

CATCH BASIN INVERT DATA

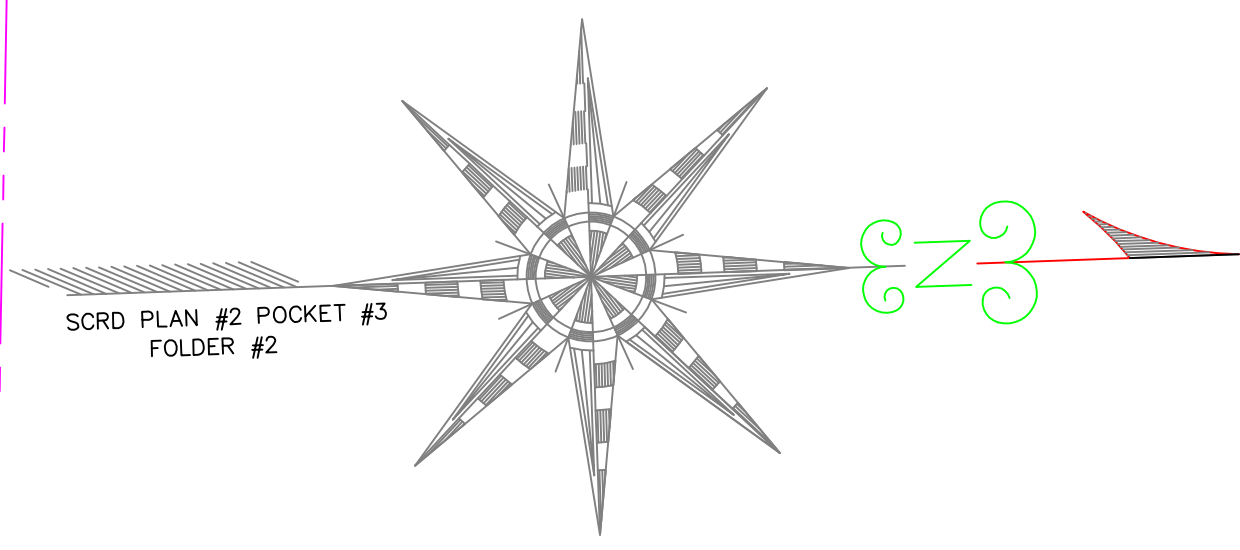
1 CB RIM = 56.37 INV. (NE) = 53.7 12" CMP	7 CB RIM = 43.75 COVERED WITH SNOW
2 CB RIM = 56.08 INV. (SW) = 53.2 12" CMP INV. (NE) = 53.2 12" CMP	8 CB RIM = 46.67 INV. (W) = 40.2 12" RCP INV. (N) = 40.7 12" RCP INV. (SE) = 40.7
3 CB RIM = 58.96 INV. (SW) = 52.6 12" CMP INV. (NE) = 52.5 12" CMP	9 DROP INLET RIM = 51.52 INV. (NE) = 50.5 1.5' TO STONE BOTTOM = 50.0
4 CB RIM = 57.00 INV. (NW) = 51.7 12" CMP INV. (SE) = 51.6 12" CMP	10 CB RIM = 50.79 INV. (S) = 46.3 12" RCP
5 CB RIM = 56.11 INV. (NW) = 50.6 12" CMP INV. (E) = 50.6 12" RCP	11 CB RIM = 46.97 INV. (N) = 42.5 12" RCP INV. (SE) = 42.5 12" RCP
6 CB RIM = 56.24 INV. (W) = 50.6 12" RCP INV. (SW) = 44.1 8"± INV. (N) = 43.4 6"± INV. (NW) = 40.7 12" RCP INV. (E) = 40.6 12" RCP	12 CB RIM = 46.81 INV. (SW) = 41.1 8"± INV. (W) = 43.5 6" P.V.C. INV. (NW) = 40.7 12" RCP INV. (E) = 40.6 12" RCP

PLAN REFERENCES:

1.) "TOWN OF DURHAM PLAN OF LOTS ALONG PROPOSED STREET RUNNING BETWEEN GARRISON AVE. & WOODMAN AVE.", RECORDED AT SCRD AS PLAN #2 POCKET #3 FOLDER #2 RECORDED 1947.

