### 2024 TOWN COUNCIL APPROVED

#### Town of Durham

Page:

13,800.00

13,800.00

1,094.76

13,800.00

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	•		2 2020	3 2021	4 2022	5 2023	6 2023	7 2024	8 2024	9 2024	
	•		ACTUAL	ACTUAL	ACTUAL	APPROVED	EXPENDED	DEPT HEAD	TOWN ADMIN	TOWN COUNCIL	
					-	BUDGET		PROPOSED	PROPOSED	APPROVED	
			As of Year End	As of Year End	As of Year End		As of September				
Hi	storic District Commissio	on									
	01-4191-415-01-020	P-T Wages - H.D.C.	2,060.00	1,264.39	2,131.93	2,300.00	794.38	2,300.00	2,300.00	2,300.00	
	Narrative for Column #										
	This line includes wages	s for the minute taker.									
	01-4191-415-01-910	Wage Accrual - H.D.C.	0.00	129.38	-90.00		-39.38	0.00	0.00	0.00	
	01-4191-415-02-310	Soc Sec - H.D.C.	51.72	86.41	126.60	100.00	46.81	100.00	100.00	100.00	
	01-4191-415-02-320	Medicare - H.D.C.	105.87	20.20	29.60	100.00	10.95	100.00	100.00	100.00	
	01-4191-415-26-000	Postage - H.D.C.	0.00	0.00	, 83.79		0.00	0.00	0.00	0.00	
	01-4191-415-28-000	Professional / Staff Dev - H.D.C.	0.00	5,500.00	0.00	800.00	260.00	800.00	800.00	800.00	
	Narrative for Column #										
	Specific professional dev	velopment for HDC members on topics within their purview and areas	of attention as noted	d by local and state s	tatutes.						
	01-4191-415-32-000	Adv / Legal Notices - H.D.C.	0.00	196.92	0.00	200.00	0.00	200.00	200.00	200.00	
	01-4191-415-36-000	Contracted Services - H.D.C.	443.32	0.00	315.00	4,000.00	0.00	4,000.00	4,000.00	4,000.00	
	Narrative for Column #							IDOialimad av		uia buildinaa	
	Continued work helping or specialized consulting or	with developing inclusive narratives, developing historic inventories, n specific topics to enhance our inclusive narrative focus, or other co	moving forward on the nsultative work that n	nay be necessary.	roject, expertise to ne	eip with specific app	nications before the r	HDC, specialized ex	peruse for our first	nic buildings,	
	01-4191-415-45-000	General Supplies - H.D.C.	222.00	1,389.50	165.00	3,800.00	22.00	3,800.00	3,800.00	3,800.00	
	Narrative for Column #	7					•				
	One or two signs and an	cillary expenses, possibly related to the Wagon Hill Bickford Chesley	House and other me	easures necessary to	preserve our buildin	g and sites.					
	01-4191-415-90-000	Revolution 1774	0.00	0.00	0.00		0.00	2,500.00	2,500.00	2,500.00	
	Narrative for Column #	7 own of Durham, in partnership with the Historic District Commission,	will aslabrate the 250	th applyarcany of Da	v II of the raid on Ea	rt William and Mary	in Nawcaetla NH wh	ich occurred Decem	nher 14 and 15 17	74. We will honor	
	those countless, nameles	ss individuals who have lost their freedom and need our advocacy vi	support of Durham's	s Freedom Cafe, who	ose mission is to end	human trafficking th	rough education, co	mmunity building an	d fair-trade retail.	4. WE WIII HOHOI	
	The festivities celebrating	g Durham's central role as the launch site of the Day II of the raid, TI	nere will be a parade	, along with an Amer	ican revolutionary en	campment showcas	ing live demonstration	ons.			
	On December 15, 2024 t	there will be a lecture from a local historian on the topic of Day II of the	e pivotal raid.								
	Funds are requested to harrative for Column #	help with building and maintaining a website, hanging banners around $m{8}$	d Durham, decorating	g the parade route wi	th bunting and lectur						

8,586.80

2,761.92

11,300.00

Funds are to be allocated with prior approval of Administrator's Office for direct costs of preparations on Town property for event such as banners, bunting, ribbons & other public facing purposes.

