating remotely state why it is not reasonably practical for them to attend the meeting in-person
- IV. Swearing in of Council Members Rachel Deane, Town Clerk-Tax Collector
- V. Approval of Agenda
- VI. Selection of Council Chair and Chair Pro Tem
- VII. Special Announcements Chair reads Land Acknowledgement Statement
- VIII. Public Comments (*) Please state your name and address before speaking
- IX. Report from the UNH Student Senate External Affairs Chair or Designee

- **X. Unanimous Consent Agenda** (*Requires unanimous approval. Individual items may be removed by any councilor for separate discussion and vote*)
 - A. Shall the Town Council approve **Resolution #2024-11** establishing the regular Town Council meeting dates for April 2024 through March 2025?
 - B. Shall the Town Council, Upon Recommendation of the Administrator, Schedule a **Public Hearing for Monday, April 15, 2024** on **Resolution #2024-12** Authorizing the Acceptance and Expenditure of Funding from the National Fish and Wildlife Foundation (NFWF) National Coastal Resilience Fund (NCRF) for the Construction Improvements, Engineering Services, Monitoring and Inspection for the Phase 2 Wagon Hill Farm Living Shoreline Improvements in the Amount \$1,994,539.00 and Authorize the Administrator to Sign and Submit Grant Paperwork on Behalf of the Town of Durham?
 - C. Shall the Town Council, Upon Recommendation of the Administrator, Schedule a **Public Hearing for Monday**, **April 15**, 2024 on **Resolution #2024-13** Authorizing the Acceptance and Expenditure of Funding from the NH Department of Environmental Services (NHDES) NH Clean Diesel Grant Program, Funded Through the U.S. Environmental Protection Agency's (EPA) Diesel Emission's Reduction Act (DERA), for Up to Two (2) Battery Electric Refuse Collection Trucks and Up to Two (2) Direct Current Fast Charging Stations (DCFC) That will Operate in Durham, New Hampshire to Reduce Diesel Emissions. Funding shall Equal an amount not to exceed 45% of the Cost of Each Eligible Vehicle and Charger Or a Total Not to Exceed \$723,681, Whichever is Less, and Authorize the Administrator to Sign and Submit Grant Paperwork on Behalf of the Town of Durham?
 - D. Shall the Town Council Schedule a **Public Hearing for Monday, April 15, 2024** on **Resolution #2024-14** Authorizing the Acceptance and Expenditure of Funding from the FY23 Congressionally Mandated Projects Program from the U.S. Environmental Protection Agency, for the Bennett Road Stormwater and Flood Resiliency Project, in the Amount of up to \$2,040,000, with a Required 20% Match of \$510,000, for a Total Grant and Match Amount of \$2,550,000, and Authorize the Administrator to Sign and Submit Grant Paperwork on Behalf of the Town of Durham?
 - E. Shall the Town Council Approve on First Reading **Ordinance #2024-02** Amending Chapter 175, "Zoning Ordinance," Articles I, IV, VII and XVII to change the process for noticing public hearings for zoning amendments, conditional uses, historic district reviews, and UNH projects from publishing notices in a local newspaper to posting notices on the Town website, and to change the process for Notices for conditional use hearings to be sent by verified mail rather than certified mail, and set the **Public Hearing for April 1, 2024**?
- XI. Committee Appointments
- XII. Presentation Items
- XIII. Unfinished Business

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- XIV. Approval of Minutes February 5, 2024 & February 19, 2024
- XV. Councilor and Administrator Roundtable
- XVI. New Business
 - A. Annual appointments of Council representatives to the various town boards, commissions, and committees
- XVII. Nonpublic Session (if required)
- XVIII. Extended Councilor and Administrator Roundtable (if required)
- XIX. Adjourn (NLT 10:30 PM)
 - (*) The public comment portion of the Council meeting is to allow members of the public to address matters of public concern regarding town government for up to 5 minutes. Obscene, violent, disruptive, disorderly comments, or those likely to induce violence, disruption or disorder are not permitted and will not be tolerated. Complaints regarding Town staff should be directed to the Administrator.