

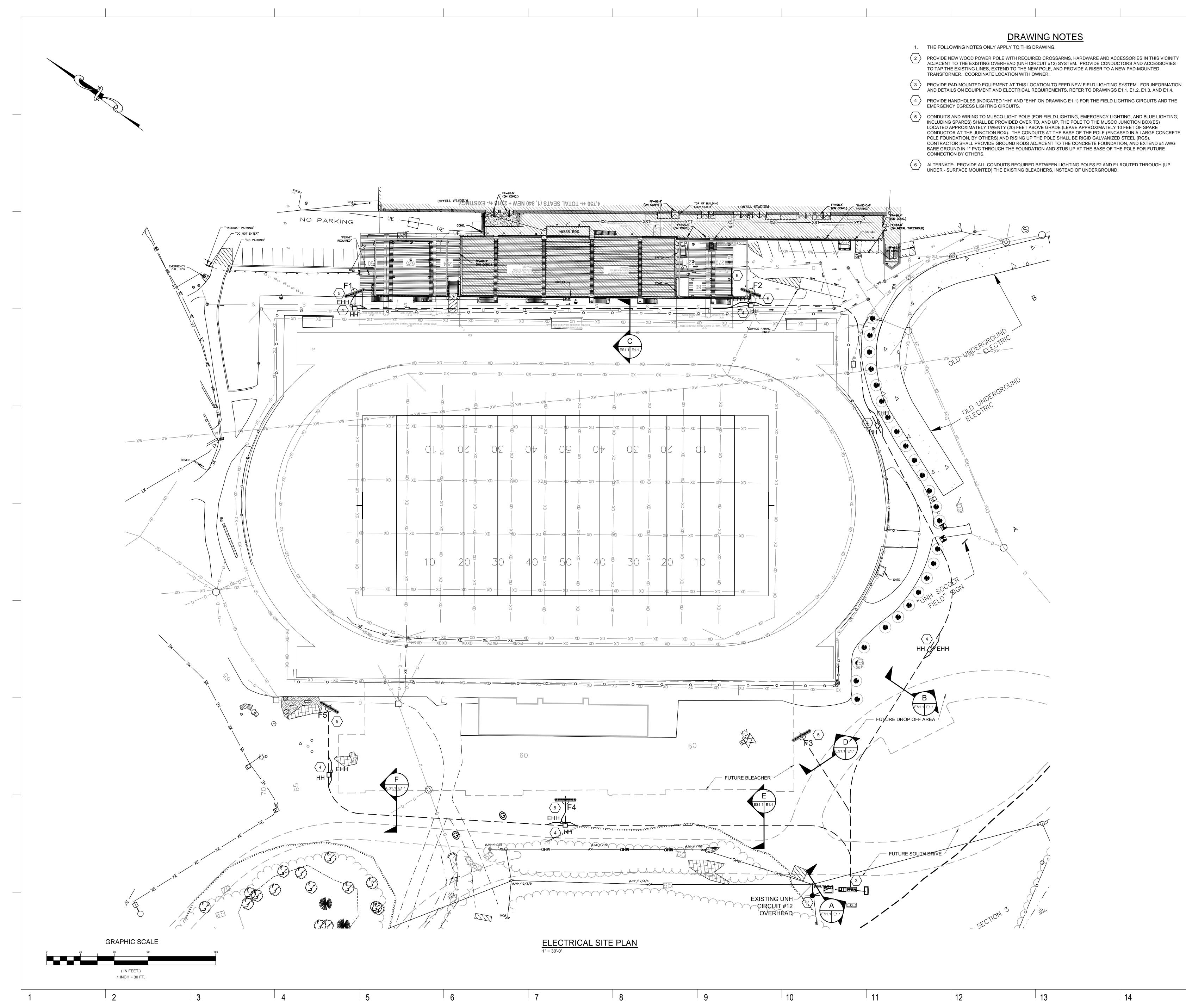
	NGER ARCHITECTS
155 Dow Street, Suite 400, 40 Cambridge Street, Char NH: 603.622.5450 MA: 61	
RFS	
Rist Frost Shumway Engir 71 Water St Laconia, NH 03246 P: 603.524.4647	eering, P.C.
F: 603.524.7653 www.rfsengineering.com	

UNIVERSITY OF NEW HAMPSHIRE

Cowell Stadium Project

NO.	DESCRIPTION	DATE

CONTENT:	
SITE PLAN	
DRAWN BY:	JRI
PROJECT NO:	13-039-00
DATE:	03/07/14
REVISED:	
SCALE:	1" = 30'
C1.0	
Project Phase	
100% CONSTRUCTION DOCUMENTS	
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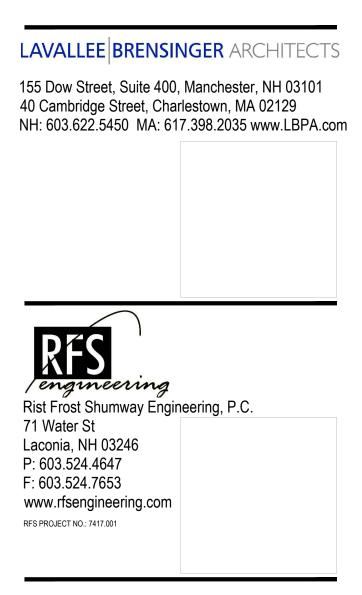




DRAWING NOTES

- 2 PROVIDE NEW WOOD POWER POLE WITH REQUIRED CROSSARMS, HARDWARE AND ACCESSORIES IN THIS VICINITY ADJACENT TO THE EXISTING OVERHEAD (UNH CIRCUIT #12) SYSTEM. PROVIDE CONDUCTORS AND ACCESSORIES TO TAP THE EXISTING LINES, EXTEND TO THE NEW POLE, AND PROVIDE A RISER TO A NEW PAD-MOUNTED

- $\langle 5 \rangle$ CONDUITS AND WIRING TO MUSCO LIGHT POLE (FOR FIELD LIGHTING, EMERGENCY LIGHTING, AND BLUE LIGHTING, INCLUDING SPARES) SHALL BE PROVIDED OVER TO, AND UP, THE POLE TO THE MUSCO JUNCTION BOX(ES) LOCATED APPROXIMATELY TWENTY (20) FEET ABOVE GRADE (LEAVE APPROXIMATELY 10 FEET OF SPARE CONDUCTOR AT THE JUNCTION BOX). THE CONDUITS AT THE BASE OF THE POLE (ENCASED IN A LARGE CONCRETE POLE FOUNDATION, BY OTHERS) AND RISING UP THE POLE SHALL BE RIGID GALVANIZED STEEL (RGS). CONTRACTOR SHALL PROVIDE GROUND RODS ADJACENT TO THE CONCRETE FOUNDATION, AND EXTEND #4 AWG BARE GROUND IN 1" PVC THROUGH THE FOUNDATION AND STUB UP AT THE BASE OF THE POLE FOR FUTURE
- 6 ALTERNATE: PROVIDE ALL CONDUITS REQUIRED BETWEEN LIGHTING POLES F2 AND F1 ROUTED THROUGH (UP UNDER SURFACE MOUNTED) THE EXISTING BLEACHERS, INSTEAD OF UNDERGROUND.