2.) "PLAN & PROFILE PROPOSED RECONSTRUCTION OF DENNISON ROAD, DURHAM, NH." BY WRIGHT, PIERCE, BARNES & WYMAN DATED 1968± ON FILE AT DURHAM ENGINEERS OFFICE.

3.) "TOPOGRAPHIC PLAN FOR HARMON WHITE" DATED FEB. 1949, SCRD PLAN #12, POCKET #3 & FOLDER #2.



LEGEND

PROPERTY LINE	— — — — —
EDGE OF PAVEMENT	— — — — —
CHAIN LINK FENCE	— — — — —
OVERHEAD ELECTRIC	— — — — —
APPROX. UNDERGROUND GAS	— — — — —
TOWN SETBACK LINE	— — — — —
SEWER MANHOLE	— — — — —
UTILITY POLE	— — — — —
HYDRANT	— — — — —
SIGN	— — — — —
CONIFEROUS TREE	— — — — —
2' TO 3' STONE	— — — — —
DECIDUOUS TREE	— — — — —
STRAFFORD COUNTY REGISTRY OF DEEDS	— — — — —
SCRD	— — — — —
WATER SHUT OFF	— — — — —
APPROX. UNDERGROUND DRAIN LINE	— — — — —
APPROX. UNDERGROUND SEWER	— — — — —
IRON PIN OR PIPE (AS-LABELED)	— — — — —
CONCRETE POST (BROKEN)	— — — — —
CATCH BASIN	— — — — —
CROSSWALK	— — — — —
CONCRETE PAVERS	— — — — —
WATER LINE	— — — — —
CELLAR VENT CONCRETE WELL	— — — — —
PATH	— — — — —

SITE DATA

TAX MAP 2 LOT 11-5 ZONED: PROFESSIONAL OFFICE/PO OWNERS OF RECORD: GP DENNISON, LLC ONE PLEASANT ST., UNIT 1A-21 WESTFORD, MA. 01886 DEED: SCRD BK. 4124 PG. 363 (PARCEL 1) AREA: = 40,431± SQ. FT./0.93 AC.	TAX MAP 2 LOT 11-3 ZONED: PROFESSIONAL OFFICE/PO OWNERS OF RECORD: GP DENNISON, LLC ONE PLEASANT ST., UNIT 1A-21 WESTFORD, MA. 01886 DEED: SCRD BK. 4124 PG. 363 (PARCEL 2) AREA: = 13,527± SQ. FT./0.31 AC.
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EXISTING CONDITIONS / TOPOGRAPHY PLAN
for property owned by
GP DENNISON, LLC
known as
TAX MAP 2 LOT 11-5
located at
#5-#7 DENNISON ROAD
& for property owned by
GP DENNISON, LLC
known as
TAX MAP 2 LOT 11-3
located at
#11 DENNISON ROAD
DURHAM N. H.
STRAFFORD COUNTY

DATE: APRIL 10, 2013 SCALE: 1" = 20' PROJECT # 1895TOPO

PREPARED FOR:
GOLDEN GOOSE PROPERTIES, LLC
attn: FRED KELL, VP of Operations
22 ROSEMARY LANE
DURHAM, N. H. 03824
603-966-0209
fkell@goldengooseproperties.com

PREPARED BY:
KNIGHT HILL LAND SURVEYING SERVICES, INC.
c/o DAVE HISLOP
34 OLD POST ROAD
NEWINGTON, N. H. 03801
603-436-1330
dave@khlandsurveying.com

GENERAL NOTES:

1.) THE EXISTING BOUNDARY AND SITE DETAILS SHOWN ARE THE RESULTS OF AN ON THE GROUND INSTRUMENT SURVEY COMPLETED BY KNIGHT HILL LAND SURVEYING SERVICES IN MARCH AND APRIL WITH PLOWED SNOW PILES STILL MELTING.

2.) SUBJECT LOTS ARE BOTH IN ZONING DISTRICT "PO" PROFESSIONAL OFFICE. THE TOWN SETBACKS ARE FRONT 30 FEET, REAR 20 FEET AND SIDE 15 FEET.

