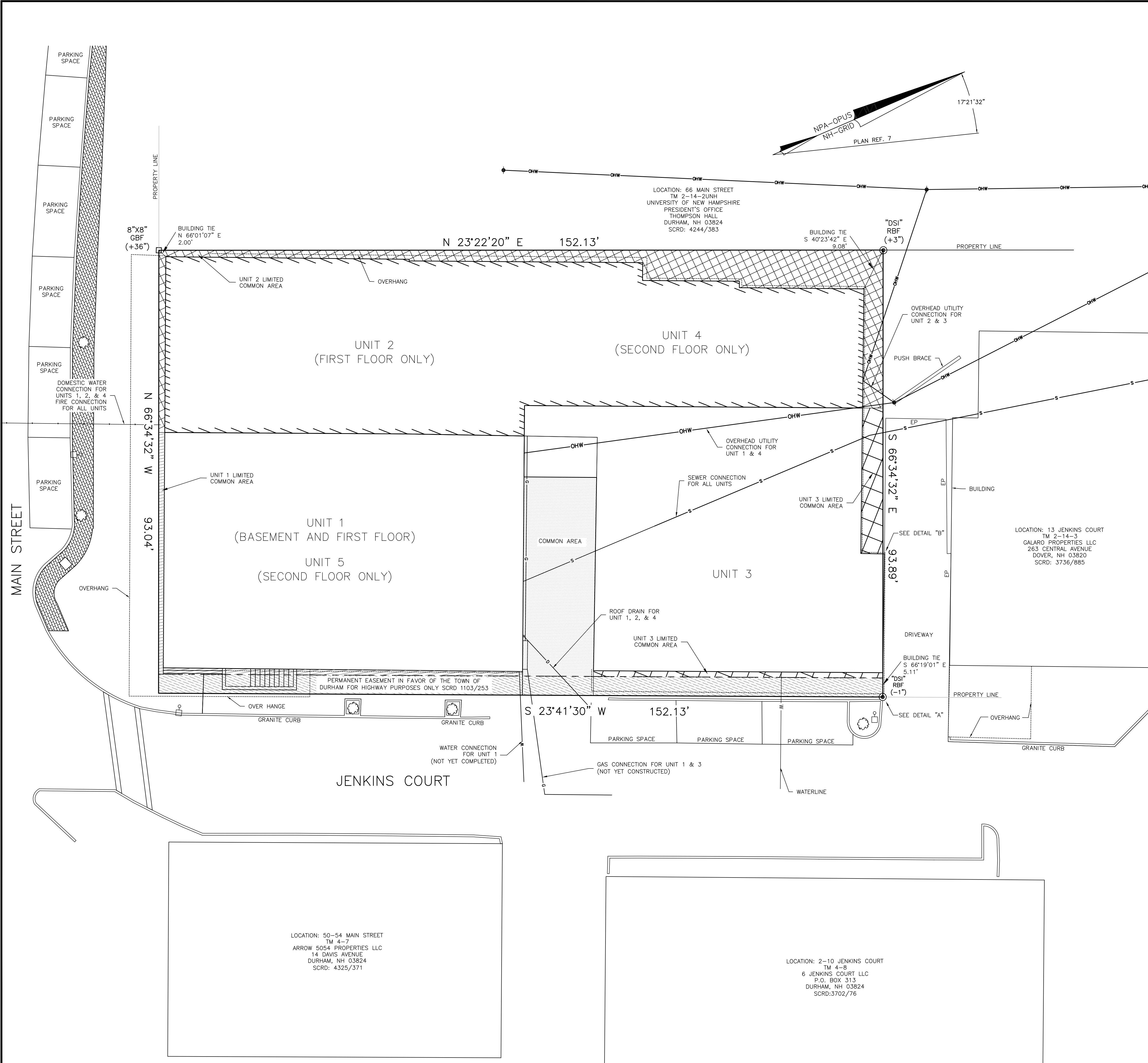


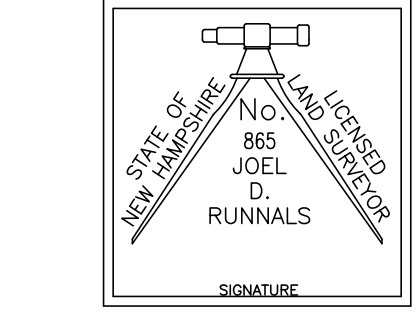
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- REFERENCE PLANS:
- "PLAN OF LAND FOR BERT R. WHITEMORE, JENKINS COURT, DURHAM, NEW HAMPSHIRE"
 DATED: JANUARY 8, 1997 BY DOUCET SURVEYING, INC.
 RECORDED: SCR 49-24
 - "BOUNDARY LINE ADJUSTMENT PLAN, GAMMA THETA CORP., MAIN STREET, DURHAM, NH 03824, STRAFFORD, COUNTY"
 DATED: 1-9-04 BY CAMMETT ENGINEERS
 RECORDED: SCR 74-56
 - "SITE SKETCH OF DA LAT VIETNAMESE RESTAURANT FOR DAT LAT, LLC, JENKINS COURT, DURHAM, NEW HAMPSHIRE"
 DATED: 9/30/99 BY DOUCET SURVEYING INC.
 ON FILE AT THE TOWN OF DURHAM
 - "PLAN OF LAND DURHAM, N.H. OF DAVID A. DEMOULPIED"
 DATED JANUARY 11, 1982 BY JOHN W. DURGIN ASSOCIATES, INC. SCR PLAN #22A-125.
 - "PLAN OF SCHOONMAKER LOTS, DURHAM, N.H."
 DATED: JULY 29, 1922 BY G.E. GRIFFIN
 RECORDED: SCR 7-5-26
 - "SITE PLAN FOR BREAKING NEW GROUND, 50B MAIN STREET, DURHAM, NEW HAMPSHIRE"
 DATED: REV. 9/23/97 BY O'NEIL SURVEY AND ASSOCIATES
 ON FILE AT THE TOWN OF DURHAM
 - "BOARDING HOUSE CONVERSION FROM APARTMENTS FOR SLANIA ENTERPRISES, INC. JENKINS COURT AND PETTE BROOK LANE, DURHAM, NEW HAMPSHIRE"
 DATED: AUGUST 1995 BY K E M LAND SURVEY, INC.
 RECORDED: SCR 53-24
 - "TOWN OF DURHAM, N.H. DEPT OF PUBLIC WORKS AREA TO BE ACQUIRED FROM DURGIN"
 DATED: JULY 1967 BY THOMAS WENHAM
 RECORDED SCR BOOK 630, PAGE 482.
 - "JENKINS COURT CONSTRUCTION PLAN"
 DATED: 1983 JUL, BY UNKNOWN
 RECORDED: SCR 17E-6
 - "LIMITED SUBDIVISION, TOWN OF DURHAM TO NICHOLAS & BEATRICE GEGAS, DURHAM, NH"
 DATED: JAN 184 BY G.L. DAVIS ASSOC.
 RECORDED: SCR 17E-71

