

DURHAM PARKS & RECREATION 2 DOVER ROAD DURHAM, NH 03824-289 Phone: 603.817.4074 Web: durhamrec.recdesk.com

To: Todd Selig, Town Administrator Gail Jablonski, Business Manager
From: Rachel Gasowski, Parks & Recreation Director
Date: October 12, 2023
Re: FY2024 Proposed Parks & Recreation Budget

I am pleased to provide the proposed FY2024 Parks & Recreation Department budget for your consideration and support. Durham citizens, Town Administrator Selig, and the Town Council continue to offer great support for the Parks & Recreation annual budget request. This support has allowed the department to be creative with planning to organize and implement a full slate of unique program opportunities for youth, teens, and adults in our community. The support has also been instrumental in the development of new community events that bring people together downtown, on our trails and to our recreation facilities and park spaces. Summer camps and after school programs have been expanded to help meet the demand in registrations. The addition of a full time Assistant Director position has been an invaluable asset to the department over the past year, and has allowed us to grow and develop programs and offer new community events such as the Durham Day Dash 5K.

The Parks & Recreation Department FY2024 proposed budget is an overall increase of 15% from FY2023. Outlined below are the key accounts and details that support this increase:

- <u>Part Time Wages</u>: Wage increases for part time staff in our summer camp program will allow us to stay competitive with other area departments and recreation agencies with our hiring process and retaining current part time staff.
- <u>Contracted Services</u>: DPR has several partnership programs and camps that are offered throughout the year that are led by
 outside instructors. There has been a steady increase in participation in these programs and camps. The increase in our
 Contracted Services line is accounting for the increase in registrations and participation percentages.
- <u>Professional/Staff Development</u>: This increase supports both full time recreation staff to attend professional recreation related conferences. This increase also supports seasonal training opportunities for part time staff, such as our summer staff orientation program.

This proposed budget will be acceptable for the Parks & Recreation Department to accomplish department goals with a focus on the adopted Council goals related to the department. In 2024 the department will continue to work closely with the Parks & Recreation Committee to collaborate with local businesses to offer community events that help highlight our vibrant downtown. We will support the Churchill Rink Manager with efforts to make facility improvements and plans for future renovations. Plans to collaborate with recreation representatives in neighboring communities to develop a comprehensive recreation calendar is in the works. This will allow us to best coordinate and promote recreation opportunities for the Durham, Lee & Madbury communities. Lastly, Durham Parks & Recreation recognizes the value and importance of the positive relationships and partnerships that have been built between UNH, various community organizations and businesses, town departments and ORCSD. We will continue to foster these relationships to enrich this dynamic department to provide quality programs and events for the community throughout the year.

We appreciate the support our residents offer, as it aligns with our commitment to provide a wide range of quality programs, parks, and facilities that encourage community members to participate in healthy, fun, and educational activities and events. With your support, we can continue to celebrate the essential role public recreation plays in fostering a cohesive and vibrant community. The benefits of recreation are endless!

Respectfully Submitted,

Rachel Gasowski Director, Durham Parks & Recreation

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10:15AM				Town of	Durham				•	GJADION: ReportBudge	ətSF
		•	2 2020 ACTUAL	3 2021 ACTUAL	4 2022 ACTUAL	5 2023 APPROVED BUDGET	6 2023 EXPENDED	7 2024 DEPT HEAD PROPOSED	8 2024 TOWN ADMIN PROPOSED	9 2024 TOWN COUNCIL APPROVED	
			As of Year End	As of Year End	As of Year End	s.	As of September				
General Fund	•										
Recreation											
01-4520-502-01-010 F-T Wa	ges - Recreation	- `.	79,571.17	83,172.54	124,833.01	140,000.00	110,567.73	151,300.00	151,300.00	151,300.00	
01-4520-502-01-020 P-T Wa	iges - Recreation		22,459.28	42,817.93	33,443.98	42,800.00	28,551.68	53,600.00	53,600.00	53,600:00	
01-4520-502-01-030 O-T Wa	ages - Recreation		0.00	408.19	191.83		255.00	0.00	. 0.00	0.00	
01-4520-502-01-090 Ins Buy	-out (wages) - Recreation		12,370.67	12,617.02	16,440.86	20,000.00	14,373.39	21,200.00	21,200.00	21,200.00	
01-4520-502-01-910 Wage A	Accrual - Recreation		617.09	1,548.58	1,306.13		-10,667.98	0.00	0.00	0.00	
01-4520-502-02-310 Soc Sec	c - Recreation		7,131.16	8,715.04	10,925.42	12,600.00	9,163.43	14,000.00	14,000.00	14,000.00	
01-4520-502-02-320 Medicar	re - Recreation		1,667.79	2,038.21	2,555.05	2,900.00	2,143.05	3,300.00	3,300.00	3,300.00	
01-4520-502-02-330 Retirem	ent - Recreation		8,789.31	10,630.75	17,864.17	19,300.00	14,587.40	20,500.00	20,500.00	20,500.00	
01-4520-502-03-610 Health &	& Dental - Recreation		0.00	0.00	0.00		0.00	0.00	0.00	0.00	
01-4520-502-03-630 Life - Re	ecreation		123.00	114.00	199.50	200.00	190.00	200.00	200.00	200.00	
01-4520-502-03-640 STD - R	Recreation		451.64	465.42	676.29	700.00	649.10	800.00	800.00	800.00	
01-4520-502-04-010 S.U.T.A	Recreation		0.00	60.00	100.00	300.00	91.00	400.00	400.00	400.00	
01-4520-502-04-020 Workers	s comp - Recreation		5,200.00	2,538.00	4,500.00	6,600.00	6,175.00	7,400.00	7,400.00	7,400.00	
	& Mileage Reimb - Recreation		95.70	237.10	205.92	375.00	465.31	550.00	550.00	550.00	
Narrative for Column # 7 Estimating approximately 850 mile	s annually with personal car.		•								
			517.46	494.46	493.24		369.38	750.00	750.00	750.00	
	ones - Recreation		2,591.87	2,764.37	2,838.36	5,750.00	2,044.29	3,200.00	3,200.00		
01-4520-502-25-000 Office & Narrative for Column # 7	Computer Supplies - Recreation		2,591.67	2,704.37	2,030.30	. 3,730.00	2,044.23	0,200.00	0,200.00	0,200.00	
Rental of color copier and router.	General office supplies.								•		
• • • • • • •	e - Recreation		0.00	16.70	0.00	25.00	0.00	25.00	25.00	25.00	
Narrative for Column # 7 · Event and program Thank Yous.						· .				•	
	- Recreation		. 0.00	0.00	0.00		0.00	0.00	0.00	0.00	
	ional / Staff Dev - Recreation		180.00	529.00	145.00	670.00	579.70	2,640.00	2,640.00		
Narrative for Column # 7		•									
NHRPA Annual State Conference,	Northern New England R&P Conference	ence and NRPA profes	sional development	for two staff member	s, summer staff traini	ng.					
01-4520-502-29-000 Member Narrative for Column # 7	ship Dues - Recreation		55.00	295.00	315.00	500.00	115.00	500.00	500.00	500.00	

