

Durham Fire Department

51 College Road ■ Durham, New Hampshire 03824-3585
Phone 603-862-1426 ■ Fax 603-862-1513
fire@ci.durham.nh.us
Fire, Rescue and Emergency Medical Services

To: Todd Selig, Town Administrator

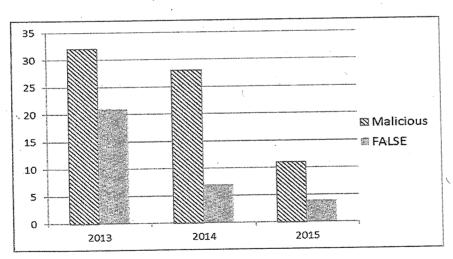
From: Corey Landry, Fire Chief

Date: September 29, 2015

Re: FY 2016 Proposed Fire Department Budget

I am pleased to provide the FY 2016 Proposed Budget for the Durham Fire Department. This budget as in the past is a continued in-depth analysis and a historic perspective to reflect budget vs. actual use for particular line items.

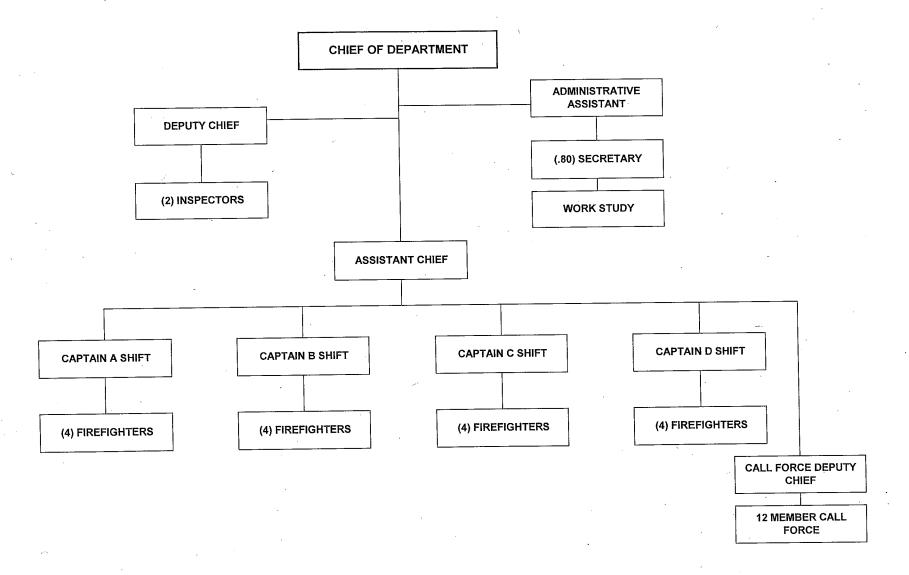
This year's calls for service are on pace to be higher than last year's total calls for service. We continue to see a decrease in malicious alarms as to date. This year we received 11 alarms, down from the 28 in 2014, and 32 in 2013. False alarms have also decreased to 4 in 2015, from 7 in 2014, and 21 in 2013.



This budget is a modest request to retain services that the fire department had provided such as public education classes and various inspections at the home or in local businesses. This also keeps our department members trained to the minimal level needed to maintain the expected high level of customer service.

Thank you for the opportunity of presenting this budget. I look forward to discussing this proposal and assisting with the council presentation if needed.

FIRE DEPARTMENT



2016 TOWN COUNCIL APPROVED BUDGET

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| | | 2013 EXPENDED As of Year End | 2 2014 EXPENDED As of Year End | 2015 BUDGETED As of December | 2015 EXPENDED AS OF 12/22/15 As of December | 2016 DEPT HEAD PROPOSED | 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
|-------------------------------------------------|------------------------------------------------------------|------------------------------|-----------------------------------------|------------------------------------|------------------------------------------------------|-------------------------------|------------------------------|----------------------------------|
| Fire Administration | | | | | | | | |
| 01-4220-701-01-010 | F-T Wages - Fire Admin | 225,921.26 | 243,244.10 | 235,345.00 | 233,689.78 | 244,641.00 | 244,641.00 | 244,641.00 |
| Narrative for Column # 5 Annual wages for th | ⁵ ne Fire Chief, Assistant Chief and Adminis | strative Assistant. W | ages include longev | ity & merit pay, sick | leave incentive and | acting department he | ead pay. | |
| 01-4220-701-01-020 | P-T Wages - Fire Admin | 1,152.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-701-01-030 | O-T Wages - Fire Admin | , 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | . 0.00 | 0.00 |
| 01-4220-701-01-090 | Ins Buy-Out (Wages) - Fire Admin | 0.00 | 0.00 | 0.00 | 4,414.90 | 11,938.00 | 11,938.00 | 11,938.00 |
| 01-4220-701-01-099 | Wage Contingency - Fire Admin | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-701-01-910 | Wage Accrual - Fire Admin - Accrual | 1,038.48 | -7,649.99 | 0.00 | -2,603.91 | 0.00 | 0.00 | 0.0 |
| 01-4220-701-02-310 | Soc Sec - Fire Admin | 3,183.71 | 2,960.70 | 3,055.00 | 3,111.58 | 3,355.00 | 3,355.00 | 3,355.0 |
| 01-4220-701-02-320 | Medicare - Fire Admin | 3,307.60 | 3,340.00 | 3,412.00 | 3,419.86 | 3,726.00 | 3,726.00 | 3,726.0 |
| 01-4220-701-02-330 | Retirement - Fire Admin | 50,310.59 | 55,412.32 | 66,918.00 | 56,821.40 | 72,418.00 | 72,418.00 | 72,418.0 |
| 01-4220-701-03-610 | Health & Dental - Fire Admin | 69,966.24 | 72,104.16 | 78,586.00 | 61,838.35 | 51,649.00 | 51,649.00 | 51,649.0 |
| 01-4220-701-03-630 | Life - Fire Admin | 450.00 | 450.00 | 450.00 | 375.00 | 450.00 | 450.00 | 450.0 |
| 01-4220-701-03-640 | STD - Fire Admin | 1,374.20 | 1,469.40 | 1,608.00 | 1,532.64 | 1,853.00 | 1,853.00 | 1,853.0 |
| 01-4220-701-04-010 | S.U.T.A Fire Admin | 308.00 | 259.20 | 315.00 | 235.20 | 235.00 | 235.00 | 235.0 |
| 01-4220-701-04-020 | Workers Comp - Fire Admin | 6,446.00 | 4,977.00 | 5,854.00 | 5,935.00 | 6,891.00 | 6,891.00 | 6,891.0 |
| 01-4220-701-05-000 | Medical Testing - Fire Admin | 655.00 | 1,619.50 | 1,400.00 | 1,203.10 | 1,825.00 | 1,400.00 | 1,400.0 |
| Narrative for Column # Physicals, cardio s | 5 tress test, miscellaneous testing and vac | cines provided for the | Fire Chief and the | Assistant Fire Chief | | | | , |
| *See additional exp | olanation under 01-4220-702-05-000 | | | · | | | | |
| 01-4220-701-06-000 | Uniforms & Cleaning - Fire Admin | 2,076:81 | 1,470.46 | 1,500.00 | 2,178.58 | 1,500.00 | 1,500.00 | 1,500.0 |
| Narrative for Column # Annual clothing allo | 5 owance for the purchase and repair of uni | iforms worn by the Fi | re Chief and the Ass | sistant Chief. | | | | |
| 01-4220-701-08-000 Narrative for Column # | Travel & Mileage Reimb - Fire Admin | 2,631.70 | 5,042.01 | 4,000.0 | 3,947.26 | 4,000.00 | 4,000.00 | 4,000.0 |

Cost of mileage, meals, airfare and hotel accommodations for conferences and seminars attended by the Administrative staff.