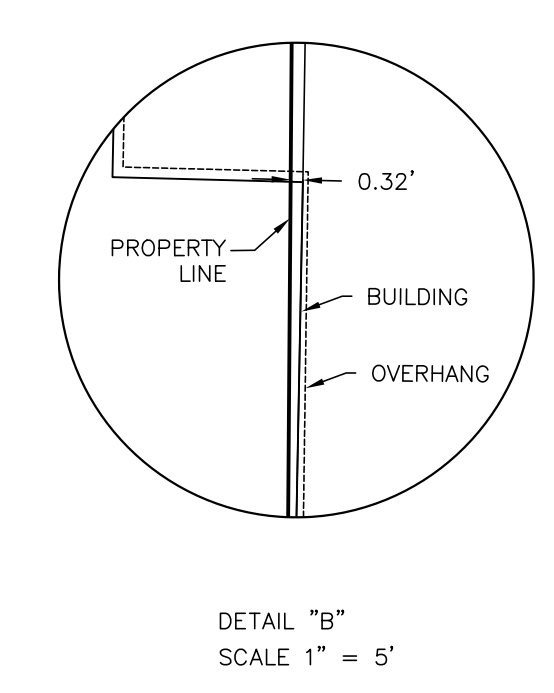
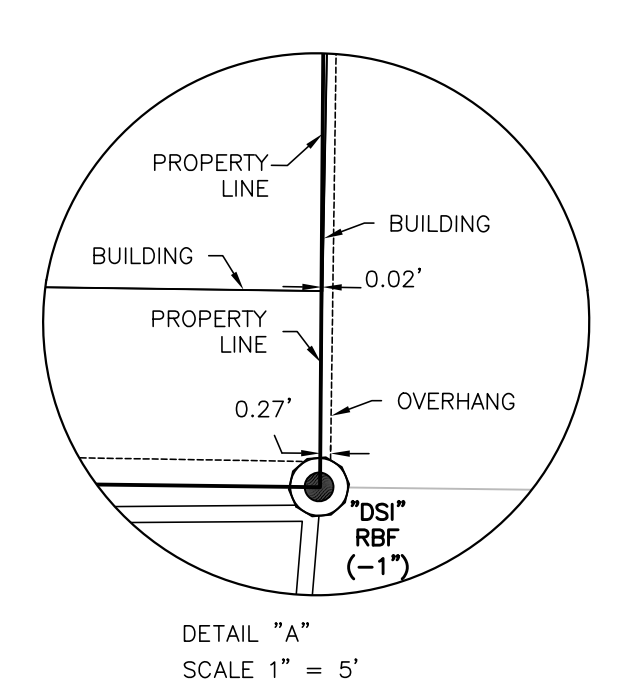
- NOTES:
- TOTAL PARCEL AREA: 14,219 S.F. / 0.33 ACRES
 - PARCEL IS ZONED CB - CENTRAL BUSINESS
 - THE LOTS ARE SERVICED BY THE MUNICIPAL WATER AND SEWER SYSTEM.
 - THE PROPOSED LOT IS NOT LOCATED WITHIN THE 100-YEAR FLOOD ZONE AS SHOWN ON THE FLOOD INSURANCE RATE MAP DATED 5/17/05 COMMUNITY PANEL 33017C0318D.
 - VERTICAL DATUM IS NAVD83, HORIZONTAL DATUM NAD83
 - PARCEL MAYBE SUBJECT BUT NOT LIMITED TO THE FOLLOWING EASEMENTS OR RIGHTS:
 NET&IT POLE EASEMENTS, SEE SCR 635/359
 SEWER ENTRY APPLICATION AND CONTRACT, SEE SCR 619/148
 HIGHWAY EASEMENT, SEE 1103/253

I, JOEL D. RUNNALS, HEREBY CERTIFY:
 A. THAT THIS SITE PLAN ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE IMPROVEMENTS SHOWN HEREON, SPECIFICALLY UNITS 1, 2, 3, 4, AND 5; AND
 B. THAT SAID UNITS 1, 2, 3, 4, AND 5 HAVE BEEN SUBSTANTIALLY COMPLETED; AND
 C. THAT THIS PLAN COMPLIES WITH THE PROVISIONS OF NEW HAMPSHIRE RSA 356-8:20

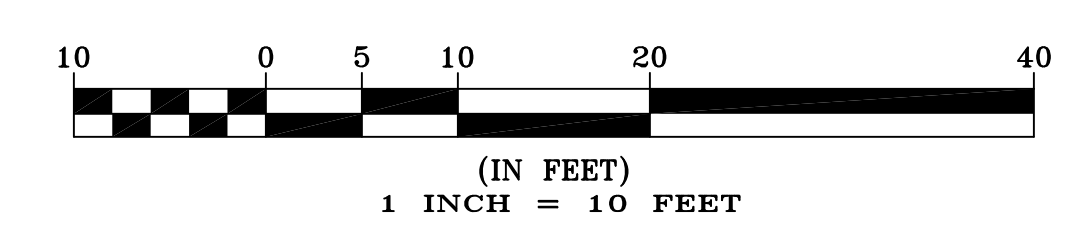


JOEL D. RUNNALS, L.L.S. 865 DATE

APPROVED BY THE TOWN OF DURHAM, NH TOWN PLANNER, MICHAEL BEHRENDT DATE



- LEGEND
- N 89°56'30" E 425.61' PROPERTY LINE
 - EP EDGE OF PAVEMENT
 - OHV OVERHEAD WIRES
 - TREE
 - FIREHYDRANT
 - STREET LIGHT
 - MONUMENT
 - BOUND
 - UTILITY POLE

