

TOWN OF DURHAM 8 Newmarket Road Durham, NH 03824-2898 603.868.8064 www.ci.durham.nh.us

LAND STEWARDSHIP SUBCOMMITTEE

<u>Town Hall Council Chambers – 8 Newmarket Road</u> Tuesday, March 10, 2020 3:30 PM

— AGENDA —

- 1. Approval of Agenda
- 2. Approval of Past Minutes
- 3. Japanese knotweed project
- 4. Garlic mustard challenge
- 5. Merrick bridge project update
- 6. Longmarsh bridge project
- 7. 2020 events and work days
- 8. Reports from other committees
- 9. Other Updates
- 10. Adjourn with scheduling on next meeting