

## DURHAM PARKS & RECREATION 2 DOVER ROAD DURHAM, NH 03824-289

Phone: 603.817.4074 Web: durhamrec.recdesk.com

To: Todd Selig, Town Administrator

Gail Jablonski, Business Manager

From: Rachel Gasowski, Parks & Recreation Director

Date: October 18, 2022

Re: FY2023 Proposed Parks & Recreation Budget

I am pleased to provide the proposed FY2023 Parks & Recreation Department budget for your consideration and support. Durham citizens, Town Administrator Selig, and the Town Council continue to offer great support for the Parks & Recreation annual budget request. This support has allowed the department to be creative with planning to organize and implement a full slate of unique program opportunities for youth, teens, and adults in our community. The support has also been instrumental in the development of new community events that bring people together downtown, on our trails and to our recreation facilities and park spaces. Summer camps have flourished over the past two summers despite challenges with the pandemic. Ten weeks of summer camp opportunities are offered, including five weeks of R.E.A.C.H. Summer Camp, in partnership with ORCSD. In 2022 the department was approved to hire a second full time recreation professional, which has strengthened the department to be more dynamic, sustainable, and resilient.

The Parks & Recreation Department FY2023 proposed budget is an overall increase of 10% from FY2022. Outlined below are the key accounts and details that support this increase:

- Office & Computer Supplies: Updated office computers will be purchased for the Director and Assistant Director.
- <u>Contracted Services</u>: DPR has several partnership programs and camps that are offered throughout the year that are led by outside instructors. There has been a steady increase in participation in these programs and camps. The increase in our Contracted Services line is accounting for the increase in registrations and participation percentages due to the instructor.
- <u>Field Trips:</u> We have increased our group size of our summer camp field trips. February and April vacation week field trip style camps have also been added for 2023.

This proposed budget will be acceptable for the Parks & Recreation Department to accomplish department goals with a focus on the adopted Council goals related to the department. In 2023 the department will work closely with the Parks & Recreation Committee to develop a Community Parks & Recreation Survey to get a better sense of our strengths, identify areas of improvement, and to evaluate general recreational needs and interests of the community. A CIP proposal has been submitted to hire a recreation specific consultant that will assess our two main playground and park spaces (Woodridge Park & Jackson's Landing) to develop a Parks & Playgrounds Master Plan. The Parks & Playground Master Plan will provide a community supported vision for safe, functional, and inclusive parks & playgrounds spaces, which include elements that best meet the recreational needs and demands of the community. The Parks & Playground Master Plan will also include a maintenance a plan for both Woodridge Park and Jackson's Landing outlining seasonal and annual needs to keep our parks and playgrounds safe and updated for the foreseeable future. Lastly, Durham Parks & Recreation recognizes the value and importance of the positive relationships and partnerships that have been built between UNH, various community organizations, town departments and ORCSD. We will continue to foster these relationships to enrich this dynamic department to provide quality programs and events for the community.

We appreciate the support our residents offer, as it aligns with our commitment to provide a wide range of quality programs, parks, and facilities that encourage community members to participate in healthy, fun, and educational activities and events. With your support, we can continue to celebrate the essential role public recreation plays in fostering a cohesive and vibrant community. The benefits of recreation are endless!