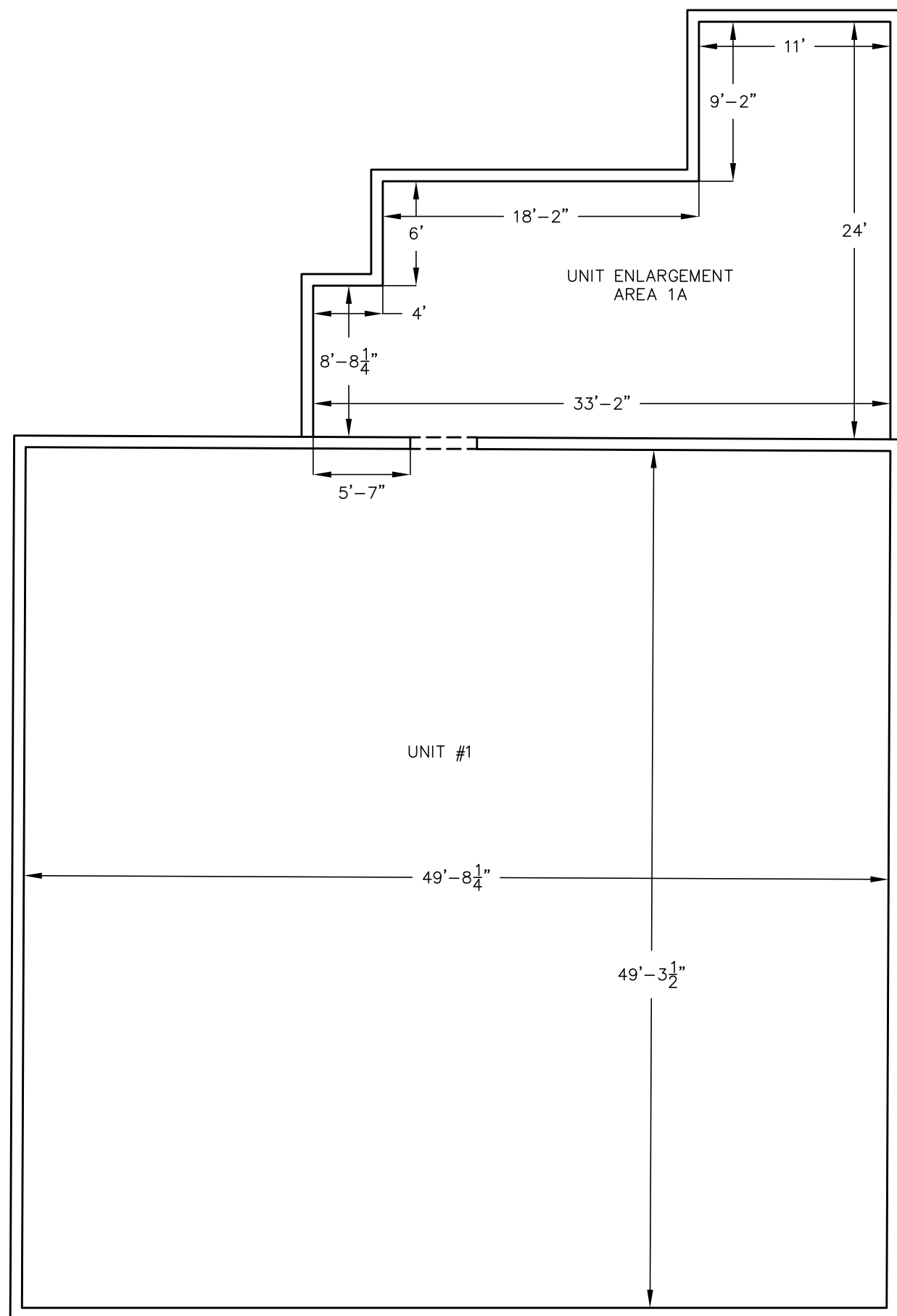


LOCATION: 50-54 MAIN STREET
 TM 4-7
 ARROW 5054 PROPERTIES LLC
 14 DAVIS AVENUE
 DURHAM, NH 03824
 SCR.D: 4325/371

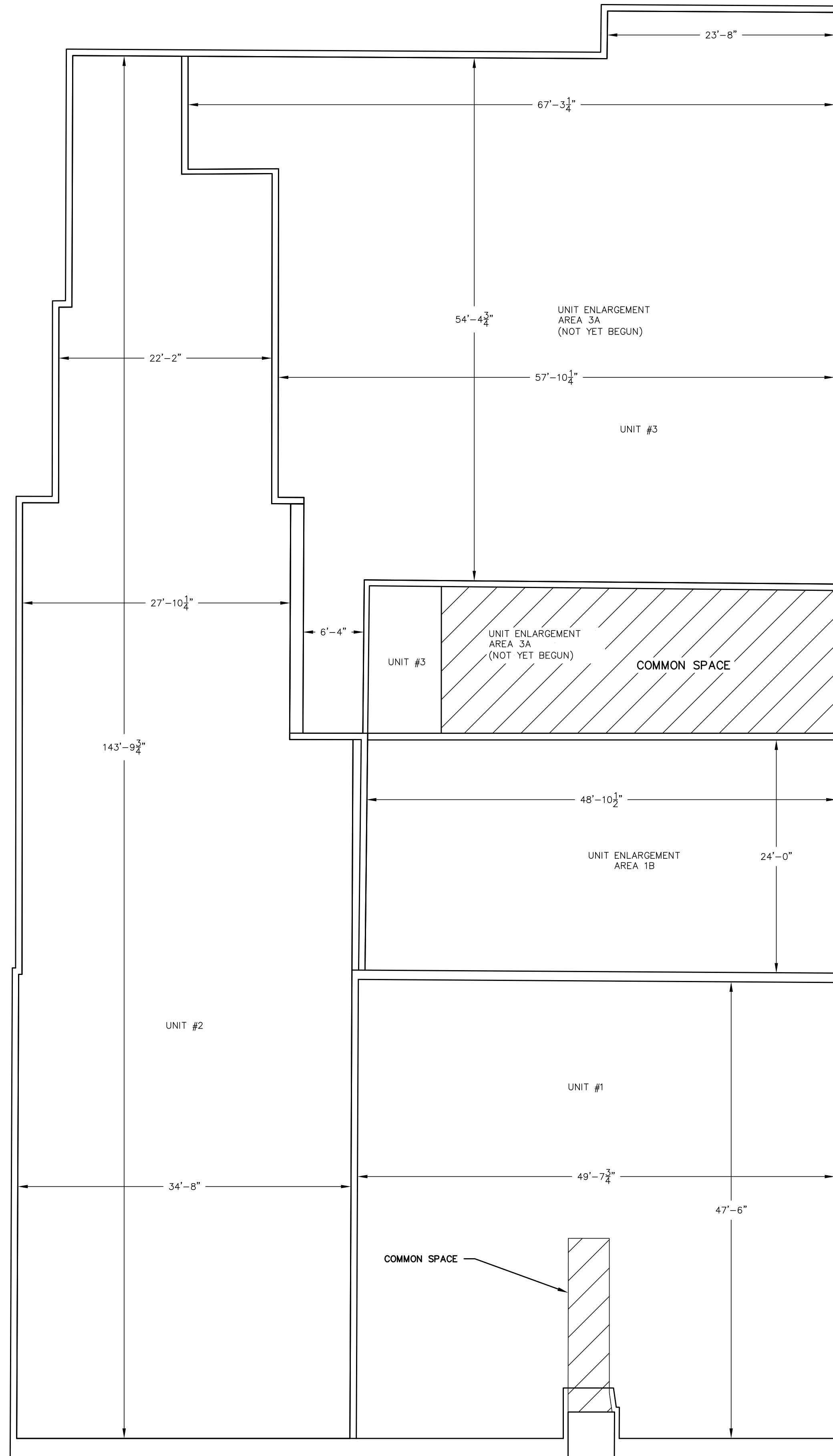
LOCATION: 2-10 JENKINS COURT
 TM 4-8
 6 JENKINS COURT LLC
 P.O. BOX 313
 DURHAM, NH 03824
 SCR.D:3702/76

OWNER OF RECORD:
 60 MAIN R.E., LLC
 37 MAIN STREET UNIT 0