2,882.91

Historic District Commission Total

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		As of Year End	As of Year End	As of Year End		As of September				•
Conservation Administration		•								
Conservation Commission	•									
01-4611-421-00-000	Conservation Admin (committee)	0.00	0.00	0.00	900.00	0.00	900.00	900.00	900.00	
01-4611-421-01-020  Narrative for Column #  Minute taker for meetings	P-T Wages - Conservation Commission 7 s.	3,290.00	3,110.01	2,705.67	4,000.00	740.64	4,000.00	3,200.00	3,200.00	
01-4611-421-01-910	Wage Accrual - Conservation Commission	160.00	261.88	-421.88		0.00	0.00	0.00	0.00	
01-4611-421-02-310	Soc Sec - Conservation Commission	213.90	209.07	141.62	300.00	45.93	300.00	200.00	200.00	
01-4611-421-02-320	Medicare - Conservation Commission	50.05	48.92	33.12	100.00	10.74	100.00	100.00	100.00	
01-4611-421-29-000 Narrative for Column # Membership in the NH As	Membership Dues - Conservation Commission 7 ssociation of Conservation Commissions.	0.00	0.00	0.00	700.00	700.00	700.00	700.00	700.00	,
01-4611-421-36-000  Narrative for Column # \$32,000 Land Stewards \$ 4,500 Field Mowing \$ 2,500 Trail Mowing \$15,000 Surveys		45,226.50	38,582.00	27,540.00	37,000.00	22,212.37	52,500.00	52,500.00	52,500.00	
In addition, various Cons Woods, and Wagon Hill F	ervation Trust accounts will be used to perform projects propose Farm. The majority of projects are performed by volunteers and v	d for 2024 at the Doe Fa vith grant funding.	m, Oyster River For	est, Thompson Fore	st, Jackson's Landin	g, Longmarsh Prese	rve, Milne Nature Sa	anctuary/Mill Pond F	Park, Stevens	
01-4611-421-45-000  Narrative for Column #  Town Administrated incre	General Supplies - Conservation 8 eased by \$3,500 for signage at Jackson's Landing.	35.00	116.99	26.49	1,000.00	35.90	1,500.00	5,000.00	5,000.00	
Conservation Commission T		48,975.45	42,328.87	30,025.02	44,000.00	23,745.58	60,000.00	62,600.00	62,600.00	

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				2 2020	· 3 2021	4 2022	5 2023	6 2023	7 2024	8 2024	9 2024
•				ACTUAL	ACTUAL	ACTUAL	APPROVED	EXPENDED	DEPT HEAD	TOWN ADMIN	TOWN COUNCIL
							BUDGET		PROPOSED	PROPOSED	APPROVED
				As of Year End	As of Year End	As of Year End		As of September	·	•	
							٠.				
Other Conservation						•					
Agricultural				*							
01-4619-431-00-000 Narrative for Column #	Agricultural Committee			639.56	715.80	1,877.15	1,200.00	0 1,540.01	1,200.00	1,200.00	1,200.00
	Bee City USA/Xerces Society, a	annual Farm Day materials	and promo	otion, and expenses	associated with gene	eral education and ou	treach on addition	al Agricultural Commis	ssion public program	ıs.	
Agricultural Total				639.56	715.80	1.877.15	1.200.00	0 1.540.01	1,200.00	1,200,00	1,200.00

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	2 2020	3 2021	4 2022	5 2023	6 2023	7 2024	8 2024 `	9 2024	
	ACTUAL	ACTUAL	ACTUAL	APPROVED	EXPENDED	DEPT HEAD	TOWN ADMIN	TOWN COUNCIL	
				BUDGET		PROPOSED	PROPOSED	APPROVED	
	As of Year End	As of Year End	As of Year End		As of September				
						e* 5			
General Government Buildings	•								
Joint Loss Management Comm			-						
01-4194-536-00-000 Joint Loss Management Committee	. 0.00	0.00	0.00	250.00	0.00	500.00	500.00	500.00	
Joint Loss Management Comm Total	0.00	0.00	0.00	250.00	0.00	500.00	500.00	500.00	

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	2
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As of Year End

3 2021 2022

As of Year End

2023 APPROVED

5

BUDGET

6 2023

7 2024

8 2024

9 2024

ACTUAL

As of Year End

ACTUAL

**EXPENDED** 

As of September

DEPT HEAD PROPOSED

TOWN COUNCIL TOWN ADMIN PROPOSED

APPROVED

Sanitation Administration

Integrated Waste Man Committee

01-4321-530-00-000

Integrated Waste Management Committee - Sanital

0.00

0.00

1,100.00

1.000.00 1,771.75 2,500.00

2,500.00

2,500.00

Narrative for Column # 7

We envision these funds will be utilized to purchase educational materials such as posters, brochures and movies that highlight the goals and advantages of reuse and recycling.

Replacement of any signs that are damaged or go missing.

Videotaping testimonials with citizens that highlight their methods of recycling, composting, etc.

As well, we would like some members to attend conferences that present ideas and information on how to further efforts. This will allow us to gather information on what other municipalities are utilizing to convey the message of the benefits of Reuse,

These funds will also be used for any new initiatives that come forward.

Narrative for Column # 8

Additional funding to assist with public roll out of volume based collection program over the coming year.