Respectfully Submitted,

Rachel Gasowski

Director, Durham Parks & Recreation

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9 5 6 7 8 3 2 \$ CHANGE % CHANGE 2023 2019 2020 2021 2022 2022 2023 2022 VS 2023 APPROPRIATION **EXPENDED** DEPT HEAD TOWN ADMIN 2022 VS 2023 **EXPENDED EXPENDED EXPENDED** PROPOSED PROPOSED AS OF 9/30/2022 As of December As of Year End As of September As of Year End As of Year End Parks and Recreation Recreation 131,400.00 92,091.03 140,000.00 140,000.00 8,600.00 7% 74,423.50 79,571,17 83,172.54 01-4520-502-01-010 F-T Wages - Recreation 42,817.93 35,900.00 28,862.09 42,800.00 42,800.00 6,900.00 19% 22,459.28 01-4520-502-01-020 P-T Wages - Recreation 38,568.12 Narrative for Column # Includes funds for class instructor, part-time year-round assistant director, camp staff and event assistants. 0.00 0.00 408.19 0.00 191.83 0.00 0.00 01-4520-502-01-030 O-T Wages - Recreation 0.00 20,000.00 20,000.00 5,700.00 40% 14,300.00 12,296.78 12,526.80 12,370.67 12,617.02 Ins Buy-out (wages) - Recreation 01-4520-502-01-090 0.00 617.09 1,548.58 0.00 -4,644.50 0.00 0.00 Wage Accrual - Recreation 529.19 01-4520-502-01-910 12% 7,815.05 7,131.16 8,715.04 11,300.00 7,985.42 12,600.00 12,600.00 1,300.00 01-4520-502-02-310 Soc Sec - Recreation 12% 1,867.53 2,900.00 2.900.00 300.00 1,667.79 2.038.21 2.600.00 1,827.65 01-4520-502-02-320 Medicare - Recreation 19.300.00 800.00 4% 18,500.00 12,499.22 19.300.00 8,432.67 8,789.31 10,630.75 01-4520-502-02-330 Retirement - Recreation 0.00 0.00 0.00 -29,100.00 -100% 0.00 0.00 0.00 29,100.00 Health & Dental - Recreation 01-4520-502-03-610 200.00 0.00 161.50 200.00 132,00 123.00 114.00 200.00 01-4520-502-03-630 Life - Recreation -13% -100.00 451.64 465.42 800.00 556.43 700.00 700.00 415.68 01-4520-502-03-640 STD - Recreation 100.00 300.00 300.00 -100.00 -25% 60.00 400.00 0.00 132.00 01-4520-502-04-010 S.U.T.A. - Recreation 6.000.00 4,500.00 6,600.00 6,600.00 600.00 10% 4,412.00 5,200.00 2,538.00 01-4520-502-04-020 Workers comp - Recreation 25% 300.00 205.92 375.00 375.00 75.00 Travel & Mileage Reimb - Recreation 258.50 95.70 237.10 01-4520-502-08-000 Narrative for Column # Estimating approximately 600 annual miles with personal car. 750.00 0.00 -750.00 -100% 0.00 0.00 0.00 750.00 0.00 01-4520-502-17-000 Telephone / Fax - Recreation 0.00 -750.00 -100% 494.46 750.00 370.09 0.00 698.13 517.46 Cell Phones - Recreation 01-4520-502-18-000 2,800.00 95% 2.764.37 2,950.00 2,150.84 5,750.00 5.750.00 2.591.87 Office & Computer Supplies - Recreation 3,650.74 01-4520-502-25-000 Narrative for Column # Rental of color copier and router. General office supplies and purchase of two Macbook's. -50% 25.00 25.00 -25.00 0.00 16,70 50.00 0.00 42.72 01-4520-502-26-000 Postage - Recreation Narrative for Column # 6 Event and Program thank yous. 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Printing - Recreation 01-4520-502-27-000 -67% 670.00 670.00 -1,330.00 2,000.00 145.00 180.00 529.00 Professional / Staff Dev - Recreation 820.72 01-4520-502-28-000 Narrative for Column # NHRPA Annual State Conference, Northern New England R&P Conference, and NRPA professional development for two staff members. 11% 450.00 165.00 500.00 500.00 50.00 240.00 55.00 295.00 01-4520-502-29-000 Membership Dues - Recreation Narrative for Column # NHRPA and NRPA annual memberships for two staff members.