 DURHAM, NEW HAMPSHIRE 03824
 S.C.R.D. BOOK 4459, PAGE 587

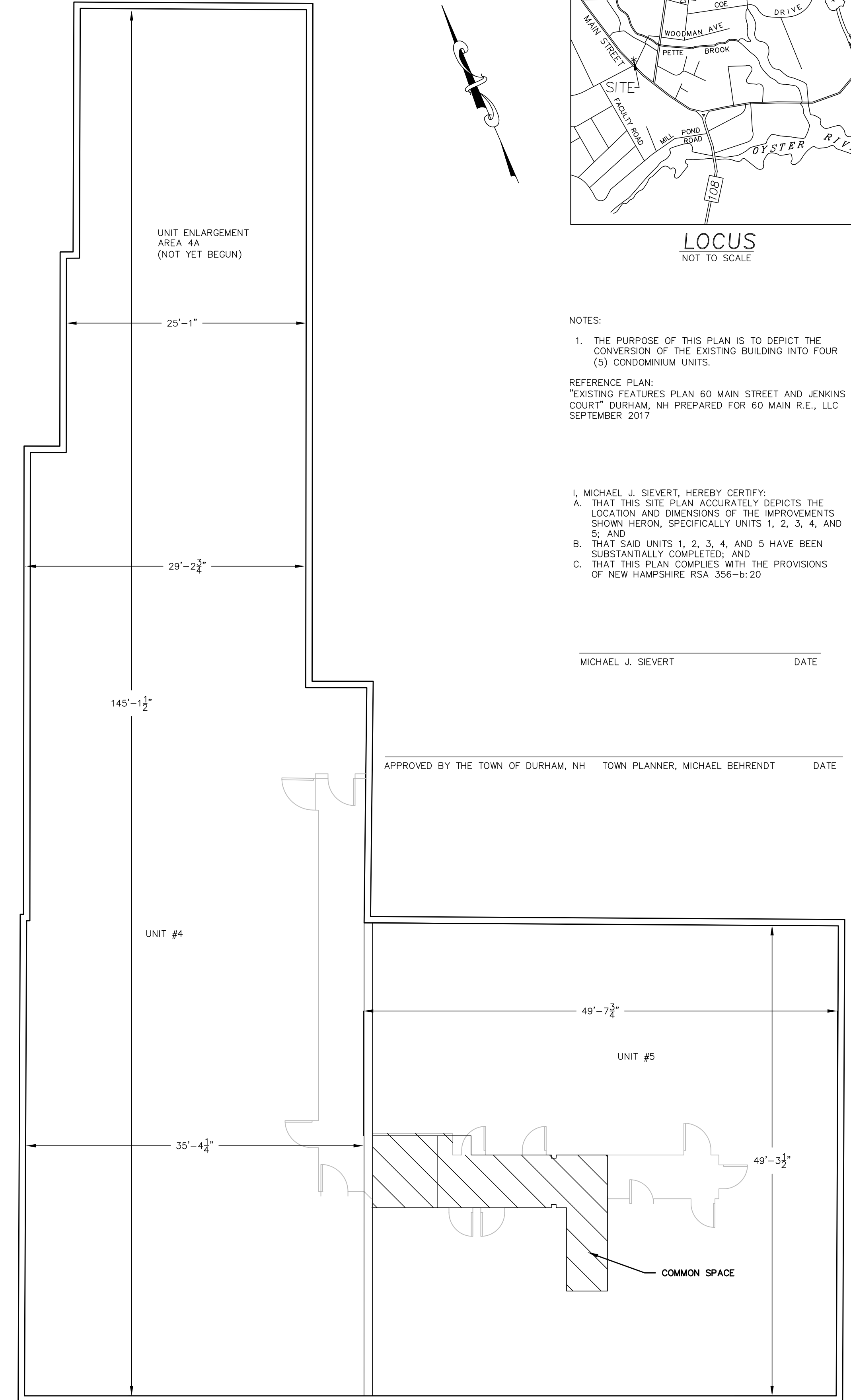
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CONDOMINIUM SITE PLAN					
prepared for					
TOWN & CAMPUS SQUARE CONDOMINIUM					
TAX MAP 2, LOT 14-4					
56, 58, & 62 MAIN STREET AND 3 & 5 JENKINS COURT					
DURHAM, STRAFFORD COUNTY, NEW HAMPSHIRE					
JOB: 20-061					
CND					