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| 4. | | 1 2013 EXPENDED | 2 2014 EXPENDED | 2015 BUDGETED | 4 2015 EXPENDED AS OF 12/22/15 | 5 2016 DEPT HEAD PROPOSED | 6 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------|-----------------------|------------------------|-----------------------------------------|------------------------------------|-----------------------------------|----------------------------------|
| | | As of Year End | As of Year End | As of December | As of December | TINOI OOLD | T NOT OOLD | |
| 01-4220-701-12-000 | Property / Liab Ins - Fire Admin | 8,400.00 | 8,400.00 | 8,640.00 | 8,640.00 | 9,000.00 | 9,000.00 | 9,000.00 |
| 01-4220-701-17-000 | Telephone / Fax - Fire Admin | 14,953.54 | 13,172.20 | 12,600.00 | 11,909.39 | 13,560.00 | 13,560.00 | 13,560.00 |
| Narrative for Column # Telephone and fax Monthly costs are | service | | | | | | | |
| \$700 UNH/Teleco \$350 Fairpoint* \$ 80 Bayring | om <u> </u> | | , | | | | | |
| *We are seeking ir | ncrease in this line of \$960 to accommodat | e the rise in monthly | payments for Fairpo | oint. | | | | , |
| 01-4220-701-18-000 | Cell Phones - Fire Admin | 2,723.23 | 2,969.64 | 2,700.00 | 3,737.12 | 3,100.00 | 3,100.00 | 3,100.00 |
| Narrative for Column # Cellular and Ipad s | 5 service provided for the administrative staff | . Monthly average is | \$ 230. | | | | · . | |
| *We are seeking a | an increase of an additional \$400 for repairs | s, cases, cords and f | or the wear and tear | on phones and ipa | ds. | | | |
| 01-4220-701-25-000 Narrative for Column # | Office & Computer Supplies - Fire Adm | 1,142.63 | 1,011.65 | 1,000.00 | 1,163.07 | 1,000.00 | 1,000.00 | 1,000.00 |
| | plies for daily operations of the Administra | ive office for present | ations and projects. | | | | | , |
| 01-4220-701-26-000 | Postage - Fire Admin | 621.78 | 603.84 | 600.00 | 425.92 | 600.00 | 600.00 | 600.00 |
| Narrative for Column # Metered mail and | shipping cost services provided by the Uni | versity of New Hamp | shire; on campus m | ail is delivered at no | charge. | | | 7 |
| 01-4220-701-27-000 Narrative for Column # | · Printing - Fire Admin | 966.40 | 1,387.79 | 1,100.00 | 861.42 | 1,100.00 | 1,100.00 | 1,100.00 |
| Cost for the usage | e of a leased photocopier including mainter | ance, repairs and su | ipplies. Also include | ed are costs of busir | ness cards, forms, inl | cand toner for the ac | lministrative staff. | |
| 01-4220-701-28-000 Narrative for Column # Tuition, registratio | Professional / Staff Dev - Fire Admin 5 In fees, fees for classes/seminars and conf | 4,701.90 erences attended by | 7,780.32 | | 7,269.95 | 6,500.00 | 6,500.00 | 6,500.00 |

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| | 1 2013 EXPENDED | 2 2014 EXPENDED | 3 2015 BUDGETED As of December | 2015 EXPENDED AS OF 12/22/15 As of December | 2016 DEPT HEAD PROPOSED | 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|-----------------------------------------|------------------------------------------------------|-------------------------------|------------------------------|----------------------------------|
| | | | | | | | |
| 01-4220-701-29-000 Membership Dues - Fire Admin | 1,378.00 | 2,000.00 | 1,442.0 | 1,305.00 | 1,719.00 | 1,420.00 | 1,420.00 |
| Nembership and dues for the Fire Chief and the Assistant Ch | ief as follows: | | | | | | |
| \$420 IAFC membership (2) \$330 NFPA (2) \$200 SCFOMAD \$170 NHAFC membership (2) \$ 90 Certified Protection Specialist \$ 85 Fire Dept Saftey Officers Assoc. \$ 50 NEAFC membership (2) \$ 35 MA IAAI \$ 24 NHFPS (2) \$ 15 FIAONH | · . | | | , | | | |
| * We are discontinuing our membership with IEU and remove | d the annual invoice | from the list. | | | | | |
| 01-4220-701-30-000 Books & Pubs - Fire Admin | 322.53 | 187.83 | 500.0 | 00 309.38 | 500.00 | 500.00 | 500.00 |
| Narrative for Column# 5 IFSTA publications, RSA books, reference materials and trad | e magazines. | | <u>.</u> | | | | |
| 01-4220-701-32-000 Adv / Legal Notices - Fire Admin | 1,216.20 | 0.00 | 250.0 | 00 1,322.49 | 250.00 | 250.00 | 250.00 |
| Narrative for Column# 5 Cost for advertising the Fire Department's bid requests, requests. | ests for proposals, p | ublic hearing notices | s, and new hires. | • | | | |
| 01-4220-701-35-000 Work study (non payroll wages) - Fire A Narrative for Column # 5 | 1,502.05 | 1,805.63 | 2,000.0 | 00 1,203.73 | 2,000.00 | 1,500.00 | 1,500.00 |
| UNH work study student to assist with miscellaneous job fund | ctions in the adminis | trative office. | | | | | |
| 01-4220-701-36-000 Contracted Services - Fire Admin | 3,399.00 | 5,875.00 | 5,000.0 | 00 1,737.66 | 5,000.00 | 5,000.00 | 5,000.00 |
| Narrative for Column # 5 This cost is associated with exams and testing for promotions | S. | | | | | | |
| 01-4220-701-37-000 Legal Fees / Services - Fire Admin Narrative for Column # 5 Legal costs associated with the contract negotiations with the | 0.00 Durham Profession | | · | 0.00 | 2,250.00 | 6,000.00 | 6,000.00 |

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|---------------------------------------------|--------------------------------------------------------------------------------------------|------------------------|-----------------------|----------------------|-----------------------------------------|------------------------------------|-----------------------------------|----------------------------------|
| | | 1 2013 EXPENDED | 2 2014 EXPENDED | 2015 BUDGETED | 4 2015 EXPENDED AS OF 12/22/15 | 5 2016 DEPT HEAD PROPOSED | 6 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
| | | As of Year End | As of Year End | As of December | As of December | | | |
| 01-4220-701-50-000 | Building Rent - Fire Admin | 170,545.62 | 174,819.48 | 176,603.00 | 176,844.47 | 177,100.00 | 177,100.00 | 177,100.00 |
| | 5 m Fire Station at 51 College Road include orial Ambulance Service's which includes | | | | | | | |
| Seeking an addition | nal \$500 to accommodate the rise in rent | payment. | | | | | | |
| 01-4220-701-56-000 | Fuel / Oil For Vehicles - Fire Admin | 5,881.94 | 5,817.41 | 6,000.00 | 4,253.49 | 5,125.00 | 5,125.00 | 5,125.00 |
| Narrative for Column # Fuel cost for the ac | arepsilon Iministrative staff vehicles. Currently we a | are using 172 gallons | a month at an avera | ge cost of \$2.48 pe | r gallon for a monthly | payment of \$426. | | |
| 01-4220-701-89-000 | Miscellaneous - Fire Admin | 544.41 | 0.00 | 500.00 | 0.00 | 500.00 | 250.00 | 250.00 |
| Narrative for Column # This line is used to | 5 accommodate for unexpected administra | ative expenses occurri | ing throughout the y | ear. | | | | |
| 01-4220-701-91-000 | GIS Development - Fire Admin | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fire Administration Total | | 587,120.82 | 617,809.65 | 630,128.00 | 597,081.83 | 633,785.00 | 636,061.00 | 63 <u>6</u> ,061.00 |

