# Durham DEP DEP Rarks & Recreation

# DURHAM PARKS & RECREATION 2 DOVER ROAD DURHAM, NH

03824-289

(P) 603.817.4074

#### www.ci.durham.nh.us/recreation

To: Todd Selig, Town Administrator

Gail Jablonski, Business Manager

From: Rachel Gasowski, Parks & Recreation Director

**Date:** October 11, 2016

Re: FY2017 Proposed Parks & Recreation Budget

I am pleased to provide the proposed FY2017 Parks & Recreation Department budget for your consideration and support. The goal in preparing this budget was to produce a comparable budget to previous years, while making necessary additions to particular accounts that will promote departmental growth, and support accomplishing current Council goals/objectives.

The Parks & Recreation Department FY2017 proposed budget is an overall increase of 129% from FY2016. Outlined below are the key accounts and details that support this increase:

- <u>Office & Computer Supplies</u>: Information & Technology Manager is recommending we move to a secure router/NAP for our wireless connection at the Parks & Recreation Department office.
- <u>Professional/Staff Development</u>: Increased fees for the annual Northern New England Parks & Recreation Conference, and staff re-certifications are needed.
- <u>Contracted Services</u>: The increase in this account would support additional after school, vacation week and summer camp programs. A passenger van/bus will be rented for the summer months to incorporate trips in our day camp, and offer teen/adult trip options. The success of programs associated with the use of the van/bus will be evaluated after the summer for a potential yearlong rental or purchase in 2018. This account increase would also support enhancing current community events and the development and implementation of new event opportunities.
- <u>General Supplies</u>: The increase would support general supplies/materials for after school, vacation week and summer camp programs, allowing for more in-house programming. Additionally, this increase would support needed supplies/materials to improve current growing events and support new community initiatives.
- <u>Pool Rebate Program</u>: Per a recent Town Council vote, UNH will discount the purchase price by 20% to subsidize Durham residents purchase of pool passes.

This proposed budget would be acceptable for the Parks & Recreation Department to accomplish 2017 department goals, and continue to focus on the adopted Council goals related to this department. Our emphasis in 2017 is to resume program offerings at Churchill Rink and expand user group opportunities during off-season times; continue to develop and establish summer programs and partnerships; explore and apply for recreational grants; develop and implement new community events and happenings. Lastly, Durham Parks & Recreation recognizes the value and importance of the positive relationships and partnerships that have been built between UNH, various community organizations, town departments and ORCSD. We will continue to foster these relationships to enrich this dynamic department.

We appreciate the support our residents offer, as it aligns with our commitment to provide a wide range of quality programs, parks, and facilities that encourage community members to participate in healthy, fun, and educational activities and events. With your support, we can continue to celebrate the essential role public recreation plays in fostering a cohesive and vibrant community. The benefits of recreation are endless!