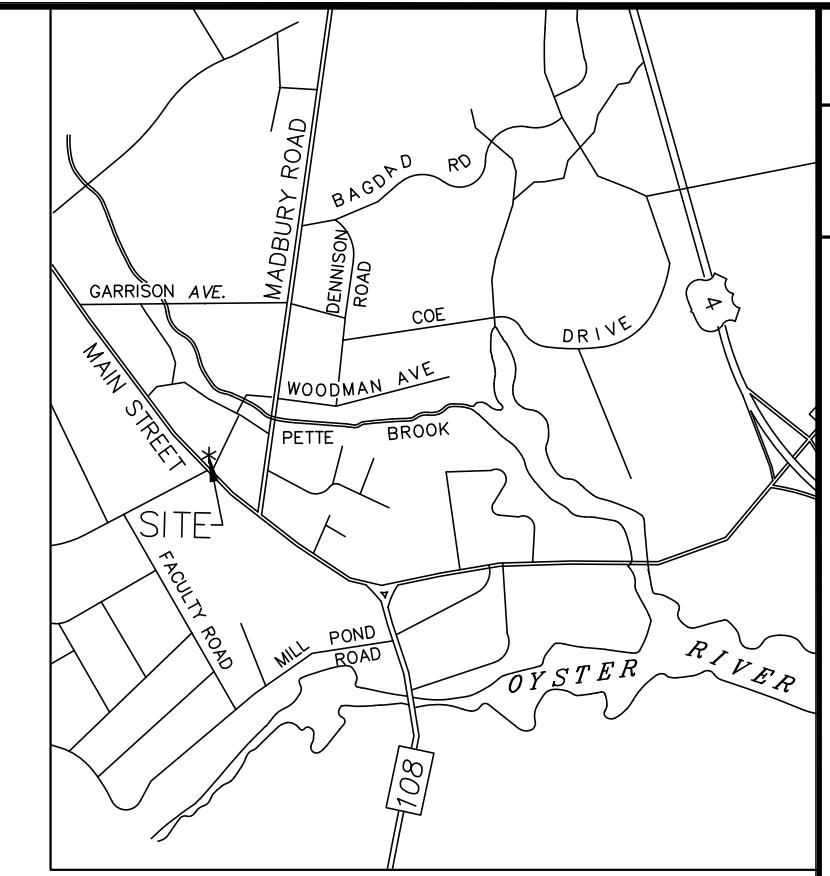
1 FLOOR PLAN - BASEMENT
 EX101 1/8" = 1'-0"



1 FLOOR PLAN - LEVEL 1
 EX101 1/8" = 1'-0"



1 FLOOR PLAN - LEVEL 2
 EX101 1/8" = 1'-0"



LOCUS
 NOT TO SCALE

NOTES:
 1. THE PURPOSE OF THIS PLAN IS TO DEPICT THE CONVERSION OF THE EXISTING BUILDING INTO FOUR (5) CONDOMINIUM UNITS.
 REFERENCE PLAN: "EXISTING FEATURES PLAN 60 MAIN STREET AND JENKINS COURT" DURHAM, NH PREPARED FOR 60 MAIN R.E., LLC SEPTEMBER 2017

I, MICHAEL J. SIEVERT, HEREBY CERTIFY:
 A. THAT THIS SITE PLAN ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE IMPROVEMENTS SHOWN HERON, SPECIFICALLY UNITS 1, 2, 3, 4, AND 5; AND
 B. THAT SAID UNITS 1, 2, 3, 4, AND 5 HAVE BEEN SUBSTANTIALLY COMPLETED; AND
 C. THAT THIS PLAN COMPLIES WITH THE PROVISIONS OF NEW HAMPSHIRE RSA 356-b:20

MICHAEL J. SIEVERT DATE

APPROVED BY THE TOWN OF DURHAM, NH TOWN PLANNER, MICHAEL BEHRENDT DATE

NO.	REVISIONS	DATE	INT.

