

TOWN OF DURHAM 8 Newmarket Rd Durham, NH 03824-2898 603/868-8064 Michael Behrendt, Durham Town Planner mbehrendt@ci.durham.nh.us

RECAP

DURHAM PLANNING BOARD Wednesday, May 10, 2023 <u>AGENDA</u>

Patricia Denmark, Minute

I. Call to Order

VIII. Public Hearing - Longmarsh Road – Conditional Use. Conditional use to install driveway, drainage structures, and utilities in Wetland Conservation Overlay District. Vacant lot on northerly side of road near Newmarket Road. Map 118, Lot 3. Ted Mulligan, SEJ Properties Inc, property owner. Steve Riker, wetland scientist, Ambit Engineering. Residence B District. <u>Recommended action</u>: Final action.

Approved

IX. <u>Annual Meeting</u>. Election of officers, appointment of board members to committees, and discussion of goals for the coming year.

The officers elected for the next 12 months are Paul Rasmussen as chair, Heather Grant as vice chair, and Peyton McManus as secretary.

Here are the assignments for board members to other boards and commissions for the next 12 monhts:

Agricultural Commission – Tom DeCapo

Conservation Commission – Richard Kelley

Energy Committee – Emily Friedrichs

Historic District Commission – Bill McGowan

Housing Task Force – Paul Rasmussen

Integrated Waste Management Advisory Committee - Heather Grant

Minor Site Committee – Sally Tobias

Technical Review Group – Sally Tobias

Traffic Safety Committee – Peyton McManus

Here are the goals for the next 12 months for the Planning Department and Planning Board:

- a) Continue the comprehensive zoning review pursuant to the adopted master plan;
- b) Adopt amendments to Definitions, one or two other sections, and a set of minor miscellaneous amendments;
- c) Come near completion of draft new Subdivision Regulations;
- d) See construction for several current approved development projects be substantially underway;
- e) Resolve lawsuits upholding Planning Board decisions for Mill Plaza, 19 Main Street, and Gerrish Drive;
- f) Adopt Climate Action Master Plan;

- g) Complete housing needs assessment and community forum for housing and develop revised set of amendments for housing consistent with the charge of the Housing Task Force;
- h) Prepare a primer for the Planning Board on the PUD later in the year, on some fifth Wednesday; and
- i) Continue coordination with UNH on Wed Edge
- X. <u>**Review of Definitions in Zoning Ordinance.**</u> Review of the Zoning Ordinance as part of the zoning rewrite. <u>*Recommended action*</u>: Ongoing review.

The board completed up to "N".

XI. **Other Business**

• **ATO Fraternity – 18 Garrison Avenue.** Request for extension of timeframe for conditional use approvals.

Continued to May 24 to give board members a chance to look at the site.

XII. Review of Minutes (new): March 22, 2023 and April 12, 2023

Approved.

XIII. Adjournment