Respectfully Submitted,

Rachel Gasowski Director, Durham Parks & Recreation

## 2017 TOWN COUNCIL APPROVED BUDGET

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|---|--|---|------------------------|--|---|-------------------------------|-----------------------------------|----------------------------------|--|--|
|   |  | 1<br>2014<br>EXPENDED<br>As of Year End | 2<br>2015<br>EXPENDED  | 3<br>2016<br>BUDGETED<br>As of December  | 4<br>2016<br>EXPENDED<br>AS OF 12/19/16<br>As of December | 2017<br>DEPT HEAD<br>PROPOSED | 6<br>2017<br>TOWN ADM<br>PROPOSED | 7<br>2017<br>COUNCIL<br>APPROVED |  |  |
| Parks and Recreation                        | •                                      |   |                        |  |   |                               |                                   | •                                |  |  |
| Recreation                                  |  |   |                        |  |   | ٠                             |                                   |                                  |  |  |
| 01-4520-502-01-010                          | F-T Wages - Recreation                 | 54,126.86                               | 67,892.24              | 61,166.00  | 58,354.73   | 62,380.00                     | 62,400.00                         | 62,400.0                         |  |  |
| 01-4520-502-01-020                          | P-T Wages - Recreation                 | 23,967.20                               | 21,377.26              | 35,360.00  | 24,562.01   | 32,250.00                     | 32,300.00                         | 32,300.0                         |  |  |
| Narrative for Column #<br>Funds for an adul |  | ) classes per week a                    | nd support staff for v | arious events and s  | summer camp.  |                               |                                   |                                  |  |  |
| 01-4520-502-01-030                          | O-T Wages - Recreation                 | 0.00                                    | 0.00                   | 0.00   | 0.00  | 0.00                          | 0.00                              | 0.0                              |  |  |
| 01-4520-502-01-090                          | Ins Buy-out (wages) - Recreation       | 0.00                                    | 5,739.37               | 11,938.00  | 11,169.25   | 11,980.00                     | 12,700.00                         | 12,700.0                         |  |  |
| 01-4520-502-01-910                          | Wage Accrual - Recreation              | -1,771.83                               | 566.08                 | 0.00   | -1,324.27   | 0.00                          | 0.00                              | 0.0                              |  |  |
| 01-4520-502-01-920                          | P-T Wages - Recreation - Accrual       | -640.00                                 | 0.00                   | 0.00   | 0.00  | 0.00                          | 0.00                              | 0.0                              |  |  |
| 01-4520-502-02-310                          | Soc Sec - Recreation                   | 4,692.38                                | 5,925.68               | 5,985.00   | 5,751.26  | 6,609.00                      | 6,600.00                          | 6,600.0                          |  |  |
| 01-4520-502-02-320                          | Medicare - Recreation                  | 1,097.34                                | 1,385.79               | 1,400.00   | 1,345.08  | 1,546.00                      | 1,600.00                          | 1,600.0                          |  |  |
| 01-4520-502-02-330                          | Retirement - Recreation                | 5,629.97                                | 6,825.65               | 6,977.00   | 6,415.89  | 7,033.00                      | 7,000.00                          | 7,000.0                          |  |  |
| 01-4520-502-03-610                          | Health & Dental - Recreation           | 8,969.22                                | 5,399.96               | 0.00   | 0.00  | 0.00                          | 0.00                              | 0.0                              |  |  |
| 01-4520-502-03-630                          | Life - Recreation                      | 150.00                                  | 150.00                 | 150.00   | 150.00  | 150.00                        | 150.00                            | 150.0                            |  |  |
| 01-4520-502-03-640                          | STD - Recreation                       | 329.50                                  | 400.21                 | . 371.00   | 425.42  | 489.00                        | 500.00                            | 500.0                            |  |  |
| 01-4520-502-04-010                          | S.U.T.A Recreation                     | 186.90                                  | 171.02                 | 274.00   | 155.00  | 157.00                        | 200.00                            | 200.0                            |  |  |
| 01-4520-502-04-020                          | Workers comp - Recreation              | 927.00                                  | 1,193.00               | 1,910.00   | 1,660.00  | 2,872.00                      | 2,900.00                          | 2,900.0                          |  |  |
| 01-4520-502-08-000                          | Travel & Mileage Reimb - Recreation    | 277.76                                  | 0.00                   | 0.00   | 0.00  | 0.00                          | 0.00                              | 0.0                              |  |  |
| 01-4520-502-18-000                          | Cell Phones - Recreation               | 0.00                                    | 0.00                   | 750.00   | 665.39  | 750.00                        | 750.00                            | 750.0                            |  |  |
| 01-4520-502-25-000                          | Office & Computer Supplies - Recreatic | 587.35                                  | 1,588.29               | 2,000.00   | 2,977.60  | 3,500.00                      | 3,500.00                          | 3,500.0                          |  |  |
|   |  |   |                        | the state of the s |   |                               |                                   |                                  |  |  |

Narrative for Column # 5

General office supplies as well as the cost of the photocopier. Includes cost for the addition of a router in the Parks & Rec building for wireless connectivity and additional computer security.

