



## TOWN OF DURHAM

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**NOTICE:** Although members of the Town Council will be meeting in the Council chambers, the Council meetings are still available for members of the public to participate via Zoom or in person.

### DURHAM TOWN COUNCIL

MONDAY, MARCH 6, 2023

DURHAM TOWN HALL – COUNCIL CHAMBERS

**6:00 PM**

IAW RSA 91-A:2 I: (a) Strategy or negotiations with respect to collective bargaining; and  
(b) Consultation with legal counsel relative to the AFSCME Collective Bargaining Unit contracts.

**NOTE:** *This meeting is not open to the public.*

## **AGENDA**

### DURHAM TOWN COUNCIL

MONDAY, MARCH 6, 2023

DURHAM TOWN HALL – COUNCIL CHAMBERS

**7:00 PM**

**NOTE:** *The Town of Durham requires 48 hours notice if special communication aids are needed.*

- I. Call to Order
- II. Town Council grants permission for fewer than a majority of Councilors to participate remotely
- III. Roll Call of Members. Those members participating remotely state why it is not reasonably practical for them to attend the meeting in person
- IV. Approval of Agenda
- V. Special Announcements – Adoption of Resolution #2023-03 and Recognizing Outgoing Elected Officials for their Services to the Town of Durham.
- VI. Public Comments (\*) – **Please state your name and address before speaking**
- VII. Approval of Minutes – February 20, 2023

**VIII. Councilor and Town Administrator Roundtable**

**IX. Report from the UNH Student Senate External Affairs Chair or Designee**

**X. Unanimous Consent Agenda** *(Requires unanimous approval. Individual items may be removed by any councilor for separate discussion and vote)*

A. Shall the Town Council, upon recommendation of the Administrator, Ratify the Collective Bargaining Agreement Between the Town of Durham and the American Federation of State, County and Municipal Employees Council 93, Local 863 (AFSCME - DPW) for the Period January 1, 2023 through December 31, 2025?

B. Shall the Durham Town Council, upon the recommendation of the Administrator, Waive the Deeding for the property located at 236 Mast Road, Map 210, Lot 9, with the terms of the attached Agreement?

C. Shall the Town Council, upon recommendation of the Administrator, Award the 2023 Road and Sidewalk Program to Continental Paving Inc. of Londonderry, NH in the Amount of \$780,792.12 and Authorize the Administrator to Sign the Associated Contract?

**XI. Committee Appointments –**

A. Shall the Town Council nominate resident David Steinberg for a three-year appointment by the NHDES Commissioner as a Durham Representative to the Lamprey River Local Advisory Committee?

**XII. Presentation Items**

A. Presentation by Attorney, Katherine Miller, of Donahue, Tucker & Ciandlla, PLLC, on Cable Franchise Renewal Proceedings Between the Town of Durham and Comcast/Xfinity, the Town's Current Cable Operator.

**XIII. Unfinished Business**

**XIV. New Business**

**XV. Nonpublic Session (if required)**

**XVI. Extended Councilor and Town Administrator Roundtable (if required)**

**XVII. Adjourn (NLT 10:30 PM)**

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(\*) *The public comment portion of the Council meeting is to allow members of the public to address matters of public concern regarding town government for up to 5 minutes. Obscene, violent, disruptive, disorderly comments, or those likely to induce violence, disruption or disorder are not permitted and will not be tolerated. Complaints regarding Town staff should be directed to the Administrator.*