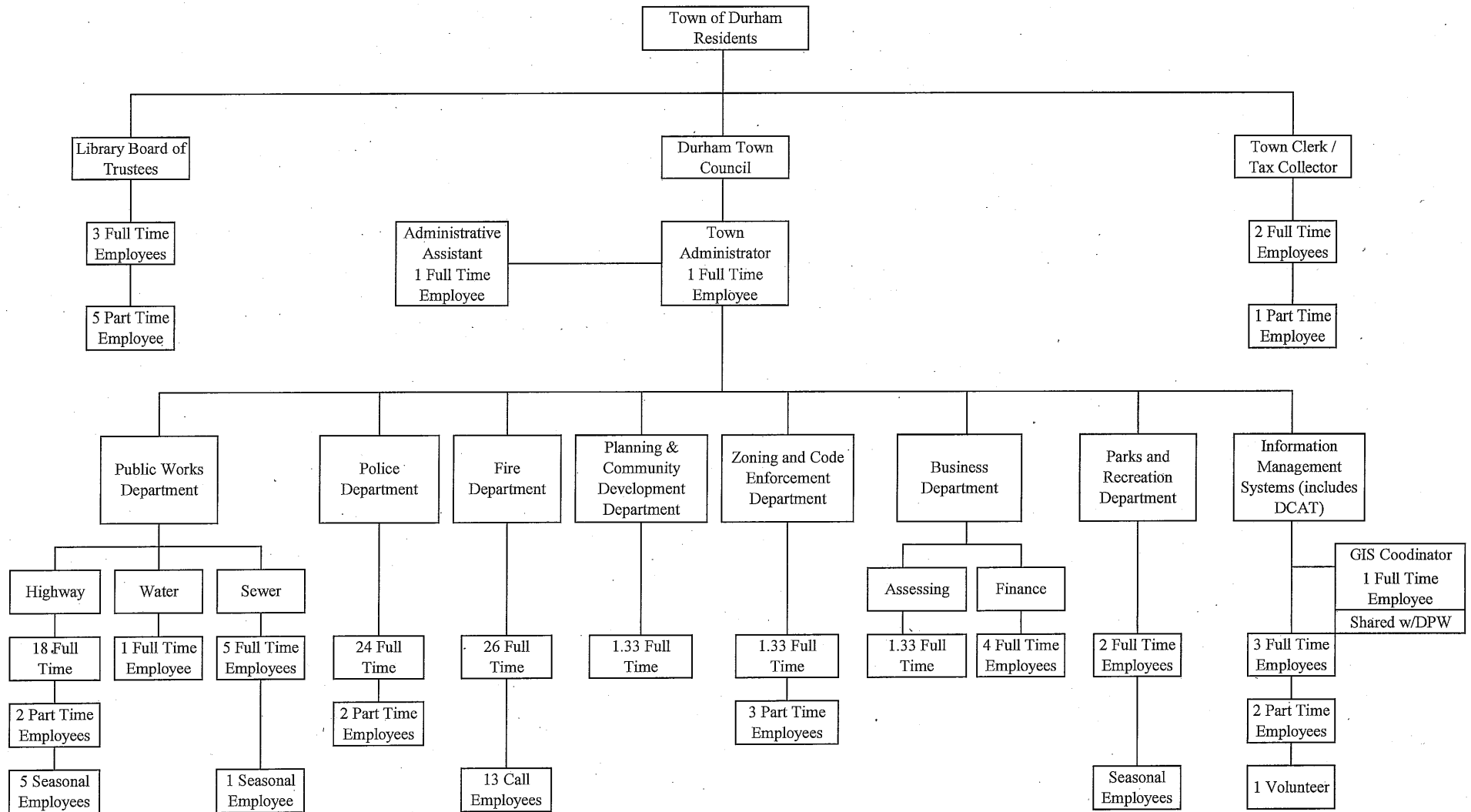


**TOWN OF DURHAM, NEW HAMPSHIRE**  
**ORGANIZATIONAL CHART**  
**APPROVED 2024**



**TOWN OF DURHAM, NH  
DEPARTMENT POSITION LISTINGS**

| POSITION TITLE   | 2014<br># OF<br>POSITIONS | 2015<br># OF<br>POSITIONS | 2016<br># OF<br>POSITIONS | 2017<br># OF<br>POSITIONS | 2018<br># OF<br>POSITIONS | 2019<br># OF<br>POSITIONS | 2020<br># OF<br>POSITIONS | 2021<br># OF<br>POSITIONS | 2022<br># OF<br>POSITIONS | 2023<br># OF<br>POSITIONS | 2024<br># OF<br>POSITIONS |
|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| <b>TOWN CLERK'S OFFICE</b>                               |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| TOWN CLERK/TAX COLLECTOR                                 | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| DEPUTY TOWN CLERK/TAX COLLECTOR                          | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| SECRETARY (ASST. TOWN CLERK/TAX COLLECTOR)               | 0.60                      | 0.60                      | 0.60                      | 0.60                      | 0.60                      | 0.60                      | 0.60                      | 0.60                      | 0.60                      | 0.60                      | 0.60                      |
| <b>TOWN ADMINISTRATOR'S OFFICE</b>                       |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| TOWN ADMINISTRATOR                                       | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| ECONOMIC DEVELOPMENT DIRECTOR                            | 0.60                      | 0.60                      | 0.60                      | 0.60                      | 0.60                      | 0.60                      | 0.60                      | 0.60                      | 0.00                      | 0.00                      | 0.00                      |
| ADMINISTRATIVE ASSISTANT                                 | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| <b>BUSINESS DEPARTMENT</b>                               |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| BUSINESS MANAGER   | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| FINANCIAL ANALYSIS                                       | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 1.00                      | 1.00                      |
| STAFF ACCOUNTANT   | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 0.00                      | 1.00                      |
| BENEFITS/PAYROLL SPECIALIST (PREVIOUSLY ADMIN ASST)      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| ASSESSOR   | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| <b>INFORMATION TECHNOLOGY</b>                            |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| COMPUTER INFO TECHNOLOGY MANAGER                         | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| ASSISTANT MANAGER OF IT                                  | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 1.00                      | 1.00                      | 1.00                      |
| GIS COORDINATOR (Shared with DPW)                        | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| DCAT COORDINATOR   | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| <b>PLANNING DEPARTMENT</b>                               |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| PLANNING DIRECTOR  | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| ADMINISTRATIVE ASSISTANT (shared w/Building & Assessing) | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| <b>BUILDING INSPECTOR/CODE ENFORCEMENT</b>               |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| BUILDING INSPECTOR/CODE ENFORCEMENT OFFICER              | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| ASST. ZONING/CODE ENFORCEMENT OFFICER                    | 1.00                      | 1.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      |