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| | | 1 2013 EXPENDED | 2 2014 EXPENDED | 2015 BUDGETED | 4 2015 EXPENDED AS OF 12/22/15 | 5 2016 DEPT HEAD PROPOSED | 6 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
|---------------------------------------------|------------------------------------------------------|------------------------------|-----------------------|------------------|-----------------------------------------|------------------------------------|-----------------------------------|----------------------------------|
| | | As of Year End | As of Year End | As of December | As of December | | | |
| Fire Suppression | | | | | | | , | |
| 01-4220-702-01-010 | F-T Wages - Suppression | 1,082,036.91 | 1,100,553.12 | 1,137,112.00 | 1,061,391.32 | 1,143,127.00 | 1,143,127.00 | 1,143,127.00 |
| Narrative for Column # Annual wages for 4 | ⁵ Captains and 16 Firefighters, includ | ing longevity, sick leave in | centives, merit pay a | and holiday pay. | • | · · | | |
| 01-4220-702-01-020 | P-T Wages - Suppression | 3,407.88 | 4,623.06 | _7,000.00 | 3,477.56 | 7,000.00 | 7,000.00 | 7,000.00 |
| Narrative for Column # Wages for a 13 me | 5 mber call force for emergency call b | acks and bi-monthly meeti | ings. | | | | | |
| 01-4220-702-01-030 | O-T Wages - Suppression | 295,827.05 | 299,192.95 | 292,905.00 | 265,561.34 | 304,748.00 | 304,748.00 | 304,748.00 |
| Narrative for Column # | 5 | / | | | | | | |

(\$20,000) 3 Year average for reduction or drop-down which occurs on a weekday from 8AM- 4PM. When a vacancy occurs, this position is not filled. Available hours of sick, vacation and personal time for employees is 15,019. The amount of time used varies according to current staff and how available the time is. This year, based on current personnel and the past 3 years of used time, we are using the average of 38% sick, 58% vacation and 71% Personal time. We then take the average of both captain and firefighter overtime rates and come up with a figure combined with the average for both regular shift coverage & long-term injuries.

| 01-4220-702-01-090 | Ins Buy-Out (Wages) - Suppression | 74,618.43 | 89,060.10 | 84,364.00 | 91,336.50 | 89,026.00 | 89,026.00 | 89,026.00 |
|--------------------|---------------------------------------|------------|------------|------------|------------|------------|------------|------------|
| 01-4220-702-01-910 | Wage Accrual & Sick Buy Back - Suppı | -11,478.44 | -62,709.46 | 0.00 | -25,033.59 | 0.00 | 0.00 | 0.00 |
| 01-4220-702-01-920 | P-T Wages - Suppr - Accrual | 0.00 | 0.00 | , 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-702-01-930 | O-T Wages - Suppression - Accrual | 4,834.18 | -10,821.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-702-01-990 | Ins Buy-Out (Wages) Accrual - Suppres | 577.79 | -3,255.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-702-02-310 | Soc Sec - Suppression | 552.77 | -54.87 | 434.00 | 215.64 | 434.00 | 434.00 | 434.00 |
| 01-4220-702-02-320 | Medicare - Suppression | 21,387.97 | 21,163.28 | 21,912.00 | 20,632.97 | 22,447.00 | 22,447.00 | 22,447.00 |
| 01-4220-702-02-330 | Retirement - Suppression | 353,275.92 | 374,711.74 | 407,095.00 | 368,644.27 | 416,185.00 | 416,185.00 | 416,185.00 |
| 01-4220-702-03-610 | Health & Dental - Suppression | 262,265.48 | 230,274.30 | 212,781.00 | 201,866.74 | 231,014.00 | 231,014.00 | 231,014.00 |
| 01-4220-702-03-630 | Life - Suppression | 5,600.00 | 5,400.00 | 5,400.00 | 5,437.50 | 5,400.00 | 5,400.00 | . 5,400.00 |
| 01-4220-702-03-640 | STD & LTD - Fire Suppression | 12,851.22 | 12,716.50 | 14,352.00 | 14,058.75 | 14,220.00 | 14,220.00 | 14,220.00 |
| 01-4220-702-04-010 | S.U.T.A Suppression | 2,194.00 | 1,778.78 | 2,175.00 | 1,681.90 | 1,608.00 | 1,608.00 | 1,608.00 |
| 01-4220-702-04-020 | Workers Comp - Suppression | 40,245.00 | 41,347.00 | 45,329.00 | 45,610.00 | 48,736.00 | 48,736.00 | 48,736.00 |

^{\$ 46,113 3} yr average OT for call backs/ambulance coverage.

^{\$ 6,568 3} year average OT for meeting attendance

^{\$249,067} Shift Coverage (see description below)

^{\$ 23,000 3} Year average injuries/paternity leave (long-term vacancies)

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700.00

700.00

700.00

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| | | 1 2013 | 2 2014 | 3 2015 | 4 2015 | 5 2016 | 6 2016 | 7 2016 |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------|----------------------|--------------------------|-----------------------|----------------------|---------------------|
| | | EXPENDED | EXPENDED | BUDGETED | EXPENDED AS OF 12/22/15 | DEPT HEAD PROPOSED | TOWN ADM PROPOSED | COUNCIL APPROVED |
| | | As of Year End | As of Year End | As of December | As of December | THOTOGLD | TROFOGED | ALTROVED |
| 01-4220-702-05-000 | Medical Testing - Suppression | 16,785.27 | 27,381.50 | 20,100.00 | 21,346.48 | 23,400.00 | 22,300.00 | 22,300.00 |
| . Narrative for Column # | 5 | | | | | | | |
| pricing. COEH is a | d exams are performed annually by the Ce associated with the Exeter Hospital and allo sting, which becomes more costly for overt | ws testing to be perf | ormed immediately | without future appo | intments. Other faciliti | | | |
| \$15,900 Physicals \$ 3,200 New Hire \$ 3,200 Call-mem | | its, X-rays as needed | i . | | | | | |
| 01-4220-702-06-000 | Uniforms & Cleaning - Suppression | 13,328.57 | 13,864.41 | 15,000.0 | 15,586.31 | 15,000.00 | 15,000.00 | 15,000.00 |
| Narrative for Column # | 5 | | | , | | | | |
| \$ 1,000 Funds for \$ 2,000 Purchase | allowance for 16 Firefighters and 4 Captair r the repair or replacement of uniforms dar e of Class A (formal attire) uniforms as nee | maged while on duty ded for funerals and | special events | | | , | ontractual requireme | nt. |
| \$ 2,000 New emp | ployees will require an "initial issue" set of | clothing when hired. | This list includes wo | rk uniforms, shirts, | belts, coveralls, and f | ootwear. | | |
| 01-4220-702-07-000 | Protective Clothing - Suppression | 16,114.00 | 38,003.76 | 26,103.0 | 0 27,789.53 | 26,100.00 | 26,100.00 | 26,100.00 |
| Narrative for Column # | 5 | | | | | | | . • |
| \$6,000 - (2) - New \$1,389 - Alteration \$5,997 - Suppleme | L Replacement - Ensemble "end of life" re Hire includes turnouts and supplemental F is or purchase of turnouts to fit Call FF's ar ental - hoods, gloves, helmets, boots, susp ous cleaning and supplies. | PPE (Personal Protend supplemental PPE | ctive Equipment) pu E. | • | ew hire or promotion. | | | |

\$403 - Repairs - alterations, cost effective repairs to shell or liner.