Integrated Waste Man Committee Total

0.00

0.00

1,100.00

1,000.00

1,771.75

2,500.00

2,500.00

2,500.00

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										<b>U</b>
		2 2020	3 2021	4 2022	5 2023	6 2023	7 2024	8 2024	9 2024	
		ACTUAL	ACTUAL	ACTUAL	APPROVED	EXPENDED	DEPT HEAD	TOWN ADMIN	TOWN COUNCIL	
	•				BUDGET	*	PROPOSED	PROPOSED	APPROVED	
		As of Year End	As of Year End	As of Year End		As of September			-	
						-			-	
Advertising & Regional Assoc										
Advertising & Regional Assoc										
01-4197-166-00-000 Strafford Regional Planning Commission		12,678.02	12,759.81	12,759.81	13,000.00	12,409.71	13,000.00	13,000.00	13,000.00°	
Advertising & Regional Assoc Total		12,678.02	12,759.81	12,759.81	13,000.00	12,409.71	13,000.00	13,000.00	13,000.00	

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			2 2020	3 2021	4 2022	. 5 2023	6 2023	7 2024	8 2024	9 2024
	•		ACTUAL	ACTUAL	ACTUAL	APPROVED	EXPENDED	DEPT HEAD	TOWN ADMIN	TOWN COUNCIL
						BUDGET		PROPOSED	PROPOSED	APPROVED
			As of Year End	As of Year End	As of Year End		As of September			
A .II										
Ambulance										
Ambulance										
01-4215-183-00-000 Ambulance			31,305.00	37,560.00	39,039.00	46,950.00	35,206.50	147,720.00	147,720.00	147,720.00
Ambulance Total			31,305.00	37,560.00	39,039.00	46,950.00	35,206.50	147,720.00	147,720.00	147,720.00

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•	2 2020 ACTUAL	3 2021 ACTUAL	4 2022 ACTUAL	5 2023 APPROVED	6 2023 EXPENDED	7 2024 DEPT HEAD	8 2024 TOWN ADMIN	9 2024 TOWN COUNCIL
	As of Year End	As of Year End	As of Year End	BUDGET	As of September	PROPOSED	PROPOSED	APPROVED
Other Public Safety Other Public Safety			•					
01-4299-208-70-000 Communications Ctr - Other Public Safety  Narrative for Column # 7  \$18,700 Strafford County Dispatch Services \$10,000 Eversource costs related to upgrade of lines \$ 2,400 Consolidated Communications costs related to upgrade of lines	18,699.52	18,699.52	18,797.62	18,700.00	21,555.55	31,000.00	31,000.00	31,000.00
Other Public Safety Total	18,699.52	18,699.52	18,797.62	18,700.00	21,555.55	31,000.00	31,000.00	31,000.00

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		2 2020	3 2021	4 2022	5 2023	6 2023	7 2024	8 2024	9 2024	
		ACTUAL	ACTUAL	ACTUAL	APPROVED	EXPENDED	DEPT HEAD	TOWN ADMIN	TOWN COUNCIL	
					BUDGET		PROPOSED	PROPOSED	APPROVED	
	•	As of Year End	As of Year End	As of Year End		As of September				
		•*								
Health Agencies & Hospitals							-	* - *		
Health Agencies				-						
01-4415-207-67-010	Community Action Partnership	2,000.00	2,000.00	2,000.00	4,000.00	4,000.00	4,000.00	4,000.00	4,000.00	
01-4415-207-67-020	Lamprey Health Care	3,600.00	0.00	0.00		0.00	0.00	0.00	0.00	
01-4415-207-67-070	Easter Seals NH Inc	4,000.00	3,000.00	3,000.00		0.00	0.00	0.00	0.00	
01-4415-207-67-080	Cross Roads House	0.00	0.00	0.00		0.00	2,500.00	0.00	0.00	
01-4415-207-67-110	Greater Seacoast Community Health	500.00	500.00	500.00	500.00	500.00	0.00	0.00	0.00	
01-4415-207-67-130	CASA Court Appointed Special Advocates	500.00	500.00	500.00	500.00	500.00	750.00	750.00	750.00	
01-4415-207-67-140	HAVEN	2,500.00	2,500.00	2,500.00	2,500.00	2,500.00	2,500.00	2,500.00	2,500.00	
01-4415-207-67-150	Big Brothers Big Sisters of the Greater Seacoast	1,200.00	1,200.00	1,200.00	1,800.00	1,800.00	1,800.00	1,800.00	1,800.00	
01-4415-207-67-160	Ready Rides	1,000.00	750.00	1,000.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	
01-4415-207-67-170	Strafford Nutrition Meals-on Wheels	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	
01-4415-207-67-180	Great Bay Services	250.00	0.00	0.00		0.00	0.00	0.00	0.00	
01-4415-207-67-190	Cornerstone VNA	. 0.00	0.00	0.00		0.00	12,400.00	0.00	0.00	
Health Agencies Total		17,050.00	11,950.00	12,200.00	12,300.00	12,300.00	26,950.00	12,050.00	12,050.00	