| INSPECTORS   | 0.40                      | 0.40                      | 0.40                      | 0.40                      | 0.75                      | 0.75                      | 0.75                      | 0.75                      | 0.75                      | 0.75                      | 0.75                      |
| <b>RECREATION DEPARTMENT</b>                             |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| RECREATION DIRECTOR                                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| ASSISTANT RECREATION DIRECTOR                            | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 1.00                      | 1.00                      | 1.00                      |
| <b>TOTAL TOWN OFFICE PERSONNEL</b>                       | <b>16.60</b>              | <b>16.60</b>              | <b>15.60</b>              | <b>15.60</b>              | <b>16.45</b>              | <b>16.45</b>              | <b>17.45</b>              | <b>17.45</b>              | <b>18.35</b>              | <b>18.35</b>              | <b>19.35</b>              |
| <b>POLICE DEPARTMENT</b>                                 |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| CHIEF OF POLICE  | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| DEPUTY CHIEF OF POLICE                                   | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| CAPTAIN  | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| SERGEANT   | 5.00                      | 5.00                      | 5.00                      | 5.00                      | 5.00                      | 5.00                      | 5.00                      | 5.00                      | 5.00                      | 5.00                      | 5.00                      |
| PATROL   | 12.00                     | 12.00                     | 12.00                     | 12.00                     | 13.00                     | 13.00                     | 13.00                     | 13.00                     | 13.00                     | 13.00                     | 13.00                     |
| ADMINISTRATIVE ASSISTANT                                 | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      |
| PARKING ENFORCEMENT OFFICER/EVIDENCE TECHNICIAN          | 1.50                      | 1.50                      | 1.50                      | 1.50                      | 1.50                      | 1.50                      | 1.50                      | 1.50                      | 1.50                      | 1.50                      | 1.50                      |
| PARKING ENFORCEMENT SECRETARY                            | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.50                      |
| <b>TOTAL POLICE DEPARTMENT PERSONNEL</b>                 | <b>24.00</b>              | <b>24.00</b>              | <b>24.00</b>              | <b>24.00</b>              | <b>25.00</b>              | <b>25.00</b>              | <b>25.00</b>              | <b>25.00</b>              | <b>25.00</b>              | <b>25.00</b>              | <b>25.00</b>              |