0.00

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01-4520-502-35-000

Work study (non payroll wages) - Recreation

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		1 2019 EXPENDED	2 2020 EXPENDED	3 2021 EXPENDED	4 2022 APPROPRIATION	5 2022 EXPENDED	6 2023 DEPT HEAD	7 2023 TOWN ADMIN	8 \$ CHANGE 2022 VS 2023	9 % CHANGE 2022 VS 2023	
		As of Year End	As of Year End	As of Year End	As of December	AS OF 9/30/2022 As of September	PROPOSED	PROPOSED			
01-4520-502-36-000 Narrative for Column #	Contracted Services - Recreation	55,789.34	53,091.90	66,826.26	50,900.00	70,939.95	87,700.00	87,700.00	36,800.00	72%	
\$ 8,400 Adult Fitness Ir \$30,000 After School Pr \$43,000 Contracted Sur \$ 800 Halloween (Do \$ 1,500 Frost Fest \$ 1,100 Sweetheart Da \$ 900 Music on Main \$ 1,000 Summer Splasl \$ 1,000 Trail Race	rograms mmer Camps wntown movie) nce & Skate										
01-4520-502-45-000	General Supplies - Recreation	9,791.22	12,305.52	10,042.87	10,700.00	8,066.50	11,600.00	11,600.00	900.00	8%	
Narrative for Column #	6										
\$ 8,000 General Progran \$ 800 Family Campout \$ 300 Feather Fest \$ 1,500 Egg Hunt \$ 1,000 Staff T-shirts											
01-4520-502-54-000	Vehicle Maint - Recreation	45.03	0.00	1,000.00	350.00	126.50	350.00	350.00	0.00		
01-4520-502-56-000	Fuel/Oil for Vehicles - Recreation	585.38	232.26	538.37	600.00	1,005.67	900.00	900.00	300.00	50%	
01-4520-502-61-140  Narrative for Column #	Durham Day Program - Recreation	160.00	0.00	0.00	3,500.00	3,697.92	3,500.00	3,500.00	0.00		
Band, food samples and	activities.										
01-4520-502-61-175 Narrative for Column #	Field Trips - Recreation	7,361.84	1,667.85	7,180.69	12,100.00	7,114.15	16,600.00	16,600.00	4,500.00	37%	
\$7,000 5 Summer REA \$4,000 Second Van Rer \$1,600 February & April \$4,000 Outdoor Adventu	ntal for Summer camp Vacation Week camp										
01-4520-502-89-000 Narrative for Column #	Miscellaneous - Recreation	846.00	675.47	371.71	600.00	887.97	1,200.00	1,200.00	600.00	100%	
Purchase of infield mix (e	every 3-5 years), grinding the infield/weed con	trol, and general repair	of equipment.			•					
01-4520-502-96-000	Capital - Recreation	0.00	0.00	742.41	0.00	0.00	0.00	0.00	0.00		
Recreation Total		229,504.28	209,794.14	256,164.62	336,500.00	251,342.84	375,320.00	374,570.00	38,070.00	11%	

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·		1 2019	2 2020	3 2021	4 2022	5 2022	6 2023	7 2023	8 \$ CHANGE	9 % CHANGE
		EXPENDED	EXPENDED	EXPENDED	APPROPRIATION	EXPENDED AS OF 9/30/2022	DEPT HEAD PROPOSED	TOWN ADMIN	2022 VS 2023	2022 VS 2023
		As of Year End	As of Year End	As of Year End	As of December	As of September	FNOFOSED	T NOT OBED		
UNH Pool & ORYA										
01-4520-503-61-170	ORYA Program	28,000.00	14,000.00	0.00	0.00	0.00	40,300.00	0.00	0.00	1
01-4520-503-61-180	Pool Rebate Program	12,265.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
UNH Pool & ORYA Total		40,265.20	14,000.00	0.00	0.00	0.00	40,300.00	0.00	0.00	0%

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	1 2019	2 2020	3 2021	4 2022	5 2022	6 2023	7 2023	8 \$ CHANGE	9 % CHANGE
	EXPENDED	EXPENDED	EXPENDED	APPROPRIATION	EXPENDED AS OF 9/30/2022	DEPT HEAD PROPOSED	TOWN ÄDMIN PROPOSED	2022 VS 2023	2022 VS 2023
	As of Year End	As of Year End	As of Year End	As of December	As of September				
Parks & Recreation Committee									
01-4520-532-00-000 Parks & Rec Committee  Narrative for Column # 6	2,141.04	0.00	0.00	1,500.00	77.99	1,500.00	. 1,500.00	0.00	
These funds will be used for the expansion of current events, new events	or for unforeseen ex	penses due to progr	am creation, expar	ision, or necessary r	naintenance of existin	g Parks and Recrea	tion properties.		
Parks & Recreation Committee Total	2,141.04	0.00	0.00	1,500.00	77.99	1,500.00	1,500.00	0.00	0%

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		1 2019 EXPENDED	2 2020 EXPENDED	3 2021 EXPENDED	4 2022 APPROPRIATION	5 2022 EXPENDED AS OF 9/30/2022	6 2023 DEPT HEAD PROPOSED	7 2023 TOWN ADMIN PROPOSED	8 \$ CHANGE 2022 VS 2023	9 % CHANGE 2022 VS 2023
		As of Year End	As of Year End	As of Year End	As of December	As of September		· ~		
Patriotic Purposes								-		
Patriotic Purposes										
01-4583-410-61-150	Memorial Day Program	420.89	60.00	125.00	500.00	509.29	500.00	500.00	0.00	)
Patriotic Purposes Total		420.89	60.00	125.00	500.00	509.29	500.00	500.00	0.00	0%