DATE:	11/17/20
SCALE:	1/8" = 1'-0"
DESIGNED BY:	MCS
DRAWN BY:	MCS
APPROVED BY:	MJS
DWG FILE:	20-061_Subdiv.dwg

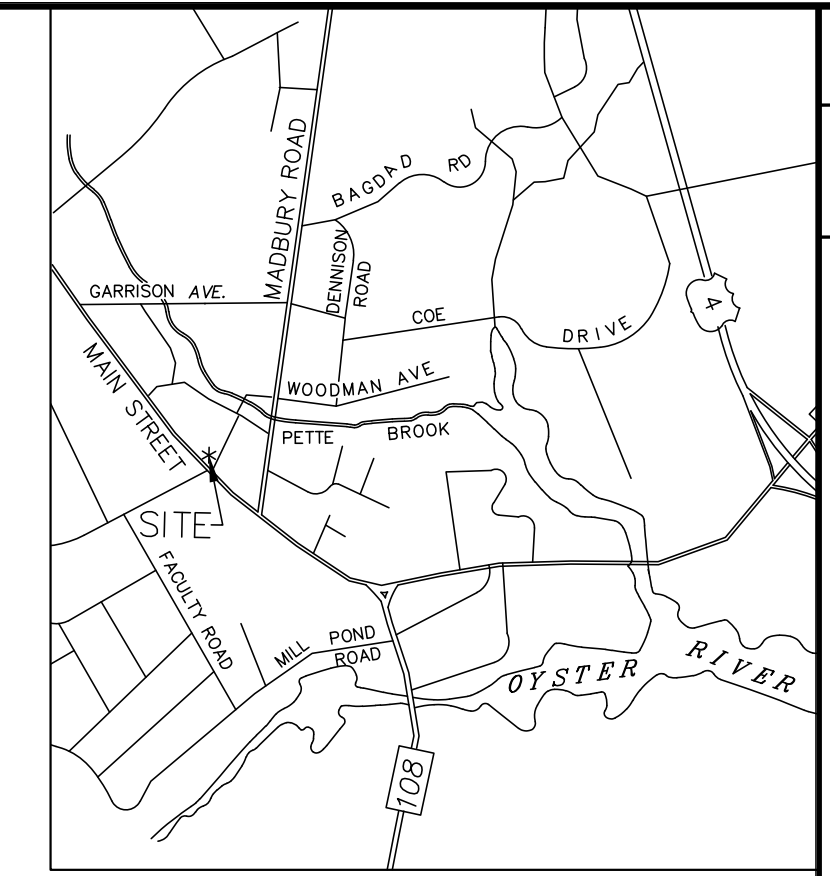
SEAL
 CONDOMINIUM FLOOR PLAN
 prepared for
 TOWN & CAMPUS SQUARE CONDOMINIUM
 TAX MAP 2, LOT 14-4
 56, 58 & 62 MAIN STREET, UNITS 3 & 5, JENKINS COURT
 DURHAM, STRAFFORD COUNTY, NEW HAMPSHIRE

MJS ENGINEERING, P.C.
 CIVIL • STRUCTURAL • ENVIRONMENTAL
 5 RAILROAD ST., P.O. BOX 359
 NEWARK, NH 03857
 PHONE: (603) 659-4079, FAX: (603) 659-4667
 E-MAIL: mjs@mjsengineering.com

JOB: 20-061

FP

Drawing Name: P:\2020\20-061\external\drawing files\20-061 Subdiv.dwg
Wed, 18 Nov 2020 - 11:42am



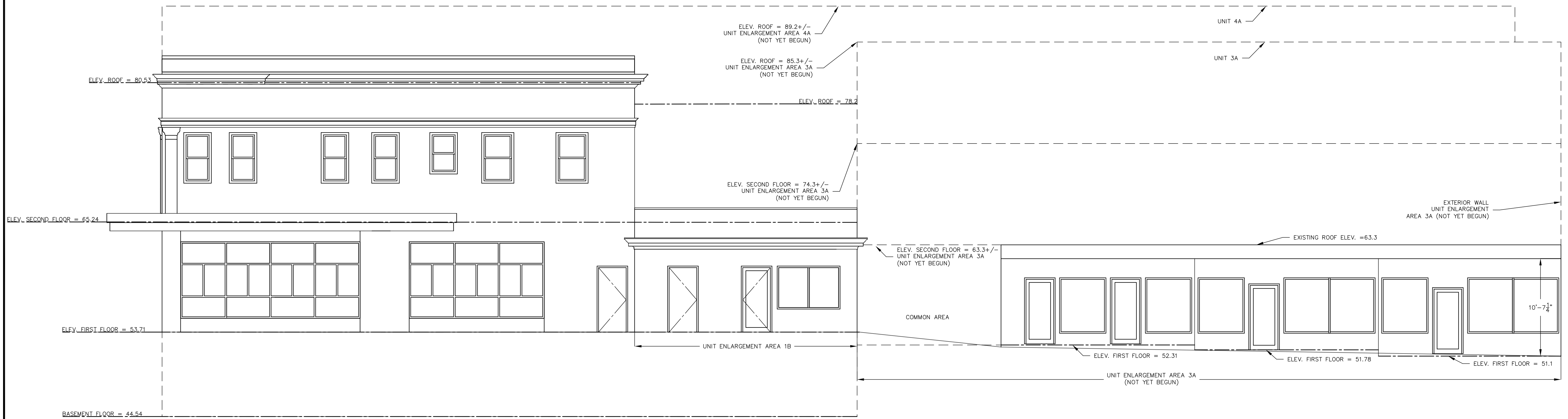
1 ELEVATION - MAIN STREET
EX101 1/8" = 1'-0"

APPROVED BY THE TOWN OF DURHAM, NH TOWN PLANNER, MICHAEL BEHRENDT DATE _____
MICHAEL J. SIEVERT DATE _____

- NOTES:
1. THE PURPOSE OF THIS PLAN IS TO DEPICT THE CONVERSION OF THE EXISTING BUILDING INTO FOUR (5) CONDOMINIUM UNITS.
 2. VERTICAL DATUM IS NAVD83.
 3. THE MAXIMUM ELEVATION FOR UNIT ENLARGEMENT AREA 3A IS UP TO TWO ADDITIONAL STORIES OR MAXIMUM HEIGHT ALLOWED BY LOCAL REGULATIONS.
 4. THE MAXIMUM ELEVATION FOR UNIT ENLARGEMENT AREA 4A IS UP TO ONE ADDITIONAL STORY OR MAXIMUM HEIGHT ALLOWED BY LOCAL REGULATIONS.

