## 2023 Town Council Approved

#### Town of Durham

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		2 2019	3 2020	4 2021	5 2022	6 2022	7 2023	8 2023	9 2023	
		EXPENDED	EXPENDED	EXPENDED	APPROPRIATION	EXPENDED	DEPT HEAD	TOWN ADMIN	TOWN COUNCIL	
		As of Year End	As of Year End	As of Year End	An of December	AS OF 12/15/22	PROPOSED	PROPOSED	APPROVED	
		AS OF YEAR ENG	AS OF YEAR ENG	AS OF YEAR ENG	As of December	As of December				
Historic District Commission										
01-4191-415-01-020 P-7 Narrative for Column # 7 Minute Taker for meetings.	T Wages - H.D.C.	1,410.00	2,060.00	1,264.39	3,000.00	2,131.93	2,300.00	2,300.00	2,300.00	
01-4191-415-01-910 Wa	age Accrual - H.D.C.	0.00	0.00	129.38	. 0.00	-129.38	0.00	0.00	0.00	
01-4191-415-02-310 So	c Sec - H.D.C.	20.47	51.72	86.4	200.00	124.16	100.00	100.00	100.00	
01-4191-415-02-320 Me	edicare - H.D.C.	87.42	105.87	20.20	100.00	29.03	100.00	100.00	100.00	
<b>01-4191-415-26-000</b> Pos	stage - H.D.C.	0.00	0.00	0.00	0.00	83.79	0.00	0.00	0.00	
** **** ****	ofessional / Staff Dev - H.D.C.	0.00	0.00	5,500.00	800.00	0.00	800.00	800.00	800.00	
Narrative for Column # 7 Specific professional develop	ment for HDC members on topics within our purview and areas o	f attention as noted	by local and state st	atutes.						
01-4191-415-32-000 Adv	v / Legal Notices - H.D.C.	175.14	0.00	196.92	200.00	0.00	200.00	200.00	200.00	
01-4191-415-36-000 Co	entracted Services - H.D.C.	4,999.00	443.32	0.00	4,000.00	315.00	4,000.00	4,000.00	4,000.00	
	ant applications, for the Chesley-Bickford House at Wagon Hill Facs and issues.	ırm and continued p	ublic education and	workshops, includi	ng one workshop and	forum similar to the o	one scheduled for Se	eptember of 2022. F	Present lecture series	
	e HDC to retain specialized expertise as needed, be that for specocus, or other consultative work that may be necessary.	ific consultations on	applications before	the HDC, specializ	ed expertise for our h	istoric buildings, spe	cialized consulting o	on specific topics to	enhance our	
*	eneral Supplies - H.D.C.	1,104.00	222.00	1,389.50	3,800.00	165.00	3,800.00	3,800.00	3,800.00	
Narrative for Column # 7 Plans for 2023 include continu	ued work on at least one historic sign within the Historic District.									
Historic District Commission Tot	tal	7,796.03	2,882.91	8,586.80	12,100.00	2,719.53	11,300.00	11,300.00	11,300.00	

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		2 2019 EXPENDED	3 2020 EXPENDED	4 2021 EXPENDED	5 2022 APPROPRIATION	6 2022 EXPENDED AS OF 12/15/22	7 2023 DEPT HEAD PROPOSED	8 2023 TOWN ADMIN PROPOSED	9 2023 TOWN COUNCIL APPROVED	
		As of Year End	As of Year End	As of Year End	As of December	As of December				
Conservation Administration										
Conservation Commission										
01-4611-421-00-000	Conservation Admin (committee)	550.00	0.00	0.00	1,000.00	0.00	900.00	900.00	900.00	
01-4611-421-01-020  Narrative for Column #  Minute taker for meetings	P-T Wages - Conservation Commission 7 s.	645.00	3,290.00	3,110.01	4,000.00	2,705.67	4,000.00	4,000.00	4,000.00	
01-4611-421-01-910	Wage Accrual - Conservation Commission	0.00	160.00	261.88	0.00	-421.88	0.00	0.00	0.00	
01-4611-421-02-310	Soc Sec - Conservation Commission	39.99	213.90	209.07	300.00	141.62	300.00	300.00	300.00	
01-4611-421-02-320	Medicare - Conservation Commission	9.37	50.05	48.92	100.00	33.12	100.00	100.00	100.00	
01-4611-421-29-000 Narrative for Column #	Membership Dues - Conservation Commission 7	0.00	0.00	0.00	550.00	0.00	700.00	700.00	700.00	
Membership in the NH As	ssociation of Conservation Commissions.				*					
01-4611-421-36-000  Narrative for Column # \$32,000 Land Stewards \$ 3,000 Longmarsh Bo	g Bridge Plans	57,228.63	45,226.50	38,582.00	51,500.00	24,660.00	37,000.00	37,000.00	37,000.00	
	ervation Trust accounts will be used to perform projects proposed the majority of projects are performed by volunteers and with grant		rm, Oyster River For	rest, Thompson For	est, Jackson's Landir	ng, Longmash Preser	ve, Milne Nature Sa	nctuary/Mill Pond P	ark, Stevens Woods,	
01-4611-421-45-000	General Supplies - Conservation	1,454.69	35.00	116.99	1,000.00	0.00	1,000.00	1,000.00	1,000.00	
01-4611-421-90-080	Strafford County Conservation District	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Conservation Commission T	-otal	59,927.68	48,975.45	42,328.87	58,450.00	27,118.53	44,000.00	44,000.00	44,000.00	

