

State of New Hampshire

Recording fee: \$25.00
Use black print or type.

Form NP-1
RSA 292:2

ARTICLES OF AGREEMENT OF A NEW HAMPSHIRE NONPROFIT CORPORATION

THE UNDERSIGNED, being persons of lawful age, associate under the provisions of the New Hampshire Revised Statutes Annotated, Chapter 292 by the following articles:

FIRST: The name of the corporation shall be Town & Campus Square Condominium Association. It shall have perpetual existence.

SECOND: The object/purpose for which this corporation is established is:

To provide the self-government, welfare and continuity of Town & Campus Square Condominium Association located at 60 Main Street and Jenkins Court, Durham, Strafford County, New Hampshire, as the association of Unit Owners required and authorized by RSA Chapter 356-B (the Condominium Act) and the declaration of the Condominium. It is a condominium management association as defined in Section 528 of the Internal Revenue Code. The documents creating the Condominium are to be recorded in the Strafford County Registry of Deeds.

THIRD: The provisions for establishing membership and participation in the corporation are:

The only members of the association shall be owners in fee simple of Units at Town & Campus Square Condominium Association, and all such owners shall be members. Membership may be established by record proof of ownership of a Unit. Each Unit Owner has a number of votes in the association proportionate to the undivided interest in the Common Area appertaining to that Unit.

FOURTH: The provisions for disposition of the corporate assets in the event of dissolution of the corporation including the prioritization of rights of shareholders and members to corporate assets are:

The assets shall be distributed to Unit Owners in accordance with RSA 356-B. Reasonable compensation may be paid for services rendered to the association. Otherwise, no part of the net earnings or pecuniary profit of the association's operations shall be paid to any person.

FIFTH: The New Hampshire principal address at which the business of this corporation is to be carried on is

60 Main Street and Jenkins Court Durham NH 03824
(no. & street) (city/town) (state) (zip code)

Principal Mailing Address (if different): _____
(no. & street) (city/town) (state) (zip code)

Business Email: _____

☐ Please check if you would prefer to receive the courtesy Nonprofit Report Reminder by email.

SIXTH: The amount of capital stock, if any, or the number of shares or membership certificates, if any, and provisions for retirement, reacquisition and redemption of those shares or certificates are:

The association has no capital stock.

SEVENTH: Provision eliminating or limiting the personal liability of a director, an officer or both, to the corporation or its shareholders for monetary damages for breach of fiduciary duty as a director, an officer or both is (Note 1) _____

Directors and officers of the association shall have the immunities and rights to indemnity provided for directors and officers in Article 5-900 of the By-Laws, subject to the limitations therein.

EIGHTH: Signatures and post office address of each of the persons associating together to form the corporation: (Note 2)

Signature and Name

Post Office Address

1. _____ Signature	_____ Street
_____ Name (please print)	_____ City/Town
	_____ State
	_____ Zip
2. _____ Signature	_____ Street
_____ Name (please print)	_____ City/Town
	_____ State
	_____ Zip
3. _____ Signature	_____ Street
_____ Name (please print)	_____ City/Town
	_____ State
	_____ Zip
4. _____ Signature	_____ Street
_____ Name (please print)	_____ City/Town
	_____ State
	_____ Zip
5. _____ Signature	_____ Street
_____ Name (please print)	_____ City/Town
	_____ State
	_____ Zip

Notes: 1. If no provision eliminating or limiting personal liability, insert "NONE".

2. At least five signatures are required.

DISCLAIMER: All documents filed with the Corporation Division become public records and will be available for public inspection in either tangible or electronic form.

Mailing Address - Corporation Division, NH Dept. of State, 107 N Main St, Rm 204, Concord, NH 03301-4989
Physical Location - State House Annex, 3rd Floor, Rm 317, 25 Capitol St, Concord, NH