REFERENCE PLAN:
"EXISTING FEATURES PLAN 60 MAIN STREET AND JENKINS COURT" DURHAM, NH PREPARED FOR 60 MAIN R.E., LLC SEPTEMBER 2017

- I, MICHAEL J. SIEVERT, HEREBY CERTIFY:
- A. THAT THIS SITE PLAN ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE IMPROVEMENTS SHOWN HEREON, SPECIFICALLY UNITS 1, 2, 3, 4, AND 5; AND
 - B. THAT SAID UNITS 1, 2, 3, 4, AND 5 HAVE BEEN SUBSTANTIALLY COMPLETED; AND
 - C. THAT THIS PLAN COMPLIES WITH THE PROVISIONS OF NEW HAMPSHIRE RSA 356-B:20

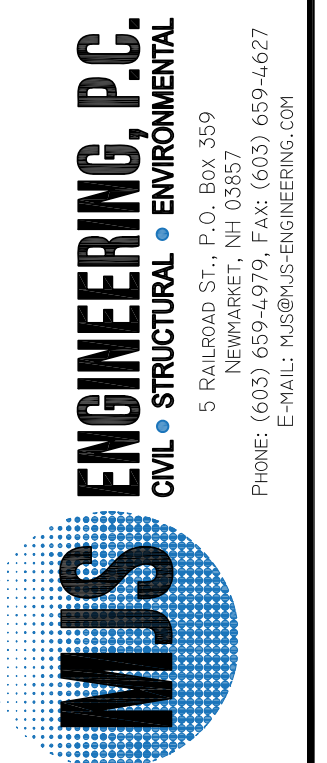


1 ELEVATION - JENKINS COURT
EX101 3/16" = 1'-0"

NO.	REVISIONS	DATE	INT.

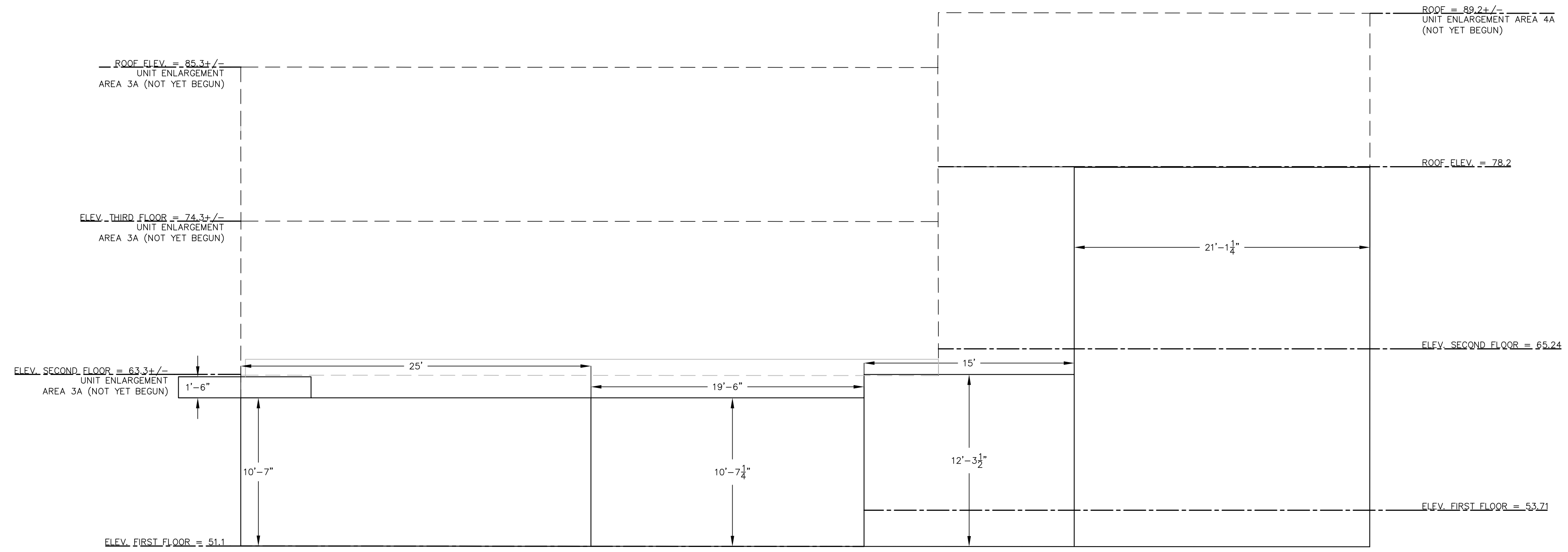
SEAL
DATE: 11/17/20
SCALE: 3/16"=1'-0"
DESIGNED BY: MCS
DRAWN BY: MCS
APPROVED BY: MJS
DWG FILE: 20-061_Subdiv.dwg

CONDOMINIUM ELEVATION PLAN
prepared for
TOWN & CAMPUS SQUARE CONDOMINIUM
TAX MAP 2, LOT 14-4
56, 58, & 62 MAIN STREET UNITS 3 & 5 JENKINS COURT
DURHAM, STRAFFORD COUNTY, NEW HAMPSHIRE