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	EXPENDED	EXPENDED	EXPENDED	APPROPRIATION	EXPENDED AS OF 12/15/22	DEPT HEAD PROPOSED	TOWN ADMIN	TOWN COUNCIL  APPROVED
	As of Year End	As of Year End	As of Year End	As of December	As of December		_	·
Other Conservation Agricultural								
01-4619-431-00-000 Agricultural Committee  Narrative for Column # 7  Annual membership fee for Bee City USA/Xerces Society, annual Farm Day materials and pr	840.05 omotion, and expens		715.8	,	1,458.15 onal Agricultural Com	1,200.00 mission public prog		1,200.00
Agricultural Total	840.05	639.56	715.8	1,000.00	1,458.15	1,200.00	1,200.00	1,200.00

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	EXPENDED	EXPENDED	EXPENDED	APPROPRIATION	EXPENDED AS OF 12/15/22	DEPT HEAD PROPOSED	TOWN ADMIN PROPOSED	TOWN COUNCIL  APPROVED
	As of Year End	As of Year End	As of Year End	As of December	As of December			
General Government Buildings								
Joint Loss Management Comm					•			
01-4194-536-00-000 Joint Loss Management Committee	250.00	0.00	0.0	500.00	0.00	250.00	250.00	250.00
Joint Loss Management Comm Total	250.00	0.00	0.0	500.00	0.00	250.00	250.00	250.00

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	EXPENDED	EXPENDED	EXPENDED	APPROPRIATION	EXPENDED AS OF 12/15/22	DEPT HEAD PROPOSED	TOWN ADMIN	TOWN COUNCIL  APPROVED	
	As of Year End	As of Year End	As of Year End	As of December	As of December				
Sanitation Administration  Integrated Waste Man Committee  01-4321-530-00-000 Integrated Waste Management Committee - Sanital  Narrative for Column # 7  NRRA Annual Conference-educational advancement Swap Shop Improvements Durham Day Sustainability Outreach- message posters, display props, "sustainable" prizes a Publication/Video support	83.00 t Durham Day.	0.00	0.00	1,000.00	0.00	1,000.00	1,000.00	1,000.00	
Integrated Waste Man Committee Total	83.00	0.00	0.00	1,000.00	0.00	1,000.00	1,000.00	1,000.00	

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	EXPENDED	EXPENDED	EXPENDED	APPROPRIATION	EXPENDED	DEPT HEAD	TOWN ADMIN	TOWN COUNCIL	
					AS OF 12/15/22	PROPOSED	PROPOSED	APPROVED	
	As of Year End	As of Year End	As of Year End	As of December	As of December				
Advertising & Regional Assoc									
Advertising & Regional Assoc									
01-4197-166-00-000 Strafford Regional Planning Commission	12,738.80	12,678,02	12,759.81	13,000.00	12,759.81	13,000.00	13,000.00	13,000.00	
Advertising & Regional Assoc Total	12,738.80	12,678.02	12,759.81	13,000.00	12,759.81	13,000.00	13,000.00	13,000.00	