\$391 - Shipping - freight or courier.

Cell phones - Suppression 1,221.71 2,243.56 2,000.00 3,265.39 3,720.00 3,720.00 3,720.00 01-4220-702-18-000 Narrative for Column # 5

Cellular phones and Ipad service for the Shift Captain and apparatus. Monthly average is \$260.

**We are seeking an increase for repairs, cases, cords and for the wear and tear on phones and ipads.

Office & Computer Supplies - Suppress 1,312.20 793.05 700.00 656.39 01-4220-702-25-000

Narrative for Column # 5

General office supplies, pens, tape, printer cartridges, note pads, folders, etc. for the suppression division.

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| | 2013 EXPENDED As of Year End | 2 2014 EXPENDED As of Year End | 3 2015 BUDGETED As of December | 2015 EXPENDED AS OF 12/22/15 As of December | 2016 DEPT HEAD PROPOSED | 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|------------------------------------------|------------------------------------------------------|-------------------------------|------------------------------|----------------------------------|
| 01-4220-702-27-000 Printing - Suppression | 923.12 | 1,142.56 | 1,000.00 | 713.86 | 1,000.00 | 1,000.00 | 1,000.00 |
| Narrative for Column # 5 Cost for the usage of a leased photocopier including mainte | enance, repairs and su | pplies. Also include | ed are costs of busir | ness cards, forms, ink | and toner for the op | perations staff. | |
| 01-4220-702-29-000 Membership Dues - Suppression Narrative for Column # 5 | 662.00 | 660.00 | 824.00 | 620.00 | 825.00 | 825.00 | 825.00 |
| \$ 740 NH-State Firemens Association - Full/Call Firefighte \$ 84 Strafford County Forest Fire Wardens Association | ers | | | | | • | |
| 01-4220-702-36-000 Contracted Services - Suppression | 15,696.53 | 18,273.25 | 18,442.00 | 18,760.02 | 20,600.00 | 20,600.00 | 20,600.0 |
| Narrative for Column # 5 | | | • | • | | | |
| \$5,520 FH Software Renewal | | | | | | | |
| \$4,160 START - HazMat Response Team * \$3,000 Employee Assistance Program | | | | | • | | |
| \$2,000 Phillips Defibrillator Contract | | | | | | | • |
| \$2,000 Refill & Hydro Test** | • | | | | | | |
| \$1,200 Awards Banquet | | 4 | * | | | | |
| \$ 900 Water Filtration Service \$ 700 Milton Cat Generator Testing | | • | | | • | | |
| \$ 514 Flexible Spending Plan Administrative Fee | | | | | | • | |
| \$ 300 Seacoast Chiefs SCBA | | | | | | | |
| \$ 300 Oxygen Cylinders | • | 1 | | | | | |
| We are seeking additional funds in the following areas: *START Hazmat Response Team - Dues were last increas The new assessment uses the same formulas using inform **Refill & Hydro Test - In previous years we used UNH to a | nation from 2010 Cens | us Data for population | on and 2013 Equali esting. UNH now co | zed Assessed Valuat ntracts out this servic | ons. e and this year alone | e we have spent \$2,0 | 000. |
| 01-4220-702-51-000 Building Maintenance - Suppression | 23,437.45 | 8,205.68 | 10,000.0 | 0 12,670.48 | 10,000.00 | 8,000.00 | . 8,000.8 |
| Narrative for Column # 5 | | | | | · | | |
| \$2,250 Pre-Filters/Filters \$ 750 Appliances/Utensils/Bedding \$2,000 Housekeeping and cleaning supplies, laundry, pal \$1,000 Station MX Appliance repairs | per towels, toiletries, s | heets, towels and lig | ghting | | | | |

01-4220-702-56-000

Fuel / Oil For Vehicles - Suppression

18,494.33

16,659.56

17,784.00

13,950.25

16,500.00

16,500.00

16,500.00

Narrative for Column # 5

purchased to clean the station and launder gear.

Fuel for all suppression division vehicles. An average of 400 gallons of fuel (regular and diesel) is used per month with an average monthly cost of \$1,375.

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|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|---------------------|-----------------------------------------|------------------------------------|-----------------------------------|----------------------------------|
| | | 2013 EXPENDED | 2 2014 EXPENDED | 2015 BUDGETED | 4 2015 EXPENDED AS OF 12/22/15 | 5 2016 DEPT HEAD PROPOSED | 6 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
| | | As of Year End | As of Year End | As of December | As of December | FNOFOGLD | FNOFOSED | AFFROVED |
| 01-4220-702-70-000 | Communications / Dispatch - Suppress | 6,140.32 | 6,240.32 | 7,000.00 | 6,240.32 | 7,000.00 | 7,000.00 | 7,000.00 |
| Narrative for Column # Fire Dispatch servi | 5 ces provided by Strafford County Regional | Dispatch Center. | | | | | | |
| 01-4220-702-73-000 | Radios - Suppression | 21,356.50 | 23,103.73 | 17,550.00 | 25,111.90 | 17,550.00 | 17,550.00 | 17,550.00 |
| \$ 800 IAM RESI \$ 500 SCBA Ba \$6,700 Radio ma | ent wide battery purchases PONDING paging system contract tteries | Maintenance . | | (| • | | | |
| 01-4220-702-89-000 | Miscellaneous - Suppression | 4,957.74 | 3,821.67 | 3,600.00 | 5,210.99 | 3,600.00 | 3,600.00 | 3,600.00 |
| | for miscellaneous expenses such as rehab Pedi-a-lite as a source of staying hydrate | | | ncidents, refreshme | nts for the departmen | t and monthly staff r | neetings, annual dep | partment wide |
| 01-4220-702-90-020 | Probationary Dues - Suppression | 2,135.16 | 755.82 | 1,000.00 | 828.50 | 1,000.00 | 1,000.00 | 1,000.00 |
| Narrative for Column # New hire probation | 5 nary dues per agreement with DPFFA. | ۸ | | | | | | |
| 01-4220-702-96-000 | Capital - Suppression | 47,728.04 | 35,417.31 | 5,950.00 | 15,329.64 | 20,000.00 | 20,000.00 | 20,000.00 |
| \$2,200 Rescue S | | | | | | | | |

