



TOWN OF DURHAM  
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**DURHAM ENERGY COMMITTEE**

**Council Chambers**

**Tuesday, March 3, 2020**

**7:00 – 8:30 PM**

**— AGENDA —**

**1. Call meeting to order**

Present:  
Absent:  
Guest(s):  
Minute Taker:  
Chairing:

**2. Minutes**

**3. Educational Outreach with UNH**

**4. Report on Progress since prior meeting**

- a. Global Covenant of Mayors - Setting up a sub-committee
- b. Micro-Grid update
- c. Solar Ordinance
- d. EV Charging Stations
- e. Municipal Aggregation

**5. New Energy Committee business**

**6. Updates from Other Committees**

**7. Next meeting date(s)**

**8. Adjournment**