



TOWN OF DURHAM
8 NEWMARKET ROAD
DURHAM, NH 03824
Tel: 603/868-5571
Fax: 603/868-1858

AGENDA

DURHAM TOWN COUNCIL
MONDAY, JANUARY 13, 2020
DURHAM TOWN HALL - COUNCIL CHAMBERS
7:00 PM

NOTE: *The Town of Durham requires 48 hours notice if special communication aids are needed.*

- I. Call to Order**
- II. Approval of Agenda**
- III. Special Announcements**
- IV. Public Comments (*)**
- V. Approval of Minutes - December 9 and December 16, 2019**
- VI. Councilor and Town Administrator Roundtable**
- VII. Report from the UNH Student Senate External Affairs Chair or Designee**
- VIII. Unanimous Consent Agenda** *(Requires unanimous approval. Individual items may be removed by any councilor for separate discussion and vote)*
 - A.** Shall the Town Council approve the 1st Warrant for 2020 Water and Sewer totaling \$564,616.54 and authorize the Administrator to sign said warrant?
 - B.** **FIRST READING ON ORDINANCE #2020-01** amending Chapter 153 "Vehicles and Traffic", Section 153-34 "Schedule II: Speed Limits" of the Durham Town Code by reducing the speed limits on a number of roads in the Woodridge neighborhood from 30 mph to 25 mph
 - C.** **FIRST READING ON ORDINANCE #2020-02** amending Chapter 153 "Vehicles & Traffic of the Durham Town Code by creating a new section, Section 153-20.1, "Patron Parking" governing patron parking at the Durham Public Library parking lot
 - D.** **FIRST READING ON ORDINANCE #2020-03**, a Council-initiated ordinance amending certain sections of Chapter 175 "Zoning" of the Durham Town Code to address concerns related to short-term rental establishments

IX. Committee Appointments

Shall the Town Council appoint Michael Hoffman, 300 Durham Point Road, to the Historic District Commission/Heritage Commission?

X. Presentation Items

Oyster River Cooperative School District 2020/2021 budget update - Dr. James Morse, Superintendent (20 mins)

XI. Unfinished Business

FIRST READING ON ORDINANCE #2020-04 creating a new chapter in the Durham Town Code, Chapter 55, "Electronic Motorized Devices/Electric Scooters" governing the use of such motorized devices within the Town of Durham

XII. New Business

- A. Shall the Town Council consider a request from Marti and Michael Mulhern to use a town right of way situated at the end of Gerrish Drive for a new road to provide access to a proposed subdivision?
- B. **FIRST READING ON ORDINANCE #2020-05** amending Chapter 153 "Vehicles and Traffic", Section 153-34 "Schedule II: Speed Limits" of the Durham Town Code by reducing the speed limit on the section of Packers Falls Road between Sullivan Falls Road and the Newmarket Town line from 35 mph to 30 mph
- C. **FIRST READING ON ORDINANCE #2020-06** creating a new chapter in the Durham Town Code, Chapter 88, "Off Highway Recreational Vehicles (OHRV)", prohibiting the use of these types of vehicles from traversing trails on town property designed for pedestrian activity
- D. Begin Administrator's 2019 annual performance evaluation process
- E. Other Business

XIII. Nonpublic Session (if required)

XIV. Extended Councilor and Town Administrator Roundtable (if required)

XV. Adjourn (NLT 10:30 PM)

(*) *The public comment portion of the Council meeting is to allow members of the public to address matters of public concern regarding town government for up to 5 minutes. Obscene, violent, disruptive, disorderly comments, or those likely to induce violence, disruption or disorder, are not permitted and will not be tolerated. Complaints regarding Town staff should be directed to the Administrator.*