












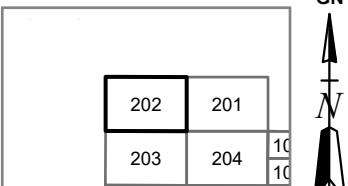










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|--|--|--|---------------------|-------|---|---------------------|-------|---|-----------------|-------|-----|-----------------|-------|---|------------------|-------|------|---------------------|-------|---|------------------|-------|-------|---------------------|-------|---|------------|-------|--|------------------|-------|---|-------|-------|--|----------|-------|---|---|------|-----|-----|---|-----|-----|-----|--------|----|----|---|----|-----|-----|--|--|----------------------------------|
| <p>THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.</p> <p>THE HORIZONTAL DATUM IS THE NEW HAMPSHIRE STATE PLANE COORDINATE SYSTEM, NAD 83.</p> <p>PHOTOGRAPHY DATE: APRIL 29, 2019</p> <p>COMPLETION DATE: MAY 1, 2025</p> |  <p>PRODUCED IN 2025 BY Town of Durham GIS Department</p> | <p>LEGEND</p> <table><tr><td>AREA SURVEYED</td><td>-----</td><td>Ac</td><td>BUILDING</td><td>-----</td><td></td></tr><tr><td>AREA CALCULATED</td><td>-----</td><td>AcC</td><td>EXEMPT PROPERTY</td><td>-----</td><td></td></tr><tr><td>RECORD DIMENSION</td><td>-----</td><td>100'</td><td>SUBDIVISION LOT NO.</td><td>-----</td><td></td></tr><tr><td>SCALED DIMENSION</td><td>-----</td><td>100'S</td><td>RIGHT OF WAY/ACCESS</td><td>-----</td><td></td></tr><tr><td>MATCH LINE</td><td>-----</td><td></td><td>COMMON OWNERSHIP</td><td>-----</td><td></td></tr><tr><td>WATER</td><td>-----</td><td></td><td>WETLANDS</td><td>-----</td><td></td></tr></table> | AREA SURVEYED | ----- | Ac | BUILDING | ----- |  | AREA CALCULATED | ----- | AcC | EXEMPT PROPERTY | ----- |  | RECORD DIMENSION | ----- | 100' | SUBDIVISION LOT NO. | ----- |  | SCALED DIMENSION | ----- | 100'S | RIGHT OF WAY/ACCESS | ----- |  | MATCH LINE | ----- | | COMMON OWNERSHIP | ----- |  | WATER | ----- | | WETLANDS | ----- |  | <p>SCALE: 1" = 200'</p> <table><tr><td>FEET</td><td>200</td><td>100</td><td>0</td><td>200</td><td>400</td><td>600</td></tr><tr><td>METERS</td><td>50</td><td>25</td><td>0</td><td>50</td><td>100</td><td>150</td></tr></table> <p>REVISED TO: MAY 1, 2025</p> | FEET | 200 | 100 | 0 | 200 | 400 | 600 | METERS | 50 | 25 | 0 | 50 | 100 | 150 | <p>PROPERTY MAPS</p> <p>DURHAM</p> <p>NEW HAMPSHIRE</p> | <p>INDEX DIAGRAM</p>  <p>GN</p> | <p>MAP NO.</p> <p>202</p> |
| | | | AREA SURVEYED | ----- | Ac | BUILDING | ----- |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | AREA CALCULATED | ----- | AcC | EXEMPT PROPERTY | ----- |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | RECORD DIMENSION | ----- | 100' | SUBDIVISION LOT NO. | ----- |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCALED DIMENSION | ----- | 100'S | RIGHT OF WAY/ACCESS | ----- |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MATCH LINE | ----- | | COMMON OWNERSHIP | ----- |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATER | ----- | | WETLANDS | ----- |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEET | 200 | 100 | 0 | 200 | 400 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| METERS | 50 | 25 | 0 | 50 | 100 | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |