

SAMPLE BALLOT



OFFICIAL BALLOT
ANNUAL TOWN ELECTION
DURHAM, NEW HAMPSHIRE
MARCH 12, 2013

Dawn J. Bick
 TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>FOR TOWN COUNCILOR (THREE YEAR TERM) VOTE FOR NOT MORE THAN THREE</p> <p>WAYNE M. BURTON <input type="checkbox"/></p> <p>CARDEN WELSH <input type="checkbox"/></p> <p>JAY B. GOOZE <input type="checkbox"/></p> <p>_____ <input type="checkbox"/> (Write-in)</p> <p>_____ <input type="checkbox"/> (Write-in)</p> <p>_____ <input type="checkbox"/> (Write-in)</p>	<p>FOR PUBLIC LIBRARY TRUSTEE (THREE YEAR TERM) VOTE FOR NOT MORE THAN THREE</p> <p>WILLIAM B. SCHOONMAKER <input type="checkbox"/></p> <p>JENNA (JENNIFER) ROBERTS <input type="checkbox"/></p> <p>HOLLY STARK <input type="checkbox"/></p> <p>_____ <input type="checkbox"/> (Write-in)</p> <p>_____ <input type="checkbox"/> (Write-in)</p> <p>_____ <input type="checkbox"/> (Write-in)</p>	<p>FOR TRUSTEE OF THE TRUST FUNDS (THREE YEAR TERM) VOTE FOR NOT MORE THAN ONE</p> <p>CRAIG R. SEYMOUR <input type="checkbox"/></p> <p>_____ <input type="checkbox"/> (Write-in)</p>
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ARTICLE

ARTICLE 2:

Are you in favor of authorizing the issuance of not more than \$2,500,000 of bonds or notes, issued in accordance with the provisions of the Municipal Finance Act (RSA 33), for the replacement of the sludge dewatering equipment at the Wastewater Treatment Plant and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. 2/3 vote required.

YES
 NO