### 2017 TOWN COUNCIL APPROVED BUDGET

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|  |   | 2014<br>EXPENDED    | 2<br>2015<br>EXPENDED | 3<br>2016<br>BUDGETED<br>As of December | 2016<br>EXPENDED<br>AS OF 12/19/16<br>As of December | 2017<br>DEPT HEAD<br>PROPOSED | 2017<br>TOWN ADM<br>PROPOSED | 2017<br>COUNCIL<br>APPROVED |
|--|---|---------------------|-----------------------|---|--|-------------------------------|------------------------------|-----------------------------|
|  |   | As of Year End      | AS OF TEAT EIRO       | As of December                          | As of December                                       |                               |                              |                             |
| 01-4520-502-26-000                         | Postage - Recreation                          | 79.37               | 35.84                 | 150.00                                  | 9.40   | 150.00                        | 150.00                       | 150.00                      |
| 01-4520-502-27-000                         | Printing - Recreation                         | 840.39              | 0.00                  | 0.00                                    | 0.00   | 0.00                          | 0.00                         | 0.00                        |
| 01-4520-502-28-000                         | Professional / Staff Dev - Recreation         | 264.00              | 680.30                | 450.00                                  | 374.00   | 650.00                        | 650.00                       | 650.00                      |
| Narrative for Column #<br>Northern New Eng | 5<br>gland Parks & Recreation Conference, NH  | RPA Annual State Co | onference as well as  | first aid and CPR c                     | ertification.  |                               |                              |                             |
| 01-4520-502-29-000                         | Membership Dues - Recreation                  | 130.00              | 130.00                | 230.00                                  | 0.00   | 165.00                        | 165.00                       | 165.00                      |
| Narrative for Column # NH Recreation & F   | 5<br>Park Association and National Recreation | & Park Association  |                       |   | •  |                               | ,                            |                             |
| 01-4520-502-36-000                         | Contracted Services - Recreation              | 26,485.77           | 20,337.69             | 23,100.00                               | 31,323.56  | 45,000.00                     | 50,000.00                    | 40,000.00                   |
| 11 11 5 0 1 11                             | 5   | <u> </u>            | •                     |   |  |                               |                              |                             |

Narrative for Column # 5

This account will be used to pay for contracted adult fitness instructors, after school programs, and contracted summer camp programs. We are requesting an increase from last year to introduce some new camps and programs during school vacation weeks and after school, as well as additional summer performances such as Music on Main Street Block Party, Picnic in the Park, events during Independence Day if fireworks are held.

This account also covers the fees charged for the usage of credit cards when registering on-line.

It is anticipated that a portion of these costs will be offset with revenues generated by the programs.

Narrative for Column # 6

Town Administrator increased to cover costs of renting a passenger van for day trips. The Director had requested the purchase of a van in 2017, however, the Administrator postponed this purchase until 2018.

COUNCIL GOAL: Strengthen the community and enhance its social capital by supporting an array of recreational, artistic, and educational opportunities......

**01-4520-502-45-000** General Supplies - Recreation 3,950.00 2,752.85 4,500.00 4,434.95 7,380.00 7,500.00 7,500.00

Narrative for Column # 5

Supplies for activities to include floor hockey sticks, staff shirts for events, a new park and recreation banner, as well as general program/event/camp supplies. We have increased this line to allow for additional supplies for events such as the family camp out, Independence Day events and the Music on Main Street block party.