Ambulance
Ambulance

01-4215-183-00-000

Ambulance Total

Ambulance

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31,305.00

37,560.00

32,866.00

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46,950.00

2 2019	3 2020	4 2021	5 2022	6 2022	7 2023	8 2023	9 2023	
EXPENDED	EXPENDED	EXPENDED	APPROPRIATION	EXPENDED	DEPT HEAD	TOWN ADMIN	TOWN COUNCIL	
				AS OF 12/15/22	PROPOSED	PROPOSED	APPROVED	
As of Year End	As of Year End	As of Year End	As of December	As of December				
32,866.00	31,305.00	37,560.00	40,000.00	39,039.00	46,950.00	46,950.00	46,950.00	

39,039.00

46,950.00

46,950.00

40,000.00

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		2 2019	3 2020	4 2021	5 2022	6 2022	7 2023	8 2023	9 2023	
		EXPENDED	EXPENDED	EXPENDED	APPROPRIATION	EXPENDED	DEPT HEAD	TOWN ADMIN	TOWN COUNCIL	
						AS OF 12/15/22	PROPOSED	PROPOSED	APPROVED	
		As of Year End	As of Year End	As of Year End	As of December	As of December				
		•								
Other Public Safety	•									
Other Public Safety										
01-4299-208-70-000	Communications Ctr - Other Public Safety	17,809.07	18,699.52	18,699.52	20,700.00	18,751.50	18,700.00	18,700.00	18,700.00	
Other Public Safety Total		17,809.07	18,699.52	18,699.52	20,700.00	18,751.50	18,700.00	18,700.00	18,700.00	

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		EXPENDED	EXPENDED	EXPENDED	APPROPRIATION	EXPENDED	DEPT HEAD	TOWN ADMIN	TOWN COUNCIL	
						AS OF 12/15/22	PROPOSED	PROPOSED	APPROVED	
•		As of Year End	As of Year End	As of Year End	As of December	As of December				
Health Agencies & Hospitals										
Health Agencies										
01-4415-207-67-010	Community Action Partnership	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	4,000.00	4,000.00	4,000.00	
01-4415-207-67-020	Lamprey Health Care	3,600.00	3,600.00	0.00	0.00	0.00	0.00	0.00	0.00	
01-4415-207-67-030	Sexual Assault Support Services	0.00	0.00	0.00	0.00	. 0.00	0.00	0.00	0.00	
01-4415-207-67-040	My Friend's Place	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
01-4415-207-67-060	ARS - Aids Response-Seacoast	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
01-4415-207-67-070	Easter Seals NH Inc	4,000.00	4,000.00	3,000.00	3,000.00	3,000.00	0.00	0.00	0.00	
01-4415-207-67-080	Cross Roads House	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
01-4415-207-67-090	Homeless Center of Strafford County	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
01-4415-207-67-100	Strafford County Child Advocacy	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
01-4415-207-67-110	Goodwin Community Health	500.00	500.00	500.00	500.00	500.00	500.00	500.00	500.00	
01-4415-207-67-120	American Red Cross - Great Bay Chapter	0.00	0.00	0.00	0.00	0.00	1,000.00	0.00	0.00	
01-4415-207-67-130	CASA Court Appointed Special Advocates	500.00	500.00	500.00	500.00	500.00	500.00	500.00	500.00	
01-4415-207-67-140	HAVEN	2,500.00	2,500.00	2,500.00	2,500.00	2,500.00	2,900.00	2,500.00	2,500.00	
01-4415-207-67-150	Big Brothers Big Sisters of the Greater Seacoast	1,200.00	1,200.00	1,200.00	1,200.00	1,200.00	1,800.00	1,800.00	1,800.00	
01-4415-207-67-160	Ready Rides	1,000.00	1,000.00	750.00	1,000.00	1,000.00	1,500.00	1,500.00	1,500.00	
01-4415-207-67-170	Strafford Nutrition Meals on Wheels	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	
01-4415-207-67-180	Great Bay Services	250.00	250.00	0.00	0.00	0.00	0.00	0.00	0.00	
01-4415-207-67-190	Cornerstone VNA	0.00	0.00	0.00	0.00	0.00	12,400.00	0.00	0.00	
01-4415-207-67-200	Oyster River Womenade	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Health Agencies Total		17,050.00	17,050.00	11,950.00	12,200.00	12,200.00	26,100.00	12,300.00	12,300.00	