- \$2,000 NRS Rapid Rescuer Life Jackets
- \$1,400 Dual Force Nozzle

- \$1,400 Dual Force Nozzle
 \$1,331 High Rise Kit
 \$1,200 Ice Water Rescue Suit
 \$1,200 Clappered Siamese
 \$1,165 Rescue/Escape Ropes
 \$1,125 Portable Foam System
 \$ 800 Detent Elbow
- \$ 290 Drager Disposable CO Meters

2016 TOWN COUNCIL APPROVED BUDGET

Town of Durham

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| | | 1 2013 EXPENDED As of Year End | 2 2014 EXPENDED As of Year End | 3 2015 BUDGETED As of December | 4 2015 EXPENDED AS OF 12/22/15 As of December | 2016 DEPT HEAD PROPOSED | 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------------------------|-------------------------------|------------------------------|----------------------------------|
| 01-4220-702-97-000 | Office Equipment - Suppression | 26,173.65 | 9,033.81 | 10,935.00 | 9,248.64 | 10,935.00 | 10,935.00 | 10,935.00 |
| Narrative for Column # \$3,000 2 New PC \$1,000 Hardware \$4,080 Telecom \$2,000 Software \$ 700 Panda \$ 155 Dynamic | CS Maintenance/Replacement Internet Drops Upgrades | | | | | | | |
| Fire Suppression Total | | 2,364,662.75 | 2,309,579.10 | 2,388,847.00 | 2,232,209.60 | 2,461,875.00 | 2,458,775.00 | 2,458,775.00 |

2016 TOWN COUNCIL APPROVED BUDGET

Town of Durham

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| | | 2013 EXPENDED | 2 2014 EXPENDED | 3 2015 BUDGETED | 4 2015 EXPENDED AS OF 12/22/15 | 2016 DEPT HEAD PROPOSED | 6 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
|------------------------------------------|----------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| | | As of Year End | As of Year End | As of December | As of December | | | |
| Fire Prevention | | | | | | | • | |
| 01-4220-703-01-010 | F-T Wages - Prevention | 152,397.41 | 188,387.88 | 186,025.00 | 165,667.53 | 193,402.00 | 193,402.00 | 193,402.00 |
| - Narrative for Column # | | | · | • | , | , | | |
| 01-4220-703-01-020 | P-T Wages - Prevention | 16,512.00 | 21,208.80 | 17,821.00 | 17,223.73 | 20,384.00 | 20,384.00 | 20,384.00 |
| Narrative for Column # Annual wages paid | 5 I to the part-time secretary working 28 hours | s a week. | | | | | | |
| 01-4220-703-01-030 | O-T Wages - Prevention | 2,214.47 | 2,200.25 | 3,000.00 | 2,267.61 | 3,000.00 | 3,000.00 | 3,000.00 |
| Narrative for Column # | | | ime inspections as v | vell as public educat | | uring the evening or | on weekends. | · |
| 01-4220-703-01-090 | Ins Buy-Out (Wages) - Prevention | 468.78 | 489.78 | 495.00 | 1,721.14 | 490.00 | 490.00 | 490.00 |
| 01-4220-703-01-099 | Wage Contingency - Prevention | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-703-01-910 | Wage Accrual - Prevention | [≥] 3,081.50 | -4,584.58 | 0.00 | -3,726.21 | 0.00 | 0.00 | 0.00 |
| 01-4220-703-01-920 | P-T Wages - Prevention - Accrual | 768.00 | -768.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-703-01-930 | O-T Wages - Prevention - Accrual | 20.13 | -20.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-703-01-990 | ins Buy-Out (Wages) Accrual - Prevent | 0.22 | -18.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-703-02-310 | Soc Sec - Prevention | 1,174.40 | 1,188.59 | 1,105.00 | 1,049.70 | 1,263.00 | 1,263.00 | 1,263.00 |
| 01-4220-703-02-320 | Medicare - Prevention | 2,560.10 | 3,021.14 | 2,984.00 | 2,670.89 | 3,172.00 | 3,172.00 | 3,172.00 |
| 01-4220-703-02-330 | Retirement - Prevention | 40,858.24 | 51,563.48 | 53,766.00 | 46,750.89 | 58,371.00 | 58,371.00 | 58,371.00 |
| 01-4220-703-03-610 | Health & Dental - Prevention | 27,663.69 | 50,718.18 | 50,089.00 | 38,271.57 | 51,500.00 | 51,500.00 | 51,500.00 |
| 01-4220-703-03-630 | Life - Prevention | 387.50 | 750.00 | 750.00 | 700.00 | 750.00 | 750.00 | 750.00 |
| 01-4220-703-03-640 | STD - Fire Prevention | 1,104.41 | 1,985.38 | 2,136.00 | 1,674.15 | 1,902.00 | 1,902.00 | 1,902.00 |
| 01-4220-703-04-010 | S.U.T.A Prevention | 410.00 | 345.60 | 420.00 | 313.60 | 314.00 | 314.00 | 314.00 |
| 01-4220-703-04-020 | Workers Comp - Prevention | 6,063.00 | 6,232.00 | 6,005.00 | 6,043.00 | 6,659.00 | 6,659.00 | 6,659.00 |
| Narrative for Column # | 5 | | | | | | | |

2016 TOWN COUNCIL APPROVED BUDGET

Town of Durham

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| | | 1 2013 EXPENDED | 2 2014 EXPENDED | 2015 BUDGETED | 4 2015 EXPENDED AS OF 12/22/15 | 5 2016 DEPT HEAD PROPOSED | 6 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|-----------------------|----------------------|-----------------------------------------|---------------------------------------|-----------------------------------|----------------------------------|
| · · · · · · · · · · · · · · · · · · · | | As of Year End | As of Year End | As of December | As of December | · · · · · · · · · · · · · · · · · · · | | |
| 01-4220-703-05-000 | Medical Testing - Prevention | 466.00 | 859.50 | 700.00 | 515.50 | - 700.00 | 700.00 | 700.00 |
| Narrative for Column # This line is for the p | <i>5</i> physical including cardio stress test, misce | ellaneous testing and | vaccines for the De | puty Fire Chief. | | | | |
| Please see line 01- | -4220-702-05-000 for a more detailed desc | cription. | | | | | • | • |
| 01-4220-703-06-000 | Uniforms & Cleaning - Prevention | 1,012.63 | 1,307.91 | 1,500.00 | 1,723.02 | 1,500.00 | 1,500.00 | 1,500.00 |
| | 5 owance for the purchase, repair and laund ontractual requirement for the two Inspecto | | rn by the Deputy Fin | e Chief and two Insp | pectors. The clothing | allowance is used to | purchase uniforms | that are worn |
| 01-4220-703-08-000 | Travel & Mileage Reimb - Prevention | 887.27 | 1,377.65 | 1,500.00 | 507.35 | 1,500.00 | 1,000.00 | 1,000.00 |
| Narrative for Column # Cost of mileage, m | 5 neals, airfare and hotel accommodations fo | or conferences and s | eminars attended by | the Fire Prevention | n staff. | | | |
| 01-4220-703-18-000 | Cell Phones - Prevention | 2,845.94 | 3,931.57 | 3,500.00 | 3,352.05 | 3,500.00 | 3,500.00 | 3,500.00 |
| Narrative for Column # Cellular service for | 5 the Fire Prevention staff. | | | | 1 4 | | | |
| *We are seeking a wear and tear on p | n increase to compensate the Ipads that hohones and ipads. | ave been added to t | he account. Monthl | y average is \$275.0 | 0. We would also see | ek additional \$200 fo | r repairs, cases, cor | ds and for the |
| 01-4220-703-25-000 | Office & Computer Supplies - Preventic | 521.39 | 563.52 | 500.00 | 396.72 | 500.00 | 500.00 | 500.00 |
| Narrative for Column # General office sup | 5 plies, pens, tape, printer cartridges, note p | ads, folders, etc. for | the Fire Prevention | Division. | | | · | e# |
| 01-4220-703-27-000 | Printing - Prevention | 922.44 | 1,263.64 | 1,000.00 | 970.71 | 1,000.00 | 1,000.00 | 1,000.00 |
| Narrative for Column # Cost for the usage | 5 of a leased photocopier including mainter | nance, repairs and su | upplies. Also include | d are costs of busin | ess cards, forms, ink | and toner for the Fir | e Prevention staff. | , |
| 01-4220-703-28-000 Narrative for Column # | Professional / Staff Dev - Prevention | 1,869.00 | 3,003.51 | 2,400.0 | 0 2,747.32 | 2,400.00 | 2,400.00 | 2,400.00 |