UNIVERSITY OF NEW HAMPSHIRE

Cowell Stadium Project

NO.	DATE	

CONTENT:						
ELECTRICAL SIT	E PLAN					
DRAWN BY:	B. A. NEWELL					
PROJECT NO:	13-039-00					
DATE:	03/07/14					
REVISED:						
SCALE:	AS NOTED					
ES1.1						
Project Phase	Project Phase					
100% CONSTRUCTIO	N DOCUMENTS					
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PANELBOARD:	HP1									
BUS SIZE:	600	AMPS		MAIN:	(X)MCE	B ()MLC	D	SERVICE R	ATED:	(X) YES () NO
VOLTAGE:	480	Y/277V 3	PH,4W	MAIN C	B AMPS	600				\sim
NEUTRAL:	(X)100%	()200% ()NONE	LOCATIO	N:	PAD-M	TD IPACS U	NIT		$\langle 2 \rangle$
ISOLATED GND BUS:	• •			MOUNTI	NG:	SURFAC	E			
SHORT CIR. CURRENT RATING	25K	. ,		TVSS:		() YE	ES (X) NO			
				CKT		CKT				
DIRECTORY	WA	ATTS OF LC	AD	BKR	POLES	BKR	WA	TTS OF LO	AD	DIRECTORY
	L1	L2	L3	AMPS		AMPS	L1	L2	L3	
POLE F1 – CONTACTOR C1 GAME LIGHTS	11279	11279	11279	50	1 2 3 4 5 6	50	11279	11279	11279	POLE F2 – CONTACTOR C2 GAME LIGHTS
POLE F3 – CONTACTOR C3 GAME LIGHTS	6152	6152	6152	30	7 8 9 10 11 12	30	6152	6152	6152	POLE F4 – CONTACTOR C4 GAME LIGHTS
POLE F5 – CONTACTOR C5 GAME LIGHTS	6152	6152	6152	30	13 14 15 16 17 18	3 30	6152	6152	6152	POLE F1 – CONTACTOR C6 PRACTICE/GAME LIGHTS
POLE F2 – CONTACTOR C7 PRACTICE/GAME LIGHTS	6152	6152	6152	30	19 20 21 22 23 24	2 30	6152	6152	6152	POLE F3 – CONTACTOR C8 PRACTICE/GAME LIGHTS
POLE F4 – CONTACTOR C9 PRACTICE/GAME LIGHTS	6152	6152	6152	30	25 26 27 28 29 30	3	6152	6152	6152	POLE F5 – CONTACTOR C10 PRACTICE/GAME LIGHTS
POLE F1 – CONTACTOR C11 PRACTICE/GAME/CLEAN–UP LTS	6152	6152	6152	30	31 32 33 34 35 36	2 30	6152	6152	6152	POLE F2 – CONTACTOR C12 PRACTICE/GAME/CLEAN-UP LTS
POLE F3 – CONTACTOR C13 PRACTICE/GAME/CLEAN-UP LTS	6152	6152	6152	30	37 38 39 40 41 42	3) 30	6152	6152	6152	POLE F4 – CONTACTOR C14 PRACTICE/GAME/CLEAN-UP LTS
SUB-FEED LUGS TO PANEL HP2	10260	9392	6392		2	-	1 1		0102	
SUBTOTAL	58451	57583	54583				48191	48191	48191	SUBTOTAL
NOTES:							WATTS L1:	106642		
FEED-THRU LUGS						TOTAL TO	WATTS L2: WATTS L3: TAL WATTS:	105774 102774 315190		
							S @ 100%:		AMPS	
TOTAL PANEL RECP	I LOAD =		WATTS		Ť	DIAL AMPS	S @ 125%:	474	AMPS	
S=SHUNT TRIP L=LOCK ON C.B.		G=GFCI H=HACR (B							
A=AFCI		H-HACK (
				1						

PANELBOARD:	LP1										
BUS SIZE:	50	AMPS		MAIN:	(X)MC	3 ()N	ЛLО		SERVICE R	ATED:	() YES (X) NO
		Y/120V 3		MAIN CI							\sim
		()200% (LOCATIO			- MTI	D IPACS UI			2
			JNONE								
ISOLATED GND BUS:		X)NU		MOUNTI	NG:						
SHORT CIR. CURRENT RATING	22K			TVSS:				S (X) NO			
				CKT		CK					
DIRECTORY		ATTS OF LO			POLES				TTS OF LO		DIRECTORY
	L1	L2	L3	AMPS		AMF		L1	L2	L3	
GENERATOR BATTERY CHARGER	1800	1000		30	$\begin{array}{c c} 1 & 2 \\ \hline 3 & 4 \end{array}$	20		1200	1000		GENERATOR HEATER
SPARE		1800		20					1200	240	
SPARE				20	5 6 7 8					240	POLE BLUE LIGHT CIRCUIT
POLE BLUE LIGHT CIRCUIT		240		20	9 1						SPARE
SPARE		270		30							SPARE
SPARE				20	13 1						SPARE
SPARE				20	15 1						SPARE
SPARE				20	17 1						SPARE
SPARE				20	19 2						SPARE
SPARE				20	21 2	2 20					SPARE
SPARE				20	23 2	4 20					SPARE
SUBTOTAL	1800	2040	0					1200	1200	240	SUBTOTAL
NOTES:								WATTS L1:	3000		
								WATTS L2:	3240		
								WATTS L3:	240		
								AL WATTS:	6480		
					TOTAL AMPS @ 100%: 18 AMPS						
TOTAL PANEL RECPT LOAD = 0 WATTS						JIAL AN	MPS	@ 125 % :	23	AMPS	
S=SHUNT TRIP		G=GFCI H=HACR	<u> </u>								
L=LOCK ON C.B.		n=nack	U.D.								
A=AFCI											

4

PANELBOARD:	HP2										
BUS SIZE:	600	AMPS		MAIN:	()M	ІСВ	(X)MLO	I	SERVICE R	ATED:	(X) YES () NO
VOLTAGE:		Y/277V 3	PH.4W	MAIN A	• •		600		\sim		
	(X)100% (LOCATIO				D IPACS UI	NIT		$\langle 2 \rangle$
ISOLATED GND BUS:			<i>,</i>	MOUNTI			SURFACI				
SHORT CIR. CURRENT RATING		/////0		TVSS:				- S (X) NO			
	2010			CKT			CKT				
DIRECTORY	WA	TTS OF LO	DAD	BKR	POLE	ES	BKR	WA	TTS OF LO	AD	DIRECTORY
	L1	L2	L3	AMPS			AMPS	L1	L2	L3	
	6152				1	2		3000			
POLE F5 – CONTACTOR C15		6152		30	3	4	30		3240		PANEL LP1
PRACTICE/GAME/CLEAN-UP_LTS	4400		6152		5	6				240	VIA 15KVA TRANSFORMER
PANELBOARD ELS1	1108	0		30	79	8 10	30				SPARE
VIA ATS-LS			0			12	50				SFARE
			- Ŭ		13	14					
SPARE				30	15 17	16	30				SPARE
					17	18					
					19 21 23 25 27 29 31	20					
SPARE				20	21	22	20				SPARE
					25	24					
SPACE					$\frac{23}{27}$	28					SPACE
					29	30					
					31	32					
SPACE					33 35	34					SPACE
00405					35	36					
SPACE SPACE						38 40					SPACE SPACE
SPACE					39 41						SPACE
SUBTOTAL	7260	6152	6152			72		3000	3240	240	SUBTOTAL
NOTES:							TOTAL	WATTS L1:	10260		
							TOTAL	WATTS L2:	9392		
								WATTS L3:	6392		
						TOT		TAL WATTS:	26044		
TOTAL PANEL RECPT LOAD = 0 WATTS								© 100%: © 125%:		AMPS AMPS	
S=SHUNT TRIP	= 1 LOAD =	G=GFCI	WAIIS			101/	AMPS		59	ANTS	
L=LOCK ON C.B.		H=HACR (С.В.								
A=AFCI											

	TT at										
PANELBOARD:	ELS1										
BUS SIZE:	50	AMPS		MAIN:	()	<i>I</i> CB	(X)MLO	I	SERVICE F	RATED:	() YES (X) NO
VOLTAGE:	480	Y/277V 3	5PH,4W	MAIN AMPS:			50				
NEUTRAL:	(X)100% ()200% ()NONE	LOCATIO	N:		PAD-MTD PEDESTAL				
ISOLATED GND BUS:			•	MOUNTI			SURFAC	=			
SHORT CIR. CURRENT RATING				TVSS:			() YE	S (X) N	10		
				CKT			СКТ				
DIRECTORY	WA	TTS OF LO	DAD	BKR	POL	ES	BKR	W	ATTS OF LC	DAD	DIRECTORY
	L1	L2	L3	AMPS			AMPS	L1	L2	L3	
					1	2					
SPARE				20	3 5	4	20				SPARE
POLE F1 & F2 EGRESS LIGHTING	1108			20	7	8	20		_		FUTURE POLE F3, 4, 5 EGRESS
SPARE	1100			20	9	10	20				SPARE
SPARE				20	11		20				SPARE
					13						
					15	16					
						18					
						20					
					21						
					23	24					
SUBTOTAL	1108	0	0					0 WATTS L1	0	0	SUBTOTAL
NOTES:								WATTS L1			
NEMA 3R											
			TOTAL WATTS L3: 0 TOTAL WATTS: 1108								
					TOTAL AMPS @ 100%: 1 AMPS						
TOTAL PANEL RECF	PT LOAD =	0	WATTS	TOTAL AMPS @ 125%: 2 AMPS							
S=SHUNT TRIP		G=GFCI									
L=LOCK ON C.B.		H=HACR	C.B.								
A=AFCI											

5

8



DRAWING NOTES

1. THE FOLLOWING NOTES ONLY APPLY TO THIS DRAWING. 2 PANELBOARD SHALL BE A COMPONENT OF A PACKAGED OUTDOOR SYSTEM IN A WEATHERPROOF ENCLOSURE.

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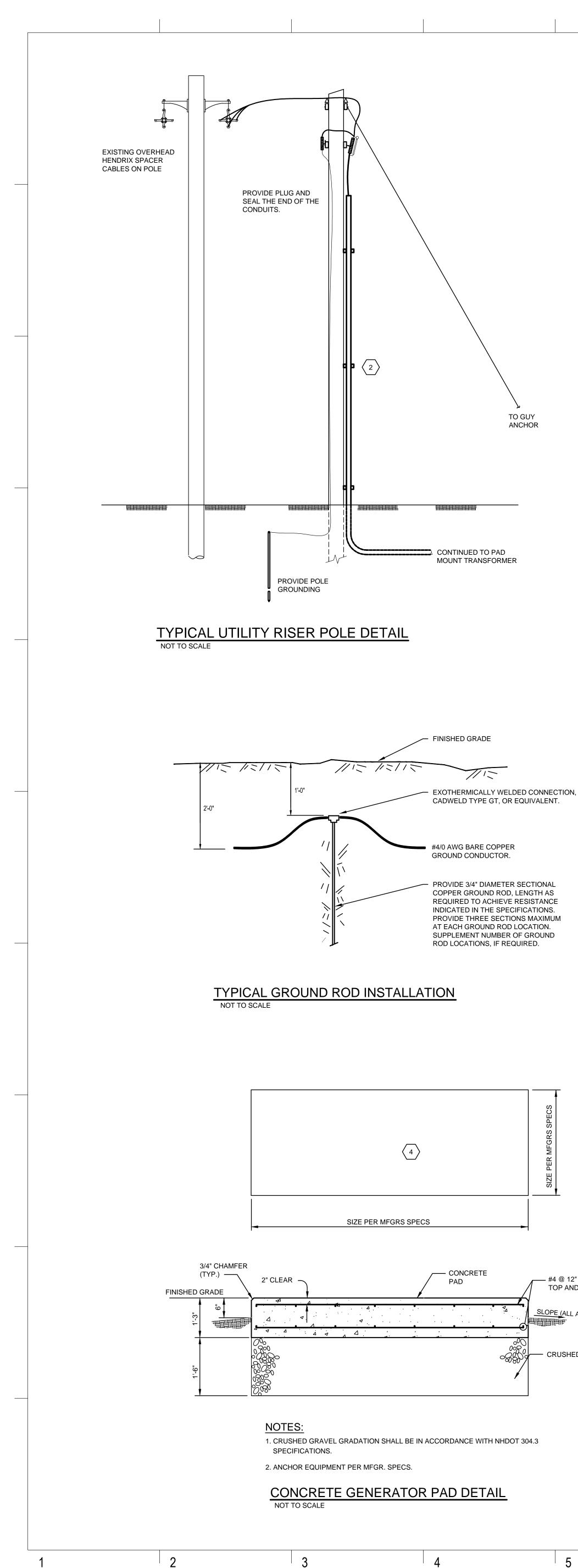
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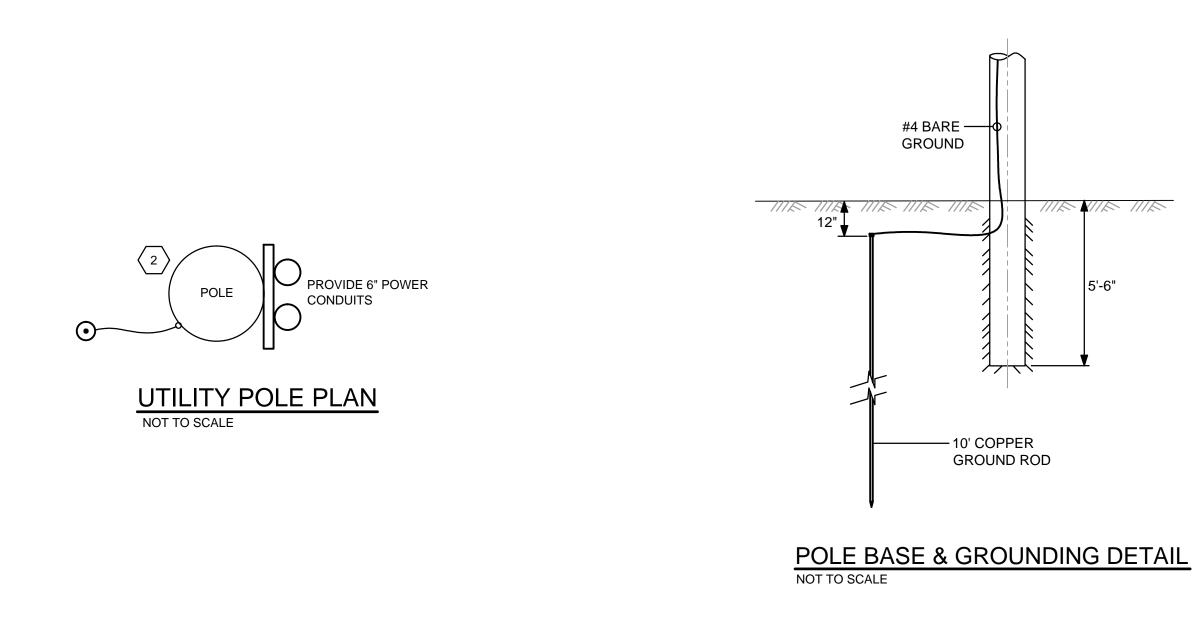
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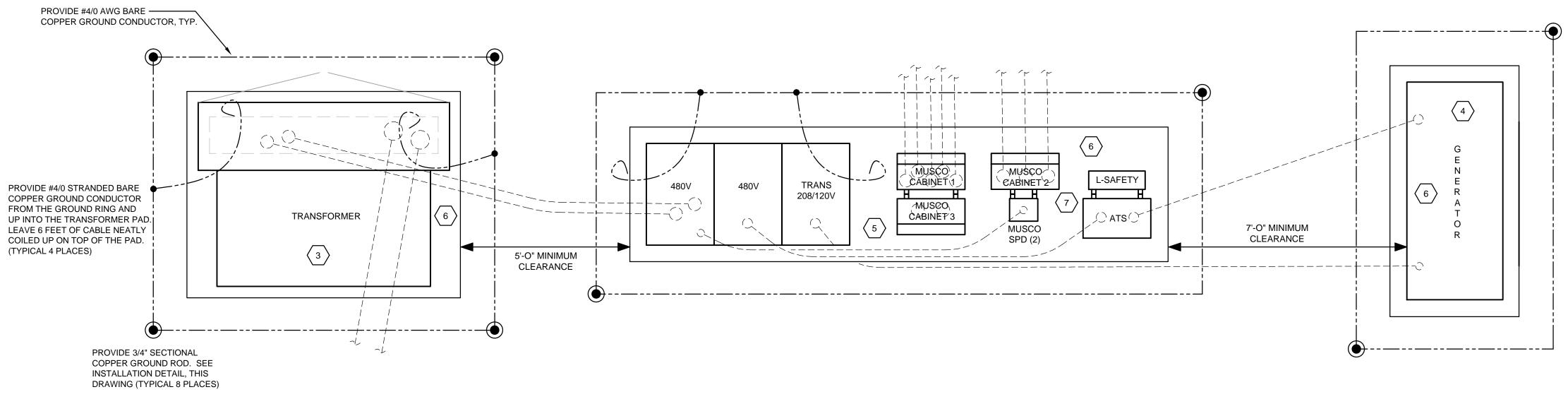
Cowell Stadium Project

NO. DESCRIPTION							
	DESCRIPTION						

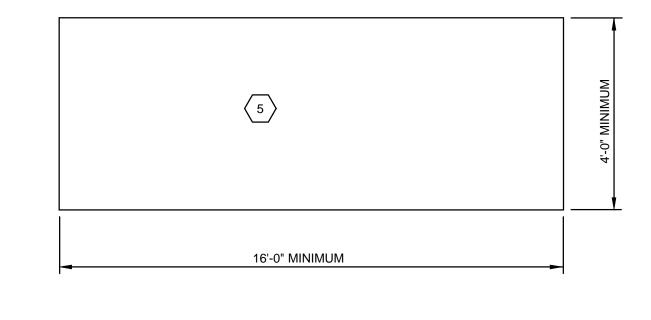
CONTENT:			
PANELBOARD SCHEDULES			
DRAWN BY:	B.A. NEWELL		
PROJECT NO:	13-039-00		
DATE:	03/07/14		
REVISED:			
SCALE:	NONE		
E1.3			
Project Phase			
100% CONSTRUCTION DOCUMENTS			
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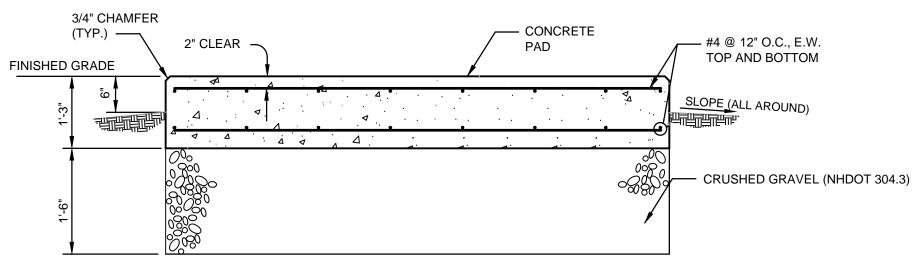






FIELD LIGHTING EQUIPMENT UTILITY PADS





__ #4 @ 12" O.C., E.W. TOP AND BOTTOM

SLOPE (ALL AROUND)

- CRUSHED GRAVEL (NHDOT 304.3)

NOTES:

1. CRUSHED GRAVEL GRADATION SHALL BE IN ACCORDANCE WITH NHDOT 304.3 SPECIFICATIONS.

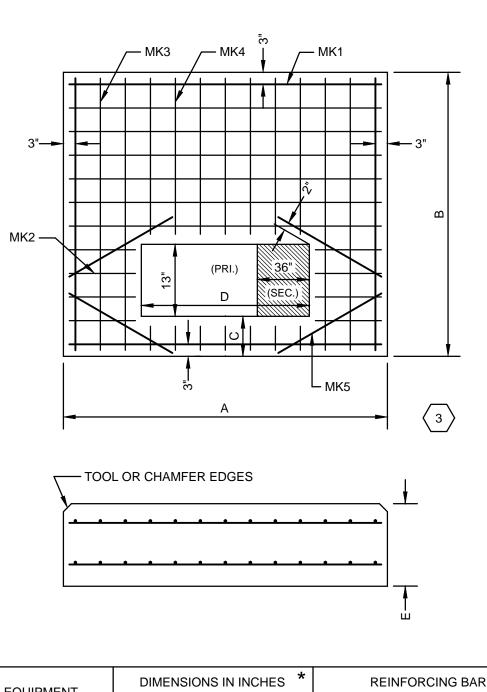
2. ANCHOR EQUIPMENT PER MFGR. SPECS.

CONCRETE EQUIPMENT PAD DETAIL

6



- 2 PROVIDE WOOD UTILITY POLE WITH REQUIRED CROSSARMS, PIN INSULATORS, MOUNTING HARWARE, GUYING AND ANCHORS. PROVIDE CONDUIT RACKS AND RISERS UP THE POLE AS NEEDED. CONNECT THE NEW UNDERGROUND SYSTEM TO THE EXISTING OVERHEAD SYSTEM TO OPERATE IN THE SAME MANNER AS IT CURRENTLY OPERATES. FOR LOCATION OF POLE, SEE SITE PLAN AND NOTES ON DRAWINGS ES1.1.
- 3 CONCRETE TRANSFORMER PAD SHALL BE SIZED, AS A MINIMUM, TO EXTEND 4" BEYOND THE EDGE OF THE TRANSFORMER BEING SUPPLIED (IN ALL DIRECTIONS).
- 4 PAD SHALL BE CONSTRUCTED TO EXTEND 6" BEYOND THE GENERATOR ENCLOSURE IN ALL DIRECTIONS.
- 5 PAD SHALL BE CONSTRUCTED TO EXTEND 6" BEYOND THE LAYOUT OF ALL THE EQUIPMENT, IN ALL DIRECTIONS, ONCE THE EQUIPMENT IS SELECTED AND ARRANGED AS INDICATED.
- 6 ALL CONDUITS UNDER, BETWEEN, AND UP THROUGH THE PADS IN THIS LAYOUT SHALL BE RIGID GALVANIZED STEEL, UP TO AND INTO THE EQUIPMENT AND ENCLOSURES.
- 7 PROVIDE A 20 AMP, 120VAC GFCI RECEPTACLE IN A WEATHERPROOF BOX, MOUNTED TO ONE OF THE STRUT UPRIGHT SUPPORTS, AND CONNECTED TO PANEL LP1 (2#10&1#10G-3/4"C). 8. SEE DRAWING ES1.1 FOR ADDITIONAL SITE INFORMATION (POLE LIGHTS AND EQUIPMENT LOCATIONS, ETC.).
- 9. THE ELECTRICAL CONTRACTOR SHALL PROVIDE ALL CONDUITS AND WIRING FOR THE SYSTEMS INDICATED FOR A COMPLETE AND OPERATIONAL SYSTEM.



PAD EQUIPMENT		DIMENSIONS IN INCHES *					REINFORCING BARS				
YPE	YPE		В	С	D	E	MK1	MK2	MK3	MK4	MK5
#1	500KVA - 3 PHASE TRANSFORMER	97	65	9	81	12	6 #4 93"	6 #4 6"	6 #4 61"	13 #4 39"	4 #4 18"

PAD TYPE	EQUIPMENT	DIMENSIONS IN INCHES *				REINFORCING BARS					
		Α	В	С	D	Е	MK1	MK2	MK3	MK4	MK5
#1	500KVA - 3 PHASE TRANSFORMER	97	65	9	81	12	6 #4 93"	6 #4 6"	6 #4 61"	13 #4 39"	4 #4 18"

* COORDINATE EXACT SIZE OF PAD REQUIRED WITH ACTUAL

EQUIPMENT BEING FURNISHED BY THE OWNER.

NOTES: 1 CONCRETE TESTING, 4000 PSI, 4% TO 6% ENTRAINED AIR, 1/2" MAXIMUM SIZE AGGREGATE.

2 REINFORCING STEEL ATSM-A615 GRADE 60, PLACE APPROX. 6" O.C. EACH WAY AND SECURELY TIED TOGETHER.

- 3 MINIMUM CONCRETE COVER OVER REINFORCING STEEL 2
- INCHES UNLESS NOTED. 4 WOOD FLOAT FINISH, LEAVING NO DEPRESSIONS.

CONCRETE TRANSFORMER PAD DETAIL NOT TO SCALE

10

11

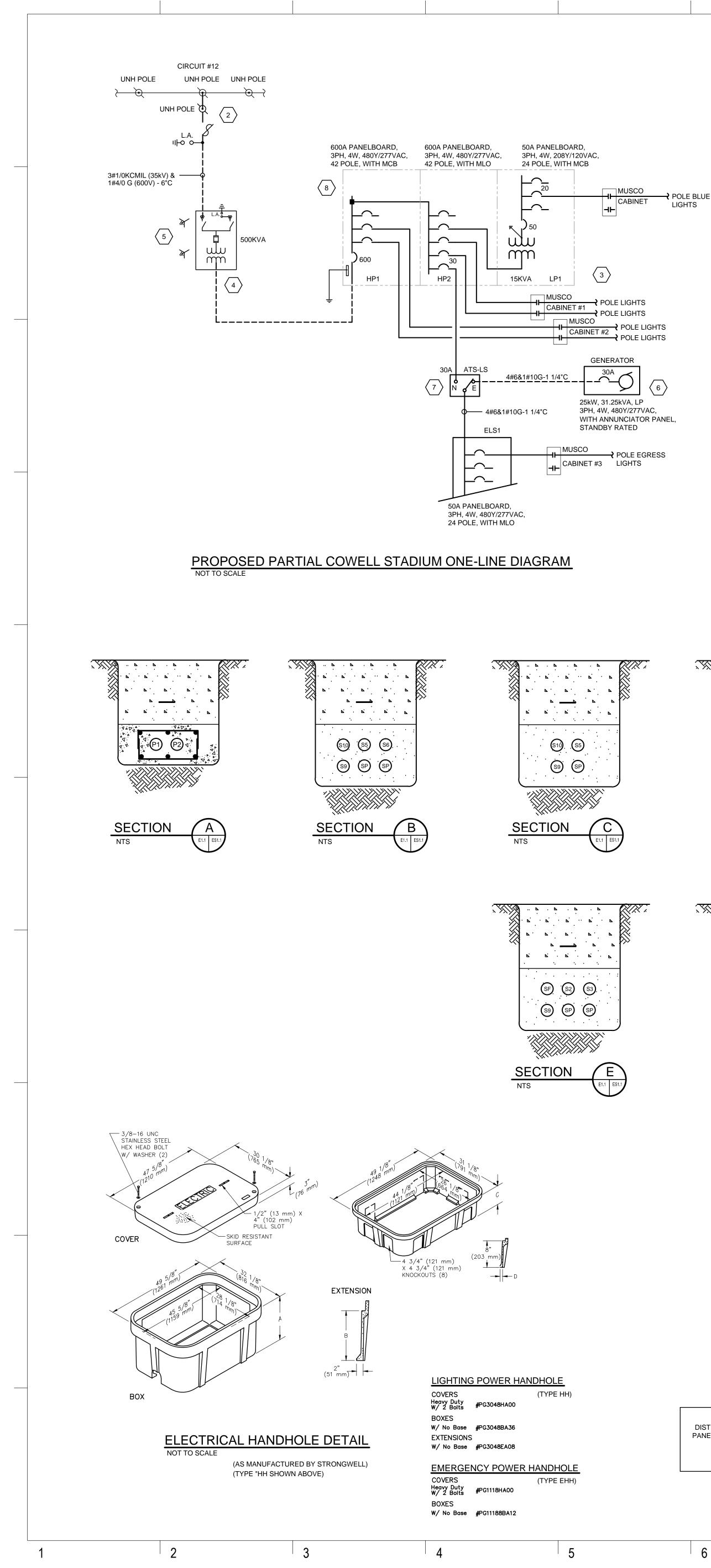
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RFS							
Rist Frost Shumway Engin	eering, P.C.						
71 Water St Laconia, NH 03246							
P: 603.524.4647 F: 603.524.7653							
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Cowell Stadium Project

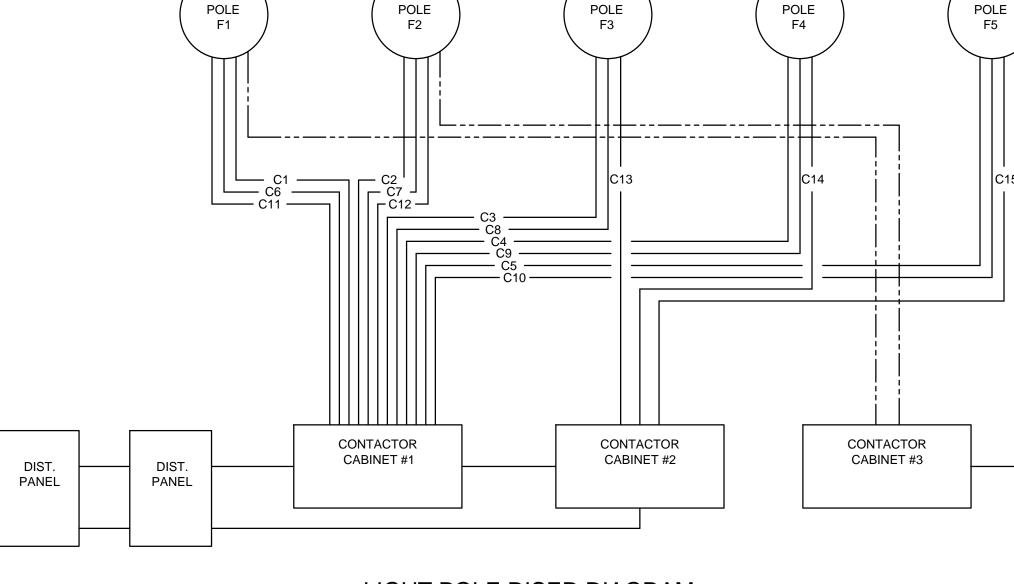
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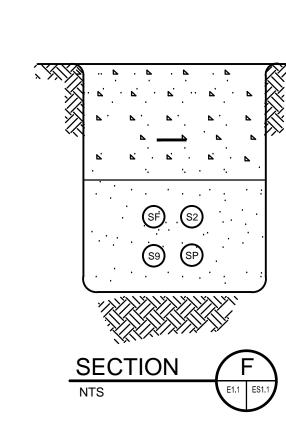
CONTENT:			
SITE ELECTRICAL DETAILS			
DRAWN BY:	B.A. NEWELL		
PROJECT NO:	13-039-00		
DATE:	03/07/14		
REVISED:			
SCALE:	AS NOTED		
E1.2			
Project Phase			
100% CONSTRUCTION DOCUMENTS			
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LIGHT POLE RISER DIAGRAM NOT TO SCALE

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P. P. P. P.

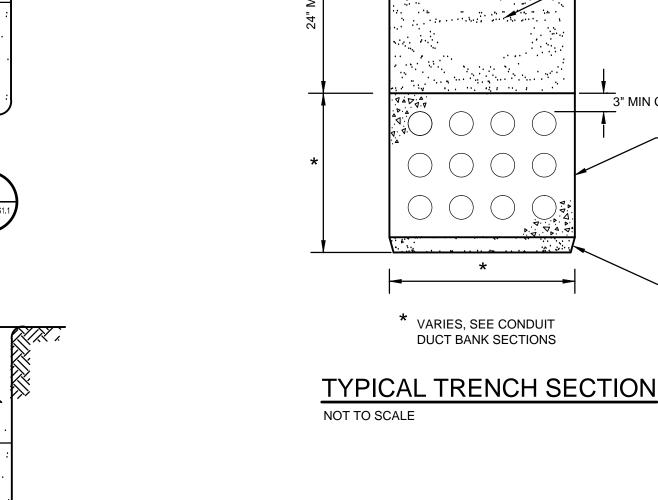
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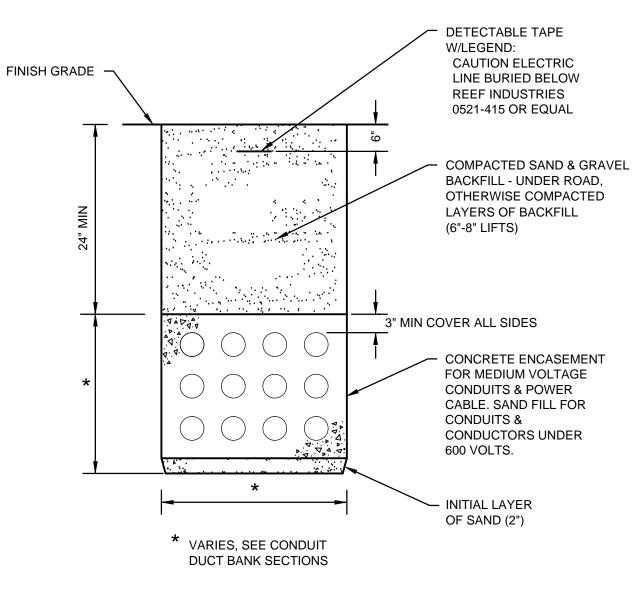
SF S4

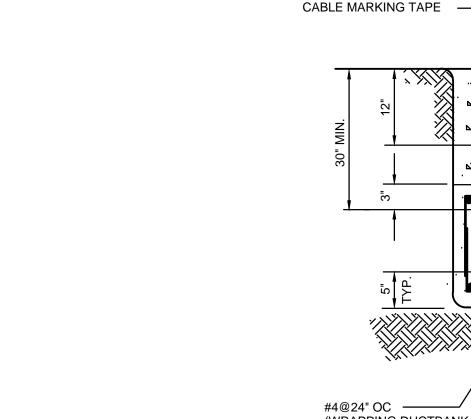
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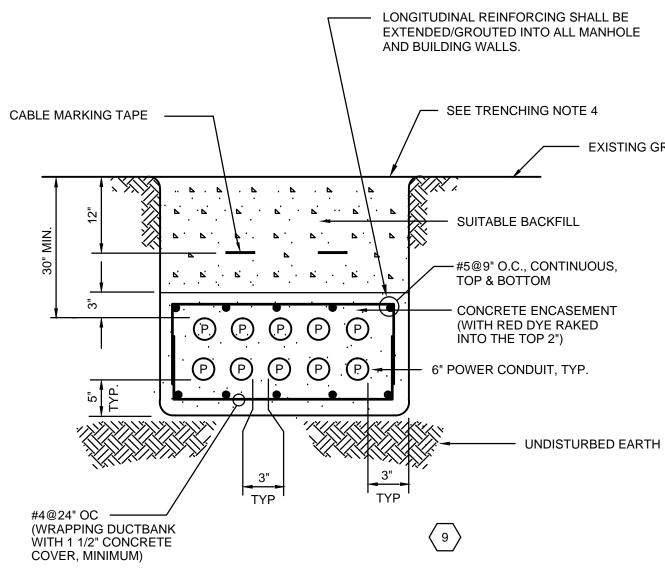
SECTION

NTS









REINFORCED DUCTBANK DETAIL

NOT TO SCALE

6

7

9

10

- EXISTING GRADE

CONDUIT

BACKFILL - UNDER ROAD, OTHERWISE COMPACTED

TRENCHING NOTES

- 1 CONTRACTOR SHALL USE EXTREME CAUTION WHEN TRENCHING. DIGGING TEST PITS ARE REQUIRED AT EVERY UTILITY CROSSING. THE MOST CRITICAL AREAS ARE INDICATED ON THE DRAWINGS. FAILURE TO PERFORM TEST PITS MAY RESULT IN UNNECESSARY
- DELAYS AND CONFLICTS FOR WHICH THE CONTRACTOR MAY BE HELD RESPONSIBLE. TEST PITS SHALL BE COORDINATED WITH THE ENGINEER, AND ALL SHALL INCLUDE INFORMATION AS TO SIZE AND CONFIGURATION OF PIPES FOUND AS WELL AS INVERT ELEVATIONS.
- 3 TRENCH BOTTOM SHALL BE UNDISTURBED, FIRM, AND UNIFORM FOR ITS ENTIRE LENGTH.
- 4 KEEP THE TRENCH WIDTH AS NARROW AS POSSIBLE. THE SIDES OF THE CONCRETE DUCTBANKS SHALL BE FORMED VERTICAL OR SLIGHTLY INWARD TO MINIMIZE POTENTIAL FOR FROST HEAVING.
- 5 PLACE 2" LAYER OF SAND IN BOTTOM OF TRENCH AS BASE FOR CONCRETE PLACEMENT.
- 6 WHEN FINAL BACKFILLING IS PERFORMED, UTILIZE EXCAVATED MATERIAL. REMOVE ALL LARGE ROCKS, FOREIGN MATERIALS, ETC. TO AVOID DAMAGE TO CONDUITS.
- 7 ALL UNDERGROUND CONDUITS SHALL BE RIGID PVC SCHEDULE 40, ENCASED IN CONCRETE, UNLESS OTHERWISE INDICATED ON DRAWINGS. PROVIDE CONDUITS SIZE IN ACCORDANCE WITH THE CONDUIT SCHEDULE (THIS SHEET). ALL VERTICAL CONDUIT SWEEPS SHALL BE ASPHALTUM-COATED RIGID GALVANIZED STEEL (RGS). AT POLES, RGS SHALL EXTEND A MINIMUM OF 10' UP POLE BEFORE CHANGING TO SCHEDULE 40 PVC.
- 8 SEAL ALL CONDUIT JOINTS AND AROUND EACH CONDUIT AT WALL PENETRATIONS.
- 9 ALL DUCTS SHALL BE CAPPED DURING CONCRETE POURING AND LEFT CAPPED UNTIL CABLE PULLING BEGINS.
- 10 ALL CONDUIT SHALL BE SLOPED @ 3"/100' MINIMUM TO DRAIN. 11 INDICATED DIMENSIONS FOR THE SPACING OF CONDUIT IN THE DUCT BANKS ARE MINIMUMS. INSTALL RIGID PLASTIC SPACERS AT INTERVALS OF 10'-0" OR LESS
- FOR DUCTBANKS ENCASED IN CONCRETE. 12 PROVIDE A MINIMUM OF 12" SEPARATION BETWEEN MEDIUM VOLTAGE CONDUITS AND TELECOMMUNICATIONS CONDUITS.

DRAWING NOTES

THE FOLLOWING NOTES ONLY APPLY TO THIS DRAWING.

RISER SYSTEM.

- PROVIDE RISER POLE ADJACENT TO THE EXISTING OVERHEAD (CIRCUIT #12) CONDUCTORS AND TAP (2) CABLES TO NEW UNDERGROUND RISER POLE. OVERHEAD CONDUCTORS SHALL BE OF THE SAME SIZE AND TYPE AS THE EXISTING BEING TAPPED. PROVIDE POLE, CROSSARMS, INSULATORS, LIGHTNING ARRESTERS, CUTOUTS, GROUNDING, GUYING AND ANCHORS, ETC., FOR A COMPLETE
- INSTALL MUSCO EQUIPMENT CONTACTOR AND CONTROL CABINETS, FURNISHED AS PART OF THE $\langle 3 \rangle$ FIELD LIGHTING SYSTEM EQUIPMENT, AND PROVIDE ALL WIRING IN CONDUIT FOR A COMPLETE INSTALLATION.
- 4 PROVIDE TWO (2) 6" CONDUIT STUBOUTS FROM THE SECONDARY ENCLOSURE CABINET (APPROX. 15 FT.) FOR FUTURE EXTENSION TO NEXT TRANSFORMER, BY OTHERS.
- 5 INSTALL PAD-MOUNTED TRANSFORMER (FURNISHED BY OWNER) ON CONCRETE PAD TO FEED FIELD LIGHTING EQUIPMENT.
- (6) INSTALL 25 KW, 480Y/277 VOLT PROPANE-FUELED EMERGENCY GENERATOR (FURNISHED BY OWNER), WITH OUTDOOR WEATHER PROTECTIVE HOUSING, CONCRETE PAD-MOUNTED WITH OUTDOOR WEATHER PROTECTIVE HOUSING, CONCRETE PAD-MOUNTED.
- INSTALL NEMA 3R, 30 AMPERE, 480Y/277 VOLT 3 PHASE AUTOMATIC TRANSFER SWITCH (FURNISHED BY OWNER), MOUNTED ON GALVANIZED SUPPORT STRUCTURE. PROVIDE ASSOCIATED WIRING.
- (8) PROVIDE POWER DISTRIBUTION EQUIPMENT AS A PACKAGED UNIT IN A WEATHERPROOF ENCLOSURE.
- THE REINFORCED CONCRETE DUCTBANK DETAIL SHOWN ON THIS DRAWING IS TYPICAL FOR ALL $\langle 9 \rangle$ DUCTBANK SECTIONS INDICATED REGARDLESS OF SUBGRADE CONDITION. DUCTBANK CONCRETE MAY BE DYED RED OR RED DYE MAY BE RAKED INTO THE TOP TWO INCHES OF CONCRETE.

CONDUIT & CONDUCTOR SCHEDULE							
CONDUIT	SIZE	TYPE	CABLE SIZE	CONDUIT USE DESCRIPTION			
P1	6"	PVC	3#1/0KCMIL (35kV) & 1#4/0G (600V)	35kV PRIMARY CIRCUIT			
P2	6"	PVC	PULL ROPE	SPARE PRIMARY CONDUIT			
S1	4"	PVC	4#350KCMIL (600V)	TRANSFORMER SECONDARIES TO POWER PANEL HP1			

S1	4"	PVC	4#350KCMIL (600V)	TRANSFORMER SECONDARIES TO POWER PANEL HP1	
S2	4"	PVC	3#4&1#8G (600V) (C1) 3#4&1#8G (600V) (C6) 3#4&1#8G (600V) (C11)	LIGHTING CIRCUITS TO FIELD POLE F5	
S3	4"	PVC	3#6&1#8G (600V) (C2) 3#6&1#8G (600V) (C7) 3#6&1#8G (600V) (C12)	LIGHTING CIRCUITS TO FIELD POLE F4	
S4	4"	PVC	3#6&1#8G (600V) (C3) 3#6&1#8G (600V) (C8) 3#6&1#8G (600V) (C13)	LIGHTING CIRCUITS TO FIELD POLE F3	
S5	4"	PVC	3#2/0&1#6G (600V) (C4) 3#2&1#6G (600V) (C9) 3#2&1#6G (600V) (C14)	LIGHTING CIRCUITS TO FIELD POLE F1	
S6	4"	PVC	3#1&1#6G (600V) (C5) 3#4&1#8G (600V) (C10) 3#4&1#8G (600V) (C15)	LIGHTING CIRCUITS TO FIELD POLE F2	
S7	2"	RGS	4#8&1#8G (600V)	EMERGENCY GENERATOR POWER TO ATS-LS	
S8	2"	RGS	12#8 AWG (600V)	EQUIPMENT POWER FROM PANEL LP1 TO GENERATOR	
S9	2"	PVC	2#4&1#8G (600V)	POWER TO POLE BLUE LIGHTS	
S10	2"	PVC	2#4&1#8G (600V)	POWER FROM PANEL ELS1 TO POLE EGRESS LIGHTS	
SF	2"	PVC	PULL ROPE	SPARE (FUTURE EMER) POWER FROM PANEL ELS1 TO POLE EGRESS LIGHTS (POLES F3, F4, F5)	
SP	4"	PVC	PULL ROPE	SPARE POWER	
C1	1 1/4"	RGS	4#10 AWG	GENERATOR START CIRCUIT FROM ATS-LS	

CONDUIT SPACING WHEN USING SPACERS						
CONDUIT	CONDUIT	STANDARD CONDUIT SEPARATIONS				
SIZE	SIZE O.D.	Q TO Q				
		HOR. 7 1/2"				
4"	4.50"	VERT. 7 1/2"				
		* E.O.C. 5 1/4"				
		HOR. 8 9/16"				
5"	5.50"	VERT. 8 9/16"				
		* E.O.C. 5 3/4"				
		HOR. 9 5/8"				
6"	6.625"	VERT. 9 5/8"				
		* E.O.C. 6 5/16"				

* DENOTES & OF CONDUIT TO EDGE OF CONCRETE

PANEL

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LAVALLEE BRENSINGER ARCHITECTS							
155 Dow Street, Suite 400, Manchester, NH 03101 40 Cambridge Street, Charlestown, MA 02129 NH: 603.622.5450 MA: 617.398.2035 www.LBPA.com							
RFS engineering							
71 Water St Laconia, NH 03246 P: 603.524.4647							
www.rfsengineering.com							
40 Cambridge Street, Charlestown, MA 02129 NH: 603.622.5450 MA: 617.398.2035 www.LBP							

UNIVERSITY OF NEW HAMPSHIRE

Cowell Stadium Project

NO.	DESCRIPTION	DATE

CONTENT:	
PRIMARY ONE-LINE DIAGRAM & SITE LIGHTING DETAILS	
DRAWN BY:	B.A. NEWELL
PROJECT NO:	13-039-00
DATE:	03/07/14
REVISED:	
SCALE:	AS NOTED
E1.1	
Project Phase	
100% CONSTRUCTION DOCUMENTS	
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