

TOWN OF DURHAM

8 NEWMARKET RD DURHAM, NH 03824-2898 PHONE: 603/868-8064 www.ci.durham.nh.us

LOT MERGER APPLICATION

The applicant must file two duplicate originals. Please type or print legibly in black ink.

As provided for in NH RSA 674:39(a), the undersigned applicant(s) request(s) that the Town of Durham, New Hampshire, hereby merge the following lots of land for the purposes of being assessed and regulated as a single lot of land. Approval by the Durham Town Planner, below, is subject to confirmation that the lot merger is not inconsistent with local and state law. Once this merger is approved the lots may not be conveyed separately without new Planning Board subdivision approval.

Name(s) of record ow	ner(s). The name(s) must be identical for all lots to be consolidated:
Mailing address(es) of	owner(s):
The following existing	g lots are to be consolidated into a single lot:
<u>Map & Lot #</u>	Property Address

This approval must be recorded at the Strafford County Registry of Deeds by the applicant. It is a condition of this lot merger that none of the lots proposed for a merger are subject to any lien or mortgage OR if there is any lien or mortgage the applicant must obtain approval in writing from each lien or mortgage holder. That lien or mortgage approval must be submitted to the Planning Department and recorded with this lot merger approval. This lot merger will not be approved if there are any overdue taxes due to the Town of Durham.

By signing below, the applicant(s) acknowle above.	edge(s) and agree(s) to the terms of this lot merger
Owner's Signature	Owner's Signature
Printed Name of Owner	Printed Name of Owner
Date	Date
(For Mu	unicipal Use Below)
This application for a lot merger is hereby appro	oveu.
Durham Town Planner Signature	Date
Printed Name of Town Planner	

One original to be retained in Tax Assessor's files. One original shall be forwarded to the Strafford County Registry of Deeds by the applicant for recording upon approval. Recorded copy to be returned to the Town of Durham Planning Department.