Tuition, registration fees, fees for classes/seminars and conferences attended by the Fire Prevention staff. \$400 is contractual for both the Fire Inspectors, in addition, we are seeking \$400 for training for the part-time Administrative Assistant.

2016 TOWN COUNCIL APPROVED BUDGET

Town of Durham

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| | 1 2013 EXPENDED As of Year End | 2 2014 EXPENDED As of Year End | 3 2015 BUDGETED As of December | 4 2015 EXPENDED AS OF 12/22/15 As of December | 2016 DEPT HEAD PROPOSED | 6 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| 01-4220-703-29-000 Membership Dues - Prevention | 855.00 | 581.00 | 855.00 | 961.00 | 855.00 | 855.00 | 855.00 |
| Narrative for Column # 5 \$ 50 NH Juvenile Fire Setters Investigator \$ 105 NHAOFC \$ 75 ME AAI - 3 @ \$25 \$ 75 VT AAI - 3 @ \$25 \$ 75 MA AAI - 3 @ \$25 \$ 75 IAAI \$ 150 NHBOA - 3 @ \$50 \$ 250 IAFC | | J. | | · · · · · · · · · · · · · · · · · · · | | | |
| 01-4220-703-30-000 Books & Pubs - Prevention | 2,777.02 | 1,165.50 | 2,500.00 | 2,054.64 | 2,500.00 | 2,500.00 | 2,500.00 |
| Narrative for Column # 5 Cost to renew the National Fire Codes Subscription online, F | ire Prevention and P | ublic Education mate | erials used through | out the year and espe | cially during Fire Pre | evention week in Oct | ober. |
| O1-4220-703-52-000 Equip Maint (Other Than Office) - Prevenue Narrative for Column # 5 Costs associated with fire inspections and investigations. | 9,199.66 | 286.18 | 400.00 | 0 686.37 | 400.00 | 400.00 | 400.00 |
| 01-4220-703-56-000 Fuel / Oil For Vehicles - Prevention Narrative for Column # 5 Fuel for the Fire Prevention Division vehicles. | 3,775.43 | 4,489.44 | 4,296.00 | 3,252.62 | 3,500.00 | 3,500.00 | 3,500.00 |
| Average of 103 gailons are used between both types of fuel (| regular and deisel.) | The cost averages to | o be \$290 per mont | th. | | | |
| 01-4220-703-89-000 Miscellaneous - Prevention Narrative for Column # 5 This line is used to accommodate unexpected Fire Prevention | 3.75 n related expenses o | 268.77 | 750.00 the year. | 0 528.46 | 750.00 | 600.00 | 600.00 |
| 01-4220-703-96-000 Capital - Prevention | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fire Prevention Total | 280,819.38 | 341,798.42 | 344,497.0 | 0 298,323.36 | 360,312.00 | 359,662.00 | 359,662.00 |

2016 TOWN COUNCIL APPROVED BUDGET

Town of Durham

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| | ` | 1 2013 EXPENDED | 2 2014 EXPENDED | 2015 BUDGETED | 2015 EXPENDED AS OF 12/22/15 | 5 2016 DEPT HEAD PROPOSED | 6 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|------------------------|------------------------------------|------------------------------------|-----------------------------------|----------------------------------|
| | | As of Year End | As of Year End | As of December | As of December | FNOFOSED | PROPOSED | APPROVED |
| Fire Training and Safety | | | į | | | | | |
| 01-4220-704-01-030 | O-T Wages - Train & Safety | 8,871.81 | 20,247.34 | 19,600.00 | 18,691.68 | 29,700.00 | 20,500.00 | 20,500.00 |
| \$5,600 Coverage | 5 for Department Training of Specialty classes in state National Fire a for attendees at one of the following: FDIC | | | | le/Rope Technician c | ourses | | |
| **We would like to | see the 1 full day of a department wide tra | ining added back int | o this line. | | | | | |
| 01-4220-704-01-930 | Wage Accrual - Train & Safety | -218.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-704-02-310 | Soc Sec - Train & Safety | 0.00 | 0.00 | 0.00 | 0,00 | . 0.00 | 0.00 | 0.00 |
| 01-4220-704-02-320 | Medicare - Train & Safety | 126.24 | 295.59 | 284.00 | 272.63 | 416.00 | 297.00 | 297.00 |
| 01-4220-704-02-330 | Retirement - Train & Safety | 2,151.97 | 5,616.67 | 5,576.00 | 5,389.79 | 8,369.00 | 5,978.00 | 5,978.00 |
| 01-4220-704-08-000 | Travel & Mileage Reimb - Train & Safet | 4,981.93 | 1,365.83 | 4,000.00 | 3,261.52 | 4,000.00 | 4,000.00 | 4,000.00 |
| Narrative for Column # Cost of mileage, m | 5 neals, airfare and hotel accommodations fo | r classes and confe | rences. | | <i>'</i> | | | |
| 01-4220-704-10-000 | Accreditation / Licenses / Certifications | 370.00 | 954.87 | 300.00 | 284.99 | 450.00 | 450.00 | 450.00 |
| Narrative for Column # Renewal of 6 CDL | | | | | | | | |
| 01-4220-704-25-000 | Office & Computer Supplies - Train & S | 298.84 | 235.50 | 300.00 | 73.48 | 300.00 | 300.00 | 300.00 |
| 01-4220-704-27-000 | Printing - Train & Safety | 334.43 | 629.44 | 400.00 | 217.84 | 400.00 | 400.00 | 400.00 |
| Narrative for Column # Cost for the usage | 5 of a leased photocopier including mainten | ance, repairs and s | upplies associated w | rith Training division | | | | |
| 01-4220-704-28-000 Narrative for Column # | Professional / Staff Dev - Train & Safet | 6,349.97 | 4,694.97 | 16,600.00 | 8,529.99 | 20,700.00 | 18,300.00 | 18,300.00 |

^{\$8,800} Tuition and fees for classes, seminars and conferences that are attended by 4 Captains and 18 Firefighters (\$400 each). This is the minimum requirement by the collective bargaining agreements.