NHRPA and NRPA annual memberships for two staff members.

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. 10.10/101			Town of Durham						·	ReportB	BudgetSF
			2 2020 ACTUAL	3 2021 ACTUAL	4 2022 ACTUAL	5 2023 APPROVED BUDGET	6 2023 EXPENDED	7 2024 DEPT HEAD PROPOSED	8 2024 TOWN ADMIN PROPOSED	9 2024 TOWN COUNCIL APPROVED	
			As of Year End	As of Year End	As of Year End		As of September				
01-4520-502-36-0 Narrative for Col			53,091.90	66,826.26	100,671.85	87,700.00	84,635.97		110,800.00	110,800.00	
\$ 8,400 Adult F \$60,000 After S \$38,000 Contra \$ 1,500 Frost F \$ 900 Music o \$ 2,000 Trail R	chool Programs cted Summer Camps est ın Main										
01-4520-502-45-0	00 General Supplies - Recreation		12,305.52	10,042.87	10,957.40	11,600.00	6,096.10	12,400.00	12,400.00	12,400.00	
Narrative for Col	umn # 7										
\$8,000 General \$ 800 Family C \$ 800 Hallower \$ 300 Feather \$1,500 Egg Hun \$1,000 Staff T-s	en Fest t										e di Galeria
01-4520-502-54-0	00 Vehicle Maint - Recreation		0.00	1,000.00	126.50	350.00	1,367.30	350.00	350.00	350.00	
01-4520-502-56-0	60 Fuel/Oil for Vehicles - Recreation		232.26	538.37	1,322.21	900.00	757.27	1,000.00	1,000.00	1,000.00	
01-4520-502-61-1	, · · -		0.00	0.00	3,697.92	3,500.00	4,611.88	3,500.00	3,500.00	3,500.00	
Narrative for Col										•	
Band, food sampl	es and activities.		•								
01-4520-502-61-1	75 Field Trips - Recreation		1,667.85	7,180.69	8,546.67	16,600.00	15,564.70	18,600.00	18,600.00	18,600.00	
Narrative for Col	ımn # 7										
	/an Rental for summer camp and April Vacation Week camp				· · · · · · · · · · · · · · · · · · ·						
01-4520-502-89-0	00 Miscellaneous - Recreation		675.47	371.71	887.97	1,200.00	13.40	1,500.00	1,500.00	1,500.00	
Narrative for Colu		•					-				
Updates to skate	park.										
01-4520-502-96-0	00 Capital - Recreation		0.00	742.41	0.00		0.00	0.00	0.00	0.00	•
Recreation Total			209,794.14	256,164.62	343,244.28	374,570.00	292,699.10	428,515.00	428,515.00	428,515.00	
Grand Total:			209,794.14	256,164.62	343,244.28	374,570.00	292,699.10	428,515.00	428,515.00	428,515.00	

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	2 2020 ACTUAL As of Year End	3 2021 ACTUAL As of Year End	4 2022 ACTUAL As of Year End	5 2023 APPROVED • BUDGET	6 2023 EXPENDED As of September	7 2024 DEPT HEAD PROPOSED	8 2024 TOWN ADMIN PROPOSED	gjablon ReportBudg 2024 TOWN COUNCIL APPROVED	getSF		
				· ·	,						
Parks & Recreation Committee											
01-4520-532-00-000 Parks & Rec Committee Narrative for Column # 7	0.00		2,132.99	1,500.00		1,500.00	1,500.00	1,500.00			
These funds will be used for the expansion of current events, new events or for un											
Parks & Recreation Committee Total	0.00	0.00	2,132.99	1,500.00	900.00	1,500.00	1,500.00	1,500.00			
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		-		2 2020	3 2021	4 2022	5 2023	6 2023	7 2024	8 2024	9 2024	
			• * . •	ACTUAL	ACTUAL	ACTUAL	APPROVED BUDGET	EXPENDED	DEPT HEAD PROPOSED	TOWN ADMIN	TOWN COUNCIL	
			· .	As of Year End	As of Year End	As of Year End		As of September				
Patriotic Purposes				•		·						
Patriotic Purposes	د د											
01-4583-410-61-150	Memorial Day Program			60.00	125.00	509.29	500.00	654.99	500.00	500.00	500.00	
Patriotic Purposes Total				60.00	0 125.00	509.29	500.00	654.99	500.00	500.00	500.00	

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