**TOWN OF DURHAM, NH  
DEPARTMENT POSITION LISTINGS**

| POSITION TITLE                                 | 2014<br># OF<br>POSITIONS | 2015<br># OF<br>POSITIONS | 2016<br># OF<br>POSITIONS | 2017<br># OF<br>POSITIONS | 2018<br># OF<br>POSITIONS | 2019<br># OF<br>POSITIONS | 2020<br># OF<br>POSITIONS | 2021<br># OF<br>POSITIONS | 2022<br># OF<br>POSITIONS | 2023<br># OF<br>POSITIONS | 2024<br># OF<br>POSITIONS |
|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| <b>FIRE DEPARTMENT</b>                         |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| FIRE CHIEF                                     | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| ASSISTANT FIRE CHIEF                           | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| DEPUTY FIRE CHIEF                              | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 0.00                      | 0.00                      | 0.00                      | 1.00                      | 1.00                      |
| FIRE MARSHAL                                   | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| ADMINISTRATIVE ASSISTANT                       | 1.80                      | 1.80                      | 1.80                      | 1.80                      | 1.80                      | 1.80                      | 1.80                      | 1.80                      | 2.00                      | 2.00                      | 2.00                      |
| CAPTAIN  | 4.00                      | 4.00                      | 4.00                      | 4.00                      | 4.00                      | 4.00                      | 4.00                      | 4.00                      | 4.00                      | 4.00                      | 4.00                      |
| FIREFIGHTER                                    | 16.00                     | 16.00                     | 16.00                     | 16.00                     | 16.00                     | 16.00                     | 16.00                     | 16.00                     | 16.00                     | 16.00                     | 16.00                     |
| FIRE INSPECTOR                                 | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 0.00                      | 0.00                      |
| <b>TOTAL FIRE DEPARTMENT PERSONNEL</b>         | <b>26.80</b>              | <b>26.80</b>              | <b>26.80</b>              | <b>26.80</b>              | <b>26.80</b>              | <b>26.80</b>              | <b>26.80</b>              | <b>26.80</b>              | <b>27.00</b>              | <b>26.00</b>              | <b>26.00</b>              |
| <b>PUBLIC WORKS DEPARTMENT</b>                 |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| PUBLIC WORKS DIRECTOR                          | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| ENGINEER                                       | 2.00                      | 2.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      |
| ASST. TO THE PW DIRECTOR                       | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| OFFICE ASSISTANT                               | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      |
| PW/WATER/WW ADMINISTRATIVE ASSISTANT           | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| ASSISTANT PUBLIC WORKS DIRECTOR                | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| ASST. DIRECTOR FOR OPERATIONS                  | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      |
| OPERATIONS MANAGER                             | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| HIGHWAY FOREMAN                                | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      |
| HIGHWAY MAINTENANCE WORKER IV                  | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 0.00                      | 2.00                      | 2.00                      | 3.00                      | 3.00                      | 3.00                      | 3.00                      |
| HIGHWAY MAINTENANCE WORKER III                 | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      |
| TRADESMAN (mechanic)                           | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| ASST. TRADESMAN (asst. mechanic)               | 0.40                      | 0.40                      | 0.40                      | 0.40                      | 0.40                      | 0.40                      | 0.40                      | 0.40                      | 0.40                      | 0.40                      | 0.40                      |
| BUILDINGS & GROUNDS FOREMAN                    | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| BUILDINGS & GROUNDS MAINTENANCE WORKER III     | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| TRAFFIC CONTROL MAINTENANCE WORKER IV          | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| SANITATION MAINTENANCE WORKER IV               | 3.00                      | 3.00                      | 3.00                      | 3.00                      | 3.00                      | 4.00                      | 4.00                      | 4.00                      | 4.00                      | 4.00                      | 4.00                      |
| SANITATION MAINTENANCE WORKER III              | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      |
| SANITATION MAINTENANCE WORKER                  | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.50                      | 0.20                      |
| <b>WATER DIVISION</b>                          |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| WATER MAINTENANCE WORKER V                     | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| WATER TRADESMAN                                | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      |
| <b>WASTEWATER DIVISION</b>                     |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| SUPT. OF WASTEWATER                            | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| WASTEWATER LAB TECHNICIAN                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| WASTEWATER MAINTENANCE WORKER V                | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| WASTEWATER MAINTENANCE WORKER IV               | 1.00                      | 1.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      | 0.00                      |
| WASTEWATER TRADESMAN                           | 1.00                      | 1.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      | 2.00                      |
| <b>TOTAL PUBLIC WORKS DEPARTMENT PERSONNEL</b> | <b>23.40</b>              | <b>23.40</b>              | <b>22.40</b>              | <b>22.40</b>              | <b>22.90</b>              | <b>23.90</b>              | <b>23.90</b>              | <b>24.90</b>              | <b>24.90</b>              | <b>24.90</b>              | <b>24.60</b>              |
| <b>LIBRARY</b>                                 |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| DIRECTOR                                       | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| ASSISTANT DIRECTOR                             | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| CHILDREN'S AND YOUNG ADULT LIBRARIAN           | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      | 1.00                      |
| LIBRARY ASSISTANTS                             | 2.25                      | 2.55                      | 2.55                      | 2.85                      | 2.85                      | 2.85                      | 2.85                      | 2.85                      | 2.85                      | 2.85                      | 2.85                      |
| <b>TOTAL LIBRARY PERSONNEL</b>                 | <b>5.25</b>               | <b>5.55</b>               | <b>5.55</b>               | <b>5.85</b>               | <b>5.85</b>               | <b>5.85</b>               | <b>5.85</b>               | <b>5.85</b>               | <b>5.85</b>               | <b>5.85</b>               | <b>5.85</b>               |