^{\$3,400} Cost for 2 Firefighters to attend FDIC, Firehouse, Fire Rescue International

^{\$5,300} Department wide training

^{\$ 800} Call Member trainings.

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| | 2013 EXPENDED | 2 2014 EXPENDED | 2015 BUDGETED | 2015 EXPENDED AS OF 12/22/15 | 2016 DEPT HEAD PROPOSED | 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|------------------|------------------------------------|-------------------------------|------------------------------|----------------------------------|
| · // | As of Year End | As of Year End | As of December | As of December | | | |
| 01-4220-704-29-000 Membership Dues - Train & Safety | 45.00 | 15.00 | . 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-704-30-000 Books & Pubs - Train & Safety | 1,495.50 | 153.15 | 800.00 | 49.83 | 800.00 | 800.00 | 800.00 |
| Narrative for Column # 5 \$400 Technical manuals \$400 Reference books | | | | | | | |
| 01-4220-704-36-000 Contracted Services - Train & Safety Narrative for Column # 5 Funding for outside source to conduct trainings at our location | 312.50 ı. | 1,120.00 | 2,000.00 | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| 01-4220-704-45-000 General Supplies - Train & Safety | 1,798.43 | 1,008.05 | 800.00 | 641.07 | 800.00 | 800.00 | 800.00 |
| Narrative for Column # 5 Cost of materials and supplies used during training. | | • | | | ~ | | |
| 01-4220-704-52-000 Equip Maint (Other Than Office) - Train | 761.42 | 0.00 | 400.00 | 892.24 | 400.00 | 400.00 | 400.00 |
| Narrative for Column # 5 Equipment provided or repairs to equipment used during train | ing. | | · | | | | |
| 01-4220-704-89-000 Miscellaneous - Train & Safety | 2,307.45 | 383.47 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| Narretive for Column# 5 Props, supplies, food and drink provided during department w | ride training. | | | | | | |
| 01-4220-704-96-000 Capital - Train & Safety | 1,887.50 | 375.55 | 850.00 | 1,554.46 | 850.00 | 850.00 | 850.00 |
| Narrative for Column# 5 Used to upgrade and safeguard props and equipment related | to training. | • | | | | | |
| Fire Training and Safety Total | 31,874.47 | 37,095.43 | 52,910.00 | 40,859.52 | 72,185.00 | 58,075.00 | 58,075.00 |

2016 TOWN COUNCIL APPROVED BUDGET

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| | | 1 2013 | 2 2014 | 3 2015 | 4 | 5 2016 | 6 | 7 |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|----------------|------------------|-------------------|------------------|-----------------|
| • | | EXPENDED | EXPENDED | BUDGETED | 2015 EXPENDED | 2016 DEPT HEAD | 2016 TOWN ADM | 2016 COUNCIL |
| | | EM EMBED | LXI LNDLD | | AS OF 12/22/15 | | PROPOSED | APPROVED |
| _ | | As of Year End | As of Year End | As of December | As of December | THOI GOLD | THOI GOLD | MITHOVED |
| · | | | | | | | . ` | |
| re Equipment Maintenar | nce | | | | | | | |
| 01-4220-706-01-030 | O-T Wages - Fire Eq Maint | 20,412.99 | 21,672.06 | 20,000.00 | 20,628.54 | 20,000.00 | 20,000.00 | 20,000.0 |
| Narrative for Column # | | | | | | | | |
| | or work performed by in-house Emergency rtime includes aggressive preventive mainte ns. | | | | | | | |
| 01-4220-706-01-930 | Wage Accrual - Fire Eq Maint | 146.44 | -731.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-706-02-310 | Soc Sec - Fire Eq Maint | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-706-02-320 | Medicare - Fire Eq Maint | 298.61 | 304.23 | 290.00 | 300.14 | 290.00 | 290.00 | 290.00 |
| 01-4220-706-02-330 | Retirement - Fire Eq Maint | 5,338.50 | 5,808.82 | 5,690.00 | 5,888.79 | 5,832.00 | 5,832.00 | 5,832.00 |
| 01-4220-706-04-020 | Workers Comp - Fire Eq Maint | 392.00 | 399.00 | 427.00 | 427.00 | 448.00 | 448.00 | 448.00 |
| 01-4220-706-08-000 | Travel & Mileage Reimb - Fire Eq Maint | 2,572.32 | 1,108.31 | 2,000.00 | 2,374.03 | 2,000.00 | 2,000.00 | 2,000.0 |
| Narrative for Column # Cost of mileage, n | 5 neals, airfare and hotel accommodations fo | r classes and confe | rences. | | | > | | |
| 01-4220-706-28-000 | Professional / Staff Dev - Fire Eq Maint | 129.00 | 700.00 | 2,000.00 | 1,050.00 | 2,000.00 | 2,000.00 | 2,000:00 |
| Narrative for Column # | 5 | | | | | | | |
| Cost of tuition, stu | udy materials, test fees, etc. related to obtai | ning and maintaining | g EVT/ASE certifica | tion. | | | | |
| 01-4220-706-29-000 | Membership Dues - Fire Eq Maint | 150.00 | 0.00 | 300.00 | 75.00 | 300.00 | 150.00 | 150.00 |
| Narrative for Column # | 5 | | | | | | | |
| NEFAMA - New E | Association of Emergency Vehicle Technic England Fire Apparatus Mechanics Association partment Safety Officers Association | | | | | | | |
| 01-4220-706-36-000 | Contracted Services - Fire Eq Maint | 4,451.46 | 8,106.83 | 5,925.00 | 10,522.53 | 5,925.00 | 5,925.00 | 5,925.00 |
| Narrative for Column # | 5 | | | | | , | | • |
| \$2,000 Aerial La | adder Testina | | | | | | | |

\$2,000 Aerial Ladder Testing

\$1,500 Ground Ladder Testing

\$ 400 Extinguishers and Compressors (UNH)

\$1,200 Hurst Tool Testing

\$ 325 Pump Testing

\$ 500 Amkus Testing

This line includes third party testing and certification as required by NFPA for the aerial device, ground ladders, pumps and extrication tools.

