



TOWN OF DURHAM

8 Newmarket Rd

Durham, NH 03824-2898

603/868-8064

Michael Behrendt, Durham Town Planner

mbehrendt@ci.durham.nh.us

RECAP

DURHAM PLANNING BOARD

Meeting and Workshop

Wednesday, November 8, 2017

Town Council Chambers

7:00 p.m.

AGENDA

Please see the notes at the end

Planning Board members Paul Rasmussen, <i>Chair</i> Barbara Dill, <i>Vice Chair</i> Bob Brown, <i>Secretary</i> Andrew Corrow Jim Lawson, Town Council Rep. Bill McGowan Lorne Parnell Nathaniel Morneault, Alternate Carden Welsh, Council Alternate ----- Michael Behrendt, Town Planner Victoria Parmele, Minute Taker

I. **Call to Order**

- IV. **Public Hearing - Riverwoods Continuing Care Retirement Community (CCRC) – Stone Quarry Drive**. Site plan, lot line adjustment, and conditional use application for CCRC to be located on a vacant 11.3-acre site in the northeast quadrant of the junction of Route 108 and Route 4 (one lot in from Route 108). The project will contain 150 independent-living apartments, 24 assisted-living apartments, 24 memory-care units, and 24 skilled-nursing units. Applicant - The RiverWoods Group, c/o Justine Vogel, CEO. Property owner - Rockingham Properties, c/o Dave Garvey, partner. Engineer – Jeff Clifford, Altus Engineering. Landscape architect – Robbi Woodburn. Architect – AG Architecture (Milwaukee). Attorney – Sharon Cuddy Somers, DT&C. Map 11, Lots 8-1 through 8-15. Office Research District

Postponed to November 29

WORKSHOP

- V. **Future Land Use Chapter**. The Durham Land Use Committee, working with Strafford Regional Planning Commission (SRPC), has developed a draft Future Land Use Chapter of the Master Plan. The draft will be presented to the Planning Board by SRPC's James Burdin, Regional Economic Development Planner, and Cynthia Copeland, Executive Director. The Planning Board adopted ten other chapters of the Master Plan in 2015.

After extensive discussion, the Planning Board suggested numerous changes to the draft and scheduled a public hearing for November 29. SRPC will revise the draft which will be distributed in advance of the public hearing.

VI. **Other Business:**

VII. **Adjournment**