**TOWN OF DURHAM, NH  
DEPARTMENT POSITION LISTINGS**

| <i>POSITION TITLE</i>                 | <i>2014<br/># OF<br/>POSITIONS</i>  | <i>2015<br/># OF<br/>POSITIONS</i> | <i>2016<br/># OF<br/>POSITIONS</i>              | <i>2017<br/># OF<br/>POSITIONS</i> | <i>2018<br/># OF<br/>POSITIONS</i>                                       | <i>2019<br/># OF<br/>POSITIONS</i> | <i>2020<br/># OF<br/>POSITIONS</i> | <i>2021<br/># OF<br/>POSITIONS</i> | <i>2022<br/># OF<br/>POSITIONS</i>                       | <i>2023<br/># OF<br/>POSITIONS</i> | <i>2024<br/># OF<br/>POSITIONS</i>    |
|---------------------------------------|---|------------------------------------|---|------------------------------------|--|------------------------------------|------------------------------------|------------------------------------|--|------------------------------------|---------------------------------------|
| <b>CHURCHILL RINK</b>                 |   |                                    |   |                                    |  |                                    |                                    |                                    |  |                                    |                                       |
| RINK MANAGER                          | 0.00  | 0.00                               | 0.00  | 0.00                               | 0.00   | 0.00                               | 1.00                               | 1.00                               | 1.00   | 1.00                               | 1.00                                  |
| <b>TOTAL CHURCHILL RINK PERSONNEL</b> | <b>0.00</b>   | <b>0.00</b>                        | <b>0.00</b>                                     | <b>0.00</b>                        | <b>0.00</b>  | <b>0.00</b>                        | <b>1.00</b>                        | <b>1.00</b>                        | <b>1.00</b>  | <b>1.00</b>                        | <b>1.00</b>                           |
|                                       |   |                                    |   |                                    |  |                                    |                                    |                                    |  |                                    |                                       |
| <b>TOTAL NUMBER OF PERSONNEL</b>      | <b>96.05</b>  | <b>96.35</b>                       | <b>94.35</b>                                    | <b>94.65</b>                       | <b>97.00</b>   | <b>98.00</b>                       | <b>100.00</b>                      | <b>101.00</b>                      | <b>102.10</b>  | <b>101.10</b>                      | <b>101.80</b>                         |
|                                       | 3.95<br>Bldg Insp +1.00<br>Police +1.50<br>DPW +0.50<br>Econ Dvl +0.60<br>Library +0.35 | 0.30<br>Library +0.30              | (2.00)<br>Bldg Insp (-1.00)<br>Engineer (-1.00) | 0.30<br>Library +0.30              | 2.35<br>Bldg Insp +0.35<br>Recreation +0.50<br>DPW +0.50<br>Police +1.00 | 1.00<br>DPW +1.00                  | 2.00<br>GIS +1.00<br>Rink +1.00    | 1.00<br>Engineer +1.00             | 2.10<br>IT +1.00<br>Recreation +0.50<br>Econ Dvl (-0.60) | 1.00<br>Fire (-1.00)               | 0.70<br>Business +1.00<br>DPW (-0.30) |

IN ADDITION THE TOWN OF DURHAM HAS THE FOLLOWING SEASONAL/TEMPORARY/WORK STUDY POSITIONS:

PLANNING DEPARTMENT - Work Study Office Assistant when available

POLICE DEPARTMENT - Work Study Office Assistant when available

FIRE DEPARTMENT - Work Study Office Assistant when available

FIRE DEPARTMENT - 13 Call Firefighters

PUBLIC WORKS DEPARTMENT - 2-5 Seasonal Laborers

RECREATION DEPARTMENT - Seasonal Camp Counselors and UNH Interns when available

CHURCHILL RINK - Seasonal Employees

LIBRARY - Work Study Students and Substitute Librarians