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Town of Durham

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| | | | TOWN OF DUI | пап | | • | F | leportBudgetMF |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|----------------------|----------------------------|-----------------------|------------------------|---------------------|
| | | 2013 | 2 2014 | 3 2015 | 2015 | 2016 | 6 2016 | 7 2016 |
| | | EXPENDED | EXPENDED | BUDGETED | EXPENDED AS OF 12/22/15 | DEPT HEAD PROPOSED | TOWN ADM PROPOSED | COUNCIL APPROVED |
| | · | As of Year End | As of Year End | As of December | As of December | L WO! OOFD | - NOF OSED | AFFROVED |
| 01-4220-706-45-000 | General Supplies / Vehicle Parts - Fire | 34,098.01 | 16,024.79 | 15,000.00 | 18,774.24 | 15,000.00 | 15,000.00 | 15,000.0 |
| | 5 and supplies necessary for preventative nift personnel, batteries, filters, etc. Also | | | | | | | |
| 01-4220-706-46-000 | Vendor Eq Maint - Fire Equip Maint | 25,531.12 | 36,734.30 | 17,000.00 | 17,054.66 | 17,000.00 | 17,000.00 | 17,000.0 |
| | s and supplies that are necessary for preversing the same state of pumps, aerial devices and electrical for the same same same same same same same sam | | | | cles from vendors. Ex | camples of expenditu | res from this line inc | lude |
| 01-4220-706-53-000 | Office Equip Maint - Fire Eq Maint | 281.32 | 442.24 | 275.00 | 83.13 | 275.00 | 275.00 | 275.0 |
| Narrative for Column # General supplies p | 5 urchased by the Maintenance division. | | | | | | | |
| 01-4220-706-89-000 | Miscellaneous - Fire Eq Maint | 4,401.04 | 5,040.64 | 5,000.00 | 5,347.81 | 5,000.00 | 5,000.00 | 5,000.0 |
| | Gas Sensors nager batteries/repairs | / | | | | | | |
| \$2,000 Parts for in | house repairs of equipment | | | | | | | |
| 01-4220-706-96-000 | Capital - Fire Eq Maint | 2,445.00 | 2,445.00 | 4,900.0 | 0 . 3,906.94 | 4,900.00 | 4,900.00 | 4,900. |
| Narrative for Column # \$1,000 Vehicle Tr | acker software | | | / | | | | |
| \$1,500 Cummins \$1,500 All Data S \$1,400 Internation | | | | | | | | |
| ' ' | | | | | | | | |
| | purchase/maintain maintenance softwar | e and engine, transm | ission, ABS diagnos | tic software. Also i | ncluded are monies fo | or replacement of bro | oken mechanics tool | s, purchase of |

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| | · | 1 2013 EXPENDED As of Year End | 2 2014 EXPENDED As of Year End | 3 2015 BUDGETED As of December | 4 2015 EXPENDED AS OF 12/22/15 As of December | 2016 DEPT HEAD PROPOSED | 6 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| EMS | | | | | | | , | \ |
| 01-4220-707-01-030 | O-T wages - EMS | 2,098.83 | 13,807.03 | 8,500.00 | 2,954.98 | 8,500.00 | 8,500.00 | 8,500.00 |
| \$ 3,500 Teaching | for the EMS Coordinator to complete ro CPR to the public and Training Overting for 3 person monthly EMS committee r | ne for the coordinator o | r staff to keep curre | nt. | | | | |
| 01-4220-707-01-930 | Wage Accrual - EMS | -120.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-707-02-310 | Soc Sec - EMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-707-02-320 | Medicare - EMS | 28.53 | 201.51 | 123.00 | 43.00 | 123.00 | 123.00 | 123.00 |
| 01-4220-707-02-330 | Retirement - EMS | 499.73 | 3,830.06 | 2,418.00 | 838.75 | 2,479.00 | 2,479.00 | 2,479.00 |
| 01-4220-707-04-020 | Workers Comp - EMS | 150.00 | 395.00 | 181.00 | 182.00 | 250.00 | 250.00 | 250.00 |
| 01-4220-707-09-000 | Educ, Train, & Seminars - EMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-707-28-000 | Professional / Staff Dev - EMS | 1,354.99 | 2,951.54 | 3,000.00 | 4,749.01 | 3,000.00 | 3,000.00 | 3,000.00 |
| Narrative for Column # Training, seminars | 5 and classes attended by the EMS Coor | dinator. | | | | | _ | |
| 01-4220-707-36-000 | Contracted Services - EMS | 7,145.18 | 6,544.90 | 6,600.00 | 0 6,865.64 | 7,400.00 | 7,400.00 | 7,400.00 |
| | 5 It with an outside instructor who comes in prefreshers monthly. We are anticipating | | | | is a great cost saving | s to us as we would | have to pay overtime | e to send our |
| 01-4220-707-45-000 | General Supplies - EMS | 5,822.37 | 13,589.51 | 6,500.00 | 0 9,945.48 | 7,500.00 | 6,500.00 | 6,500.00 |
| Narrative for Column # This line is used fo | 5 or the purchase of EMS supplies that are | used on calls for med | ical treatment. | | | | | |
| 01-4220-707-61-121 | Public Education - EMS | 9,288.83 | 100.00 | 1,500.0 | 0 1,179.12 | 1,500.00 | 1,000.00 | 1,000.00 |
| Narrative for Column # Textbooks, manua | 5 ls, trade journals and videos used for ou | itreach program and m | aterials provided to | the community for I | EMS education aware | ness. | | |
| 01-4220-707-89-000 | Miscellaneous - EMS | 0.00 | 455.58 | 350.0 | 0 24.00 | 350.00 | -350.00 | 350.00 |
| 01-4220-707-96-000 | Capital - EMS | 0.00 | 0.00 | 3,202.0 | 0 3,454.87 | 0.00 | 0.00 | 0.00 |
| EMS Total | | 26,267.95 | 41,875.13 | 32,374.0 | 0 30,236.85 | 31,102.00 | 29,602.00 | 29,602.00 |

| Run: | 12/29/15 |
|------|----------|
| | 12:36PM |

2016 TOWN COUNCIL APPROVED BUDGET

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| 12:36PM | | | Town of Dur | ham | | | | jjablonski ReportBudgetMF |
|--------------------------------------------|----------------------------------------------------|-----------------------|-----------------------|----------------------|-----------------------------------------|------------------------------------|-----------------------------------|----------------------------------|
| | | 1 2013 EXPENDED | 2 2014 EXPENDED | 2015 BUDGETED | 4 2015 EXPENDED AS OF 12/22/15 | 5 2016 DEPT HEAD PROPOSED | 6 2016 TOWN ADM PROPOSED | 7 2016 COUNCIL APPROVED |
| | | As of Year End | As of Year End | As of December | As of December | | | |
| Fire Spec Events | | | | | | | | |
| 01-4230-705-01-060 | Special Details - Wages - Fire | 31,296.12 | 33,200.96 | 28,000.00 | 32,930.78 | 28,000.00 | 28,000.00 | 28,000.00 |
| Narrative for Column # Overtime wages for | 5 or special event details that are worked by t | the Fire Department | personnel. This expe | ense is fully reimbu | rsed by the vendor ho | sting the event. | | |
| 01-4230-705-02-310 | Soc Sec - Special Details - Fire | 42.61 | 35.36 | 0.00 | 25.70 | 0.00 | 0.00 | 0.00 |
| 01-4230-705-02-320 | Medicare - Special Details - Fire | 455.47 | 485.25 | 406.00 | 3 479.81 | 406.00 | 406.00 | 406.00 |
| 01-4230-705-02-330 | Retirement - Special Details - Fire | 6,326.47 | 7,509.18 | 7,966.00 | 7,041.16 | 13,880.00 | 13,880.00 | 13,880.00 |
| 01-4230-705-04-020 | Workers Comp - Special Details - Fire | 548.00 | 558.00 | 597.00 | 598.00 | 627.00 | 627.00 | 627.00 |
| 01-4230-705-36-000 | Contracted Services - Special Details - | 4,119.94 | 3,995.28 | 2,000.00 | 0 4,759.97 | 2,000.00 | 2,000.00 | 2,000.00 |
| Narrative for Column # This line is funded | to pay Firefighters from outside agencies | who work special eve | ents when Durham F | Personnel are unava | ailable. This expense | is fully reimbursed b | y the vendor hosting | the event. |
| Fire Spec Events Total | | 42,788.61 | 45,784.03 | 38,969.0 | 0 45,835.42 | 44,913.00 | 44,913.00 | 44,913.00 |