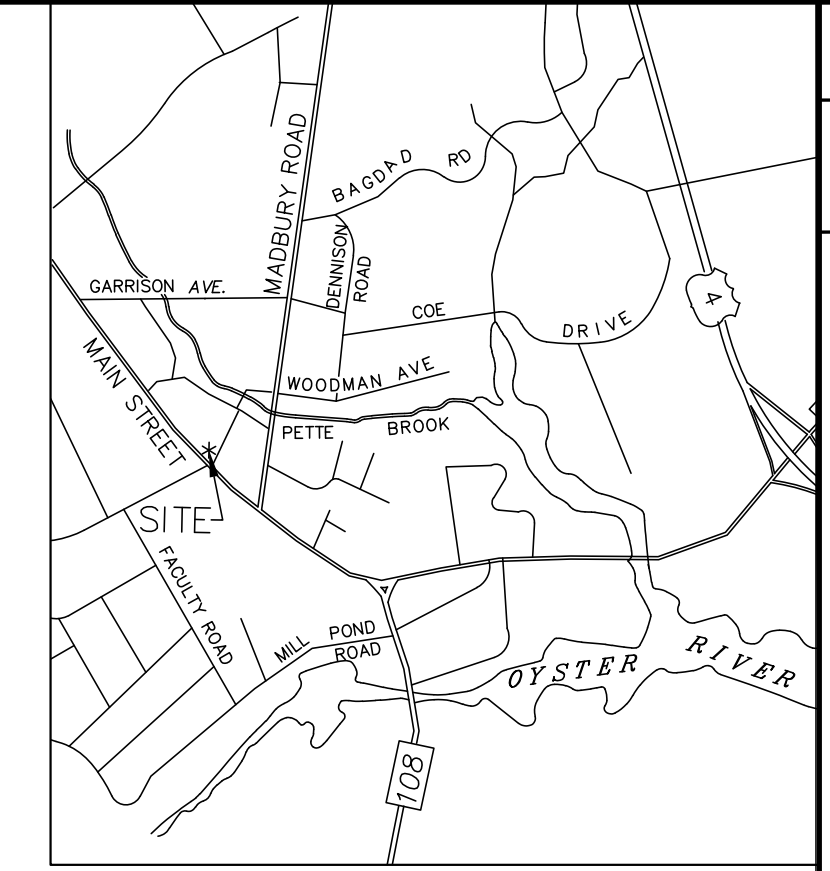
JOB: 20-061

EP1



1
 EX101 ELEVATION - NORTH SIDE
 3/16" = 1'-0"

APPROVED BY THE TOWN OF DURHAM, NH TOWN PLANNER, MICHAEL BEHRENDT DATE _____ MICHAEL J. SIEVERT DATE _____



- NOTES:
1. THE PURPOSE OF THIS PLAN IS TO DEPICT THE CONVERSION OF THE EXISTING BUILDING INTO FOUR (5) CONDOMINIUM UNITS.
 2. VERTICAL DATUM IS NAVD88.
 3. THE MAXIMUM ELEVATION FOR UNIT ENLARGEMENT AREA 3A IS UP TO TWO ADDITIONAL STORIES OR MAXIMUM HEIGHT ALLOWED BY LOCAL REGULATIONS.
 4. THE MAXIMUM ELEVATION FOR UNIT ENLARGEMENT AREA 4A IS UP TO ONE ADDITIONAL STORY OR MAXIMUM HEIGHT ALLOWED BY LOCAL REGULATIONS.

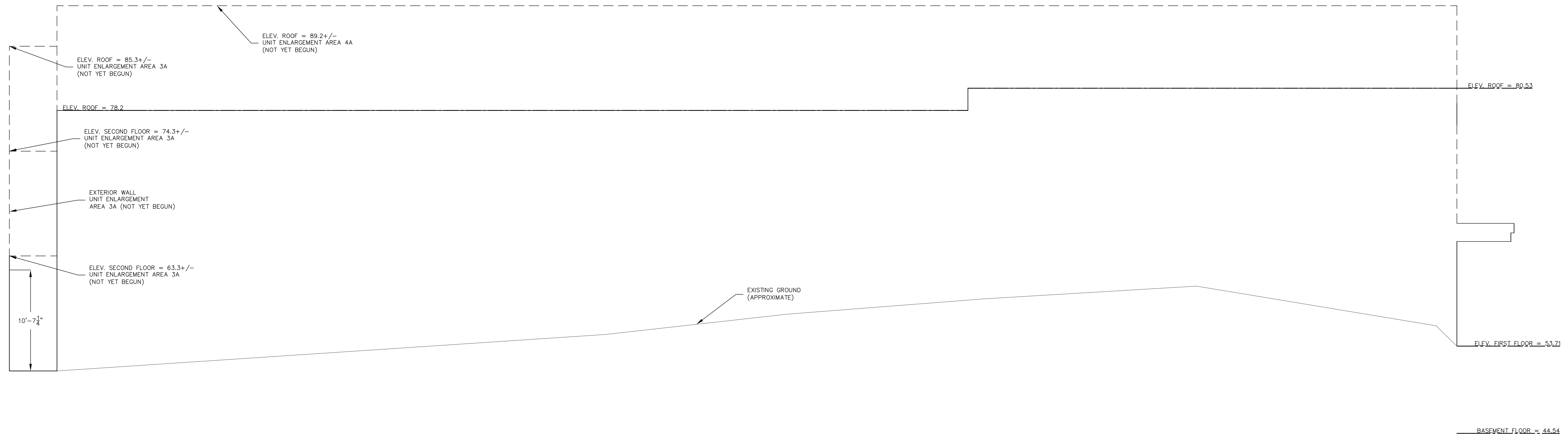
REFERENCE PLAN:
 "EXISTING FEATURES PLAN 60 MAIN STREET AND JENKINS COURT" DURHAM, NH PREPARED FOR 60 MAIN R.E., LLC SEPTEMBER 2017

I, MICHAEL J. SIEVERT, HEREBY CERTIFY:
 A. THAT THIS SITE PLAN ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE IMPROVEMENTS SHOWN HERON, SPECIFICALLY UNITS 1, 2, 3, 4, AND 5; AND
 B. THAT SAID UNITS 1, 2, 3, 4, AND 5 HAVE BEEN SUBSTANTIALLY COMPLETED; AND
 C. THAT THIS PLAN COMPLIES WITH THE PROVISIONS OF NEW HAMPSHIRE RSA 356-b:20

NO.	REVISIONS	DATE	INT.

DATE:	11/17/20
SCALE:	3/16" = 1'-0"
DESIGNED BY:	MCS
DRAWN BY:	MCS
APPROVED BY:	MJS
DWG FILE:	20-061_Subdiv.dwg

CONDOMINIUM ELEVATION PLAN
 prepared for
 TOWN & CAMPUS SQUARE CONDOMINIUM
 TAX MAP 2, LOT 14-4
 56, 58 & 62 MAIN STREET, UNITS 3 & 5 JENKINS COURT
 DURHAM, STRAFFORD COUNTY, NEW HAMPSHIRE



1
 EX101 ELEVATION - WEST SIDE
 3/16" = 1'-0"

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 PHONE: (603) 659-4079, FAX: (603) 659-4667
 Email: mjs@mjsengineering.com