Narrative for Column # 6

COUNCIL GOAL: Strengthen the community and enhance its social capital by supporting an array of recreational, artistic, and educational opportunities.......

| 01-4520-502-54-000 | Vehicle Maint - Recreation         | 140.99    | 0.00      | 350.00    | 365.28    | 350.00    | 350.00    | 350.00    |
|--------------------|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 01-4520-502-56-000 | Fuel/Oil for Vehicles - Recreation | 91.89     | 187.43    | 250.00    | 278.52    | 300.00    | 300.00    | 300.00    |
| 01-4520-502-61-140 | Durham Day Program - Recreation    | 2,322.78  | 2,440.33  | 2,700.00  | 2,902.13  | 3,000.00  | 3,000.00  | 3,000.00  |
| 01-4520-502-61-170 | ORYA Program - Recreation          | 38,420.00 | 39,073.00 | 41,500.00 | 41,500.00 | 43,500.00 | 41,500.00 | 41,500.00 |

**Recreation Total** 

#### 2017 TOWN COUNCIL APPROVED BUDGET

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260,811.00

264,815.00

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254,815.00

Town of Durham

ReportBudgetMF 5 6 1 2016 2017 2017 2017 2014 2015 2016 **DEPT HEAD TOWN ADM** COUNCIL **EXPENDED EXPENDED BUDGETED EXPENDED PROPOSED** AS OF 12/19/16 PROPOSED **APPROVED** As of December As of December As of Year End As of Year End 0.00 15,223.00 30,000.00 30,000.00 30,000.00 0.00 0.00 Pool Rebate Program - Recreation 01-4520-502-61-180 Narrative for Column # 5 Funds to be used to subsidize Durham residents purchase of pool passes. Per a recent Town Council vote, UNH will discount the purchase price of all passes 20% and then bill the Town for the difference. Narrative for Column # 6 COUNCIL GOAL: Continue cooperative and collaborative efforts with UNH to enhance mutual intellectual, cultural, environmental, social, and economic benefits associated with hosting New Hampshire's state university..... 600.00 600.00 520.00 600.00 542.71 600.00 644.07 Miscellaneous - Recreation 01-4520-502-89-000 Narrative for Column # 5 Criminal background checks for contracted services and ASCAP licensing, authorizing public musical peformances.

184,771.99

171,898.91

202,111.00

209,260.91

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|                          |   | 1<br>2014<br>EXPENDED<br>As of Year End                         | 2<br>2015<br>EXPENDED  | 3<br>2016<br>BUDGETED<br>As of December | 4<br>2016<br>EXPENDED<br>AS OF 12/19/16<br>As of December | 5<br>2017<br>DEPT HEAD<br>PROPOSED | 6<br>2017<br>TOWN ADM<br>PROPOSED       | 7<br>2017<br>COUNCIL<br>APPROVED |
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|                          |   | AS OF FEAT LINE   | 73 OF FOUR ENG   | 7.0 01 0000111001                       | , to or beginner  |                                    |   |                                  |
| Parks & Recreation Comm  | ittee   |   |  |   |   |                                    |   |                                  |
| 01-4520-532-00-000       | Parks & Rec Committee   | 750.73  | 469.20   | 3,000.00                                | 2,075.00  | 6,000.00                           | 3,000.00                                | 3,000.00                         |
|                          | requested to assist the Parks and will be offset with additional rever  |   | th the implementatio   | n and development                       | 2   |                                    | aitiatives. It is anticipation 3,000.00 | ated that 3,000.00               |
|                          |   |   |  |   |   |                                    |   | Miner transmitter                |
| Patriotic Purposes       | ad general de la Particular de como en compositor de propositor en qua me quadrado e desta conservada de la co<br>E | a garang ang garang a sa makamaga ka a sa na ang a sang a sa na | A CONTRACTOR OF THE CONTRACTOR |   |   |                                    |   |                                  |
| 01-4583-410-61-150       | Memorial Day Program  | 777.08  | 225.00   | 1,000.00                                | 614.18  | 750.00                             | 750.00                                  | 750.00                           |
| 01-4583-410-61-160       | Independence Day  | 0.00  | 0.00   | 0.00                                    | 0.00  | 0.00                               | 0.00                                    | 0.00                             |
| Patriotic Purposes Total | •   | 777.08  | 225.00   | 1,000.00                                | 614.18  | 750.00                             | 750.00                                  | 750.00                           |