3.) THE PLAN BEARINGS ARE BASED ON ABOVE REFERENCE PLAN, SCRD PLAN #2, POCKET #3, FOLDER #2.

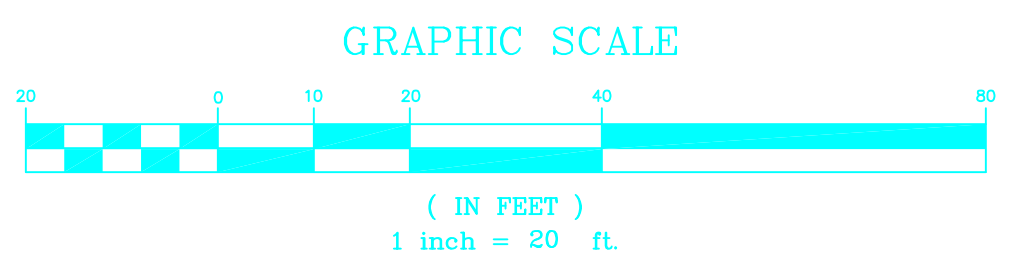
4.) SCRD DEED BK. 710 PG. 263 SHOWS A SUBDIVISION FOR ADJOINING LOT 11-1 DEPICTS AN EASEMENT FOR WATER, SEWER AND ELECTRICITY WITH NO DEFINED WIDTH THAT APPEARS TO EXTEND ALONG SUBJECT LOTS 11-5 & 11-3 REAR (WEST) LOT LINE. ABOVE PLAN REFERENCE 3 FROM 1949 INDICATES SEWER AND POLES ALONG SUBJECT LOT REAR (WEST) LOT LINES. THERE IS A 1932 RECORDED WATERLINE EASEMENT IN FAVOR OF EDITH MONUTT PER BK. 450 PG. 396 & BK. 450 PG. 428 AND SCRD PLAN #53-95 SHOWS A 2" WATERLINE EXTENDING ONTO REAR SUBJECT LOT 11-5 FROM LOT 11-7. WATERLINE IS THOUGHT TO BE OUT OF SERVICE.

THERE ARE SEWER ENTRY AND CONTRACT FOR SUBJECT LOT 11-3 PER 1948 BK. 558 PG. 322 AND TWO FOR SUBJECT LOT 11-5 PER 1949 BK. 573 PG. 117 & PG. 120.

SUBJECT LOT DEED FOR LOT 11-3 STATES "SUBJECT TO ALL SEWER RIGHTS POSSESSED BY THE UNIVERSITY OF NEW HAMPSHIRE; THE PROPERTY IS ALSO SUBJECT TO WATER RIGHTS OF THE DURHAM WATER CO.; THE PROPERTY IS FURTHER SUBJECT TO THE RIGHTS OF NEW HAMPSHIRE POWER AND LIGHT COMPANY TO MAINTAIN A POLE ACROSS SAID PROPERTY" NO DOCUMENTS FOUND TO FURTHER DEFINE EASEMENTS LIMITS.

5.) THE ELEVATION DATUM IS NGVD29 DERIVED BY TRIG LEVEL FROM NHDOT DISK UNH 2.

6.) THE WATER AND SEWER UTILITY SERVICE LINES WERE MARKED OUT WITH PAINT BY TOWN DPW AND SURVEYED LOCATED. THE GAS LINES SHOWN WERE ROUGHLY PLOTTED FROM UNIL SKETCHES AND YELLOW PAINT MARKS IN THE STREET RIGHT OF WAY AREAS WERE SURVEY LOCATED.



I CERTIFY THE DETAILS SHOWN HEREON ARE THE RESULTS OF AN ON THE GROUND INSTRUMENT FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION BETWEEN MARCH 28, 2014, AND APRIL 2, 2014. THE UNADJUSTED CLOSED SURVEY LOOP TRAVERSE HAS A CLOSURE OF 1/95,000.

G. DAVIDSON HISLOP, JR. LLS #802 DATE