#### **TOWN OF DURHAM**



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## \*RECAP\*

# **DURHAM PLANNING BOARD**

Wednesday, October 8, 2025 AGENDA

- I. Call to Order
- VIII. *Public Hearing* 25 Emerson Road Lot Line Adjustment and Conditional Use.

  Conveyance of 30-foot strip of land from front lot to rear lot to allow for access to rear lot.

  Conditional use for driveway to be located in 75-foot wetland buffer. Map 103, Lot 10 and 11.

#### **Approved**

IX. Newmarket Road – Durham Point Road Lot Line Adjustment. Application to adjust the lot line between 61 Newmarket Road, Map 114, Lot 30, owned by Vicinity Development LLC, c/o Jamieson Duston and 12 Durham Point Road, Map 114, Lot 29, owned by Duston Revocable Trust, c/o Jamieson and Bree Duston, trustees. Residence B and Residence Coastal District.

### Accepted as complete and public hearing set for October 22

X. <u>74 Bennett Road – Permitted Use B Application</u>. Application from Tanner Frost, UNH Graduate student, to remove 7 or 8 maple trees as part of a study of responses of maple trees to wounds resulting from tapping for syrup. Permitted Use B application for activity in the Wetland and Shoreland Overlay Districts. Map 224, Lot 59. Rural District.

## **Approved**

- XI. Public Hearing National Oceanic and Atmospheric (NOAA) Administration Building. Presentation of new NOAA Center for Excellence in Ocean Mapping building and site improvements at The Edge on UNH land, situated west of the Main Street and Mast Road intersection. Presented by Ken Weston, Executive Director of Campus Stewardship and University Architect. POSTPONED TO OCTOBER 22, 2025
- XII. *Public Hearings* New State Laws. Proposed amendments to comply with recently adopted state laws affecting land use:
  - A. Amendments to Zoning Ordinance pertinent to restrictions on dwelling units, accessory dwelling units, and multi-unit residential on commercial land;

#### Vote to formally initiate the amendments

B. Amendments to Site Plan Regulations pertaining to required number of parking spaces.

#### **Adopted**

XIII. Review of Minutes: September 10, 2025

#### **